

JESSIATE



Opening Adoration

Blessed be He Who spoke and the world came into being ... blessed be He. Blessed is He Who maintains creation; blessed is He Who speaks and does; blessed is He Who decrees and fulfills; blessed is He Who has mercy on the earth; blessed is He Who has mercy on creatures; blessed is He Who gives goodly reward to those who fear Him;



blessed is He Who lives forever and endures to eternity; blessed is He Who redeems and rescues ... blessed is His Name! Blessed are You, יהוה, our Elohim, King of the Universe, the Elohim, the merciful Father, Who is praised by the mouth of His people, praised and glorified by the tongues of His devout ones and His servants. We shall laud You, יהוה, our Elohim, with praises and songs!



Psalm 100

A Psalm For Thanksgiving! Shout joyfully to יהוה, all the earth! Serve יהוה with gladness. Come before Him with joyful singing. Know that יהוה Himself is Elohim; It is He Who has made us, and not we ourselves. We are His people and the sheep of His pasture.





Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His Name. For הוה is good. His loving kindness is everlasting and His faithfulness to all generations!





PRAYER OF





Come On In

- By Gary Moore
 - Verse 1
- You're standing at the window Just like a thief in the night You're standing at the window But everything's all right You're standing at the window Just like a thief in the night You're standing at the window
 - Our windows are open wide

Chorus So come on, come on, come on, come on in, come on in tonight So come on, come on, come on, come on in, come in Yeshua So come on, come on, come on, come on in, come on in tonight So come on, come on, come on, come on in we've been waiting for Ya

Verse 2 You're standing at the doorway but You don't need to knock You're standing at the doorway for You this door's unlocked You're standing at the doorway for You it's open wide You're standing at the doorway Yeshua come inside

Chorus So come on, come on, come on, come on in, come on in tonight So come on, come on, come on, come on in, come in Yeshua So come on, come on, come on, come on in, come on in tonight So come on, come on, come on, come on in we've been waiting for Ya

Verse 3 You know we have our lamps full Our lamps are full tonight You know we have our lamps full With oil of Torah tonight You know we have our lamps full Our lamps are burning bright You know we have our lamps full Yeshua come inside

Chorus So come on, come on, come on, come on in, come on in tonight So come on, come on, come on, come on in, come in Yeshua So come on, come on, come on, come on in, come on in tonight So come on, come on, come on, come on in we've been waiting for Ya

Verse 4 You know we have our tables set The Shabbat candles are burning You know we have our tables set And there's always a place for You You know we have our tables set The Shabbat candles are burning You know we have our tables set Yeshua there's a place for You

Chorus So come on, come on, come on, come on in, come on in tonight So come on, come on, come on, come on in, come in Yeshua So come on, come on, come on, come on in, come on in tonight So come on, come on, come on, come on in we've been waiting for Ya

The Returning

- By Gary Moore
 - V
- In the morning hour ... I feel a power That moves me ... I've been found Gotta get my feet on the ground In Israel ... In Israel
 - An ancient calling from afar
 - That draws me, I hear the sound
 - Gotta get my feet on the ground In Israel ... In Israel

Verse 1

Bridge Sound the great shofar for our freedom Gather all our exiles Cast among the four winds

Verse 3 I listen fast ... with ears that hear The calling ... the time is now In Israel ... In Israel Verse 4 Redeemed of the LORD Shall return to Zion In Israel ... In Israel

Gotta get my feet on the ground With singing, where no sorrow's found Gotta get our feet on the ground

Bridge Sound the great shofar for our freedom Gather all our exiles Cast among the four winds

Verse 1 In the morning hour ... I feel a power That moves me ... I've been found Gotta get my feet on the ground In Israel ... In Israel In Israel ... In Israel

The Pilgrimage By Gary Moore Verse 1 We are caravans of pilgrims On the way to Jerusalem We are family friends and neighbors On the way to Jerusalem And the piper leads with a song On the way to Jerusalem And everyone sings along On the way to Jerusalem

Verse 2 First we gather in the villages As we prepare to go And we say our prayers for safety But everybody knows Blessed are those whose strength is in You Who set their hearts on the pilgrimage As they go from strength to strength Til each appears before God in Zion

Verse 3 At dawn the head of the assembly Shouts out before the morning sun Arise let us go up to Zion To the house of the LORD our God The miles are long and many On the way to Jerusalem Still rejoicing we sing a song

On the way to Jerusalem

Verse 4 All at once we shout for joy As a satisfying aroma

Then at last we see Jerusalem And beautiful white stone walls God's Holy Temple is before us With columns of smoke arising High into the heavens above For ADONAI the God we love

Verse 1

We are caravans of pilgrims On the way to Jerusalem We are family friends and neighbors On the way to Jerusalem And the piper leads with a song On the way to Jerusalem And everyone sings along On the way to Jerusalem

Cultivate Your Heart By Kerry Alexander

Verse 1 Break up your fallow ground Cultivate your heart Plant there the seed of life Yah's Word impart

Wait for the latter rain The water of the spirit Harvest the golden grain The fruit of the Word

Break up your fallow ground Plant there the seed of life Wait for the latter rain Harvest the golden grain

Break up your fallow ground Cultivate your heart Plant there the seed of life Yah's Word impart

Wait for the latter rain The water of the spirit Harvest the golden grain The fruit of the Word

Break up your fallow ground Cultivate your heart Plant there the seed of life Yah's Word impart

Wait for the latter rain The water of the spirit Harvest the golden grain The fruit of the Word

Break up your fallow ground Plant there the seed of life Wait for the latter rain Harvest the golden grain x2

B'nai Shalom By Kerry Alexander

When they are gathered, in My name, I'll be with them Although you are scattered, I'm drawing you back to love you again So come unto Me, my child, and I'll give you peace And then you will be B'nai Shalom

B'nai Shalom, children of peace B'nai Shalom and Y'shua will feast B'nai Shalom, children of peace B'nai Shalom, through Y'shua will be, B'nai Shalom,

Love one another, as you have seen me love you My sisters, my brothers do as I command you And come unto me, my child, and I'll give you peace And then you will be B'nai Shalom

B'nai Shalom, children of peace B'nai Shalom and Y'shua will feast B'nai Shalom, children of peace B'nai Shalom, through Y'shua will be B'nai Shalom, children of peace (2X)
James 5:14 Is anyone among you sick? Then he must call for the elders of the assembly and they are to pray over him, anointing him with oil in the name of Yahuah; ¹⁵ and the prayer offered in faith will restore the one who is sick, and Yahuah will raise him up, and if he has committed sins, they will be forgiven him. ¹⁶ Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.





Children's Blessing

Hineh mah tov umah na'im shevet achim gam yachad (2X)

Hineh mah tov (Hineh mah tov)

for brothers to dwell together (2X) in unity (in unity)

Behold how good and pleasant it is



Oseh Shalom

- May He who makes peace in His heights, make peace upon us and upon all Israel.
 - Oseh shalom bimro-mav hu ya'aseh shalom
 - aleinu V'al kol Israel V'imru imru amen. (x2)
 - Ya'aseh shalom ya'aseh shalom,
 - shalom aleinu V'al kol Israel. (x2)
 - Ya'aseh shalom ya'aseh shalom,
 - shalom aleinu V'al kol Israel. (x2)





Sh'ma Yisrael **The second second**. Barukh Shem k'vod Malkhuto L'olam Va-ed



Hear, O Israel! in the second se Blessed is the Name For all Eternity.

nn⁷ is our Elohim, of His Glorious Kingdom



V'Haftah You shall love **nn**, your Elohim, with all your heart, with all your soul, and with all your resources. Let these matters that I command you today be upon your heart. Teach them thoroughly to your children and speak of them while you sit in your home, while you walk on the way, when you retire, and when you arise.



Bind them as a sign upon your arm and let them be tefillin between your eyes. And write them on the doorposts of your house and upon your gates... And you shall love your neighbor as yourself.







Psalms & Proverbs

Psalms 116

- 14I pay my vows to יהוה Now in the presence of all His people.
- 15Precious in the eyes of יהוה Is the death of His kind ones.
- יהוה, I am truly Your servant, I am Your servant, the son of Your female, יהוה, I am truly Your servant, I am Your servant, the son of Your female servant; You have loosed my bonds.
- 171 bring You a slaughtering of thanksgiving, And call upon the Name of יהוה.
- 18 pay my vows to יהוה In the presence of all His people, 19In the courts of the House of יהוה, In your midst, O Yerushalayim. Praise Yah!

Psalms





Proverbs

Proverbs 5:1-23

18Let your fountain be blessed, And rejoice with the wife of your youth –

- 19A loving deer and a pleasant doe! Let her breasts satisfy you at all times. And be captivated by her love always.
- 20For why should you, my son, Be captivated by a strange woman, And embrace the bosom of a foreigner?
- 21 For the ways of man Are before the eyes of יהוה, And He considers all his paths. 22The wrong one is entrapped In his own crookednesses, And he is caught in the cords of his sin.
- 23He dies for lack of discipline, And in the greatness of his folly He goes astray.







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RESTORING THE PEOPLE OF NORTHERN ISRAEL-HOUSE OF YOSEF/EPHRAIM



WC





LIVING MESSIA H Shabbat Gathering at THE GREENHOUSE TROLLEY HEREFORD, ARIZONA





NESSIAJE -MINISTRIES-Shabbat Gathering at VANCOUVER

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Registration will open soon







Registration

Filling out the registration form is only available on line. If you can not do that then contact one of the elders and we will fill it out for you.

Begin Registration Steps >





WHAT IS 1111710



SOLUSA Sorter

Phoenix, AZ – Pure Heart Church 7569 W Greenway Rd, Peoria, AZ 85381

July 27th

Doors open at 4PM Worship starts at 5PM

WORSHIP & TESTIMONIES FROM ISRAEL



Registration Is Now Open!





Go to <u>fortythree19.org</u> For more information



Light refreshments will be served following the service For those that can please bring a plate of cookies and a simple snack

Your presence will be a blessing to this precious family

A remembrance service will be held in honor of Evelyn Mae Eisenhour On Sunday July 13th at 3 pm Doors will open at 2:45 19 N Robson



Thank you for your Support, your prayers and your contributions.











There is none like You among the Elohims, my Master, and there is nothing like Your works. Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation. Yahuah reigns, Yahuah has reigned, Yahuah shall reign for all eternity. Yahuah will give might to His people; Yahuah will bless His people with peace. Father of compassion, do good with Zion according to Your will; rebuild the walls of Jerusalem. For we trust in You alone, O King, Elohim, exalted and uplifted, Master of worlds. When the Ark would travel, Moses would say, 'Arise, Yahuah, and let Your enemies be scattered, let those who hate You flee from You.' For from Zion the Torah will come forth and the word of Yahuah from Jerusalem. Blessed is He Who gave the Torah to His people Israel in His holiness.





Proverbs 3:17-18; Lamentations 5:21

Eitz Chaim

- Eitz chaim hi lama-chazi-kim ba Veto-o-me-che-yah me-e-u-ushar Dera-a-che-e-yah darche no-o-am Vechol netivoteiyah sha-a-a-lom
- Ha-a-shi-i-veinu **nn** e-e-le-echa
 - Ve-na-shu-va
 - Chadeish chadeish yame-e~nu
- Chadeish yame-e-nu ke-ke-e-dem



Proverbs 3:17-18; Lamentations 5:21

Eitz Chaim

- It is a tree of life to those who grasp it And those who support it are blessed Its ways are pleasant ways And all its paths are peace
 - Cause us to return to You **חוח**
 - And we shall return
 - Renew our days as of old





Increase The Righteous Harvest

GENESIS 40



1And after these events it came to be that the cupbearer and the baker of the sovereign of Mitsrayim sinned against their master, the sovereign of Mitsrayim.

2And Pharaoh was wroth with his two officers, the chief cupbearer and the chief baker.

3So he put them in confinement in the house of the captain of the guard, in the prison, the place where Yosĕph was a prisoner.
4And the captain of the guard put Yosĕph in charge of them, and he served them. So they were in confinement for some time.
5Then the cupbearer and the baker of the sovereign of Mitsrayim, who were confined in the prison, dreamed a dream, both of them, each man's dream in one night and each man's dream with its own interpretation.



Fenesis 10

saw that they were sad.

of his master's house, saying, "Why do you look so sad today?"

belong to Elohim? Relate them to me, please."

"See, in my dream a vine was before me,

- 6 And Yoseph came in to them in the morning and looked at them and
- 7And he asked Pharaoh's officers who were with him in confinement
- 8 And they said to him, "We each have dreamed a dream, and there is no one to interpret it." And Yoseph said to them, "Do not interpretations
- 9So the chief cupbearer related his dream to Yoseph, and said to him,
- 10 and in the vine were three branches, and it was as though it budded its blossoms shot forth, and its clusters brought forth ripe grapes.



11"And Pharaoh's cup was in my hand. So I took the grapes and pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand."

12And Yosĕph said to him, "This is the interpretation of it: The three branches are three days.

13"Yet, within three days Pharaoh is going to lift up your head and restore you to your place, and you shall put Pharaoh's cup in his hand according to the former ruling, when you were his cupbearer.

14"But remember me when it is well with you, and please show kindness to me. And mention me to Pharaoh, and get me out of this house.

15"For truly I was stolen away from the land of the Hebrews. And also I have done naught that they should put me into the dungeon."



16And the chief baker saw that the interpretation was good, and he said to Yosĕph, "I also was in my dream and saw three white baskets were on my head,

17 and in the uppermost basket all kinds of baked goods for Pharaoh, and the birds ate them out of the basket on my head."

18And Yosĕph answered and said, "This is the interpretation of it: The three baskets are three days.

19"Yet, within three days Pharaoh is going to lift off your head from you and hang you on a tree. And the birds shall eat your flesh from you."



20And on the third day, Pharaoh's birthday, it came to be that he made a feast for all his servants. And he lifted up the head of the chief cupbearer and of the chief baker among his servants,
21and he restored the chief cupbearer to his post of cupbearer again, and he placed the cup in Pharaoh's hand,
22but he hanged the chief baker, as Yosĕph had interpreted to them.
23And the chief cupbearer did not remember Yosĕph, but forgot him.



Increase The Righteous Harvest

GENESIS 40



Welcome

Bienvenido



Unless noted otherwise all text in English will be from ISR, NASB or NETS. Hebrew text is from HMT-W4 and Greek is LXX1 and GNT Textus Receptus.

What will we talk about today?

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2Corinthians 9:6 Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. **7** Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. **8** And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;

2Cor 9 Connects generous giving to an "increase in the harvest of your righteousness," suggesting that outward actions like generosity can lead to spiritual growth and righteousness. It's the Just and Right thing to do.





Amos 1:3 And the Lord said: For three impious acts of Damascus, and for four, I will not turn away from him, because they were sawing pregnant women of those in Galaad asunder with iron saws. NETS

Amos 1:6 Thus says the LORD, "For three transgressions of Gaza and for four I will not revoke its punishment, Because they deported an entire population To deliver it up to Edom.





Amos 1:9 Thus says the LORD, I will not revoke its punishment,



- "For three transgressions of Tyre and for four
- Because they delivered up an entire population to Edom
- And did not remember the covenant of brotherhood.



For three impious acts of Idumea,

and his anger killed a perpetual killing and he harbored his rage perpetually. Targum E



- **Amos 1:11** This is what the Lord says:

 - and for four, I will not turn away from them,
 - because they pursued his brother with a sword
 - and he spoiled a womb upon the ground
 - and seized his shivering fright for a testimony
 - and kept his onslaught unto victory. NETS
- 11 Thus has the Lord spoken: Because of three sins of Edom and because of four, I will not forgive them, because he pursued his brother with a sword and corrupted his compassions,





Amos 1:13 This is what the Lord says: For three impious acts of the sons of Ammon, and for four, I will not turn away from him, because they were ripping up the pregnant women of the Galaadites in order to enlarge their borders.

> **14** And I will kindle a fire against the walls of Rabba, and it shall devour its foundations,

with a cry on the day of battle,

and it will be shaken on the day of its destruction.



15 And its kings shall go into captivity,

their priests and their rulers together,

Says the Lord.



For three impious acts of Israel,



- **Amos 2:6** This is what the Lord says:

 - and for four, I will not turn away from him,
 - because they sold the just for silver
 - and the needy for the sake of sandals —



The consequences of actions

The cupbearer and Baker, the nations listed in our Amos portion.

David, Moses, the previous nations in Amos...





Galatians 6:7 ESV

Do not be deceived: God is not mocked, for whatever one sows, that will he also reap.

Colossians 3:1-25 ESV

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ...

Proverbs 15:1-33 ESV

A soft answer turns away wrath, but a harsh word stirs up anger. The tongue of the wise commends knowledge, but the mouths of fools pour out folly. The eyes of the Lord are in every place, keeping watch on the evil and the good. A gentle tongue is a tree of life, but perverseness in it breaks the spirit. A fool despises his father's instruction, but whoever heeds reproof is prudent....

The consequences of actions





The necessity of faith & trust in Him

Relationship with God: Hebrews 11:6 highlights that without faith, it's impossible to please God. Faith is the foundation for a relationship with God, enabling us to approach Him and seek His face.

⁶ And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

Logos





The necessity of faith & trust in Him

- Overcoming Challenges: adversity with hope and perseverance, knowing God is in control and has a plan.
- Salvation and Grace: Ephesians 2:8-9 emphasizes that salvation is a gift received through faith.
- Daily Living: how believers make decisions, respond to trials, and interact with others.
- Guidance and Purpose: their lives.



Trust in God provides strength and guidance during difficult times. It allows believers to face

In our walk, faith is presented as the means by which grace is received, leading to salvation.

Faith and trust are not just theological concepts but practical aspects of daily life. They influence

Trust in God involves believing in His promises and seeking His guidance. This can lead to a life of purpose and meaning, as God helps individuals overcome challenges and fulfill His plan for



Examples of faith and trust:

- everyday situations.
- rather than relying solely on one's own understanding.
- Obedience and Love: Faith motivates believers to love and obey God.

Logos



Seeking God's Will: Turning to God in prayer and seeking His guidance in

Persevering Through Trials: Relying on God's promises during difficult times,



Gen 40:6 When Joseph came to them in the morning and observed them, behold, they were dejected. 7 He asked Pharaoh's officials who were with him in confinement in his master's house, "Why are your faces so sad today?" 8 Then they said to him, "We have had a dream and there is no one to interpret it." Then Joseph said to them, "Do not interpretations belong to God? Tell it to me, please."

Is this part of God's Sovereignty?

1199d מְלוּכֵה (m^elûkâ) kingship, royalty.

1199e מַלְכוּת (malkût) sovereign power.

Parent root 1199 קלָה (*mālak*) I, be, become king or queen, reign. Denominative verb.

TWOT



God's **Sovereignty**, what does that mean?



God's Sovereignty, what does that mean?

2Corinthians 9:6 Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. **7** Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. **8** And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;





יelyôn [5945, גַלִיוֹן]

As an adjective, אֵלִיוֹן *elyôn* refers to that which is "high" or "exalted" in terms of position or rank. As a noun, it is used of God, meaning "most high," and also of monarchs. גֵלִיוֹן *elyôn* occurs around fifty times.

The divine title "most high" occurs in a number of places (e.g., Gen. 14:18ff.; Num. 24:16; Deut. 32:8; 2 Sam. 22:14; Pss. 7:17; 82:6; Isa. 14:14; Lam. 3:35).

The literal sense of "high," "higher," or "highest" in relation to physical objects is evident in the following contexts — referring to, for example, a basket (Gen. 40:17); a gate (2 Kgs. 15:35); a pool (Isa. 7:3); a house (Neh. 3:25); and the elevated chambers of the temple (Ezek. 42:5). י אָליו*ן elyôn* is also found in contexts where "high" refers to rank or authority. For example, Deut. 26:19; 28:1 refer to Israel as "high" above the nations. Ps. 89:27 declares David to be "the highest" (i.e., the most exalted) of the kings of the earth. In Ps. 97:9 the writer proclaims God as "most high over all the earth."

TWOT





God's Sovereignty, what does that mean?

God Most High 'Ēl-'Elyôn

Another qualifier (or "epithet") that is often attached to 2El to further define and clarify it is $2Ely\delta n$ (5945) which means "Most High, the Highest," and appears thirty-one times in the OT in reference to God. Not only is there no one higher but there is also no possibility of being higher. The most notable use of this name is in Genesis 14:18–20, where the non-Israelite Melchizedek, a vivid OT type of Christ, was a king-priest of God Most High.

J. D. Watson, <u>A Hebrew Word for the Day</u>, Accordance electronic ed. (Chattanooga: AMG Publishers, Inc., 2010), 24.





So important is this incident, that it is again referred to in Hebrews 7:1, 2: "For this Melchizedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness [the meaning of Melchizedek], and after that also King of Salem, which is, King of peace."

PElyôn also appears in Isaiah's recounting of Satan's rebellion: "I will ascend above the heights of the clouds; I will be like the most High" (Isa. 14:14). This demonstrates a key aspect of this title, namely, God's omnipotence, rule, and sovereignty. $2Ely\delta n$ is "over all the earth" (Ps. 47:2; 83:18, where it is also coupled with $Y\bar{a}hweh$ and is "higher than the kings of the earth" (89:27).

J. D. Watson, <u>A Hebrew Word for the Day</u>, Accordance electronic ed. (Chattanooga: AMG Publishers, Inc., 2010), 24.









In the minds of many today, God is not the Sovereign God who controls all things. He's no longer a God who had a sovereign plan from before the foundation of the world and is now providentially executing that plan. Basically, sovereignty means that since God is the Creator of all things, He then owns all things and therefore rules all things. To say that God is sovereign is to say that He is supreme. To say that God is sovereign is to say that He is the Most High. To say that God is sovereign is to say that He does everything according to His will, His purpose. To say that God is sovereign is to say that He is the Ruler over all things. To say that God is sovereign is to say that no one can ruin His plan, wreck His purpose, or resist His power. In short, to say that God is sovereign is to say that God IS God! Oh, let us hate anything that lessens God!

J. D. Watson, <u>A Hebrew Word for the Day</u>, Accordance electronic ed. (Chattanooga: AMG Publishers, Inc., 2010), 24.







With the exception of India, the title "King of Kings" Has been used exclusively in middle eastern nations. Specifically in the nations that God has judged In the past or prophesied to judge in future.



There is Mighty God, or even Heroic God (${}^{2}El-Gibb\hat{o}r$), God of Knowledge (${}^{2}El-D\bar{e}\hat{a}h$, God of Glory (${}^{2}El-D\hat{e}\hat{a}h$), Go $K\bar{a}b\hat{o}d$, the Everlasting God (${}^{2}El-{}^{\circ}Olam$, the God of Seeing (${}^{2}El-Ro^{2}iy$, and even the Jealous God (${}^{2}El-Vac{}^{2}El-Va$ $Qann\bar{a}^{2}$.

Illustrating "that there is none other God but one" (1 Cor. 8:4) and that any other "god" is a false one, we discover that He is the Living God (${}^{2}\overline{E}l$ -Chai, 2416, and the One God (${}^{2}\overline{E}l$ -Chad.

Deeper, many $2\bar{E}l$ compounds illustrate God's personal relationship with believers. He is the God of Bethel (El-Bevet - el, demonstrating that He comes to where we are. He is God My Rock (El-Sela'iy, picturing the security and refuge we find in Him. Also, God is My Strength and Power or even God Is My Fortress ($\bar{E}l-M\bar{a}\hat{u}zziy$ [and] *Chayil*, assuring us that He is with us in battle.

Deeper still, in a redemptive sense, He is the God Who Formed Me ($2El-Ch\hat{u}l$, showing us He is our true) Father. Also, He is God Our Savior (${}^{2}El$ - Yāšha^c, declaring that He alone is the Deliverer, as He delivered His people from Egypt -a truth they forgot when they made and worshipped the golden calf.

J. D. Watson, A Hebrew Word for the Day, Accordance electronic ed. (Chattanooga: AMG Publishers, Inc., 2010), 27.













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The haftarah in <u>lsa. 6:1–7:6</u> and <u>9:5–6</u> thus moves between two types of **sovereignty**: divine **kingship** in heaven ("the King LORD of Hosts" [6:5]) and royal (messianic) kingship on earth. Within that overall framework are stressed a holy God who punishes injustice and a just king who will establish with divine aid peace and equity for the "holy seed" (6:13). What is more, God's grace will transfigure this king, as we can see from the messianic epithets by which he is called: "The Mighty God ['el gibbor] is planning grace [pele' yo'etz]; the Eternal Father, a peaceable ruler" (9:5). Indeed, according to some medieval commentators, each of the first four expressions are separate epithets of God—as the parallels in <u>lsa. 10:21</u> (*el gibbor*) and <u>28:29</u> (*hiphli⁾ etzah* ["Who gives wondrous" counsel"; NJPS: "His counsel is unfathomable"]) suggest.⁴ Whether it is the case that 'el gibbor ("Mighty God") and *pele' yo^cetz* ("Wondrous counselor") are distinct divine titles given to the king, or should be construed as epithetic designations of royal power and wisdom (Ibn Ezra), there remains a striking overlap between the two possibilities. This fact indicates the divine-like character of the messianic king, whose enthronement is the earthly embodiment of transcendent ideals. **The judging** God in heaven thus serves as the model for the ideal kingdom on earth.

Michael Fishbane, The JPS Bible Commentary: Haftarot, Accordance electronic ed. (Philadelphia: Jewish Publication Society, 2002), 76.





The Avinu Prayer

- A-vee-noo she-ba-sha-mai-yeem Yeet-ka-desh sheemkha A-vee-noo she-ba-sha-mai-yeem Ve-yeet-ba-rekh mal-khoot-kha Re-tson-kha yee-he-ye a-sui ba-sha-mai-yeem u-va-a-rets Ve-tee-tayn lakh-may-noo te-mee-deet Oo-ma-khol la-noo kha-to-tay-noo Ka-a-sher a-nakh-noo mo-kha-leem La-khot-**teem la**-noo Ve-al te-vee-ay-noo lee-day nees-sa-yon Ve-shom-ray-noo mee-khol rah Ve-shom-ray-noo mee-khol rah Amen ... Amen ... Amen



Our Father in Heaven May Your Name be sanctified Our Father in Heaven May Your Kingdom be blessed Your will shall be done in Heaven and on earth Give us our bread continually Forgive us the debt of our sins As we forgive the debt Of those who sin against us Do not bring us into the hands of a test And protect us from all evil And protect us from all evil Amen ... Amen ... Amen



Num. 6:22 Then YHWH spoke to Moses, saying, ²³ "Speak to Aaron and to his sons, saying, 'Thus you shall bless the sons of Israel. You shall say to them:

Num. 6:24 YHWH bless you, and keep you; YHWH make His face shine on you, 25 And be gracious to you;

- 26 YHWH lift up His countenance on you, And give you peace.'
- them."



Num. 6:27 "So they shall invoke My name on the sons of Israel, and I then will bless

The Berakhah HaGafen

Baruch atah, Adonai Eloheinu, Melech Haolam,

borei p'ri hagafen. (Amein).

Blessed are You, Lord, our Elohim, King of the Universe, who creates the fruit of the vine. (Amein)



Barukh atah Adonai, Eloheinu, melekh ha-olam hamotzi lechem min ha'aretz. (Amein).

Blessed are You, Lord, our Elohim, King of the Universe, who brings forth bread from the earth, And reminds us that Yahushua is The Word of Elohim and the bread of live. (Amein)



THE HA MOTZI