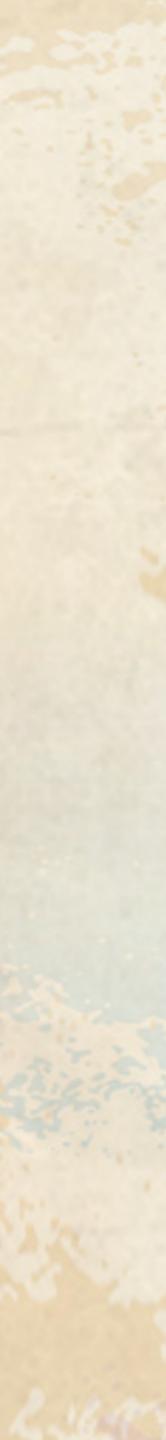
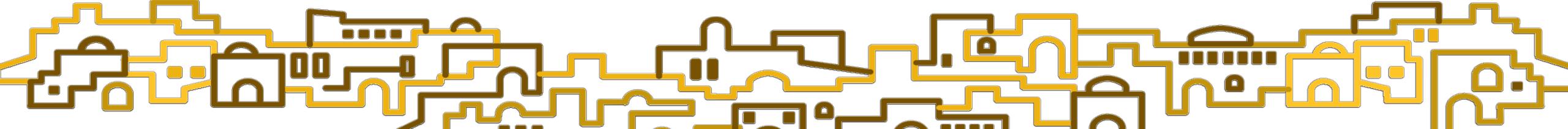


JESSIATE

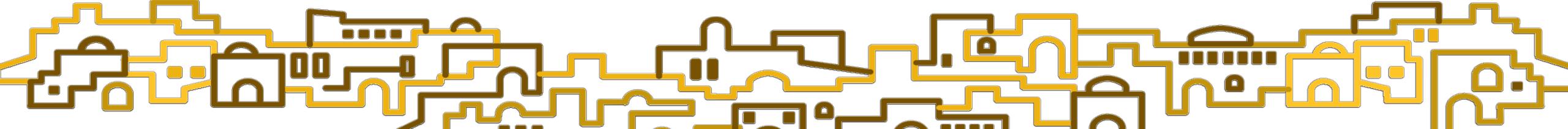


Opening Adoration

Blessed be He Who spoke and the world came into being ... blessed be He. Blessed is He Who maintains creation; blessed is He Who speaks and does; blessed is He Who decrees and fulfills; blessed is He Who has mercy on the earth; blessed is He Who has mercy on creatures; blessed is He Who gives goodly reward to those who fear Him;

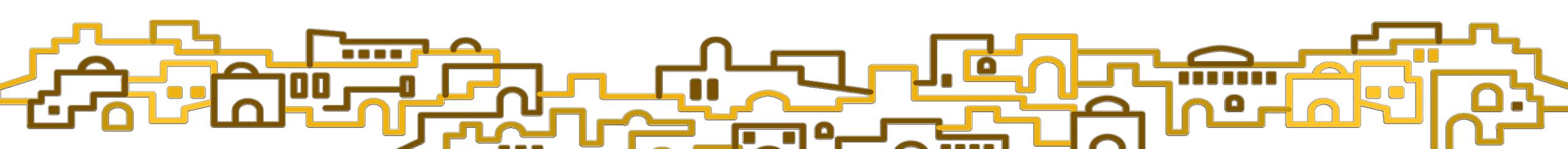


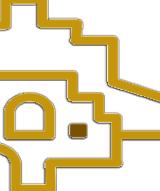
blessed is He Who lives forever and endures to eternity; blessed is He Who redeems and rescues ... blessed is His Name! Blessed are You, יהוה, our Elohim, King of the Universe, the Elohim, the merciful Father, Who is praised by the mouth of His people, praised and glorified by the tongues of His devout ones and His servants. We shall laud You, יהוה, our Elohim, with praises and songs!



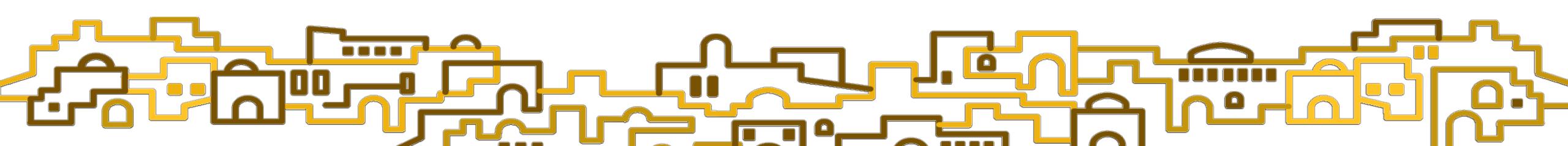
Psalm 100

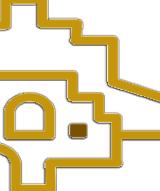
A Psalm For Thanksgiving! Shout joyfully to יהוה, all the earth! Serve יהוה with gladness. Come before Him with joyful singing. Know that יהוה Himself is Elohim; It is He Who has made us, and not we ourselves. We are His people and the sheep of His pasture.





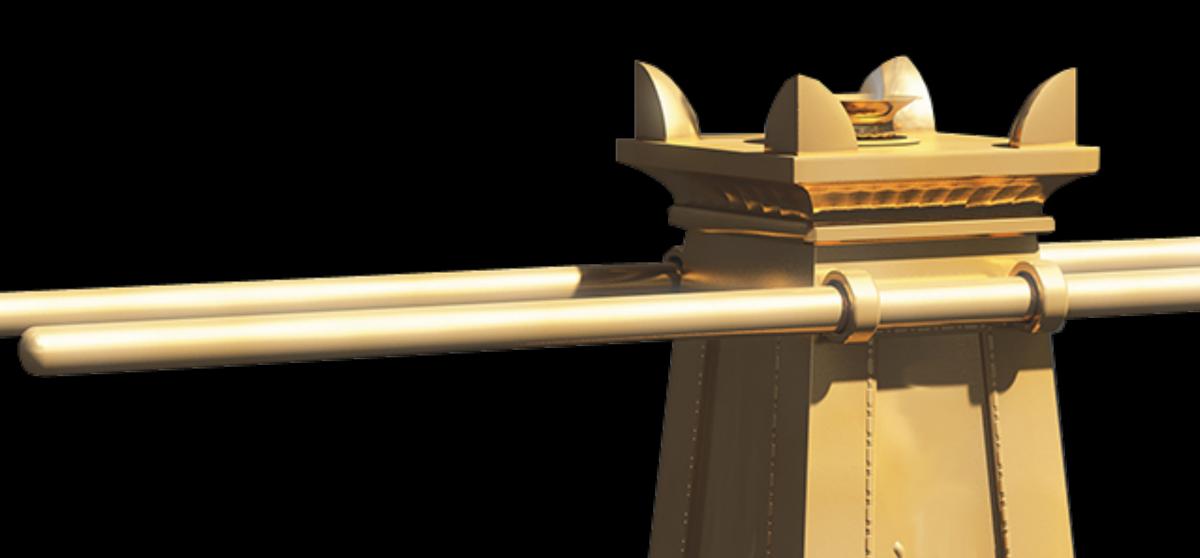
Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His Name. For הוה is good. His loving kindness is everlasting and His faithfulness to all generations!





PRAYER OF





Jerusalema By Master KG, Nomcebo Zikode

Jerusalema ikhaya lami Ngilondoloze Uhambe nami Zungangishiyi lana 2 x

Jerusalem, My Home Save Me Join Me Don't Leave Me Here!

2 x

Ndawo yami ayikho lana Mbuso wami awukho lana Ngilondoloze Zuhambe nami

2 x

My Place Is Not Here My Kingdom Is Not Here Don't Leave Me Here! Save Me, Come With Me

2 x

Ngilondoloze Ngilondoloze Ngilondoloze Zungangishiyi lana 2 x

Save Me Save Me Save Me Don't Leave Me Here! 2 x

Ndawo yami ayikho lana Mbuso wami awukho lana Ngilondoloze Zuhambe nami

2 x

My Place Is Not Here My Kingdom Is Not Here Don't Leave Me Here! Save Me, Come With Me

2 x

Jerusalema ikhaya lami Ngilondoloze Uhambe nami Zungangishiyi lana 2 x

Jerusalem, My Home Save Me Join Me Don't Leave Me Here!

2 x

Ndawo yami ayikho lana Mbuso wami awukho lana Ngilondoloze Zuhambe nami

My Place Is Not Here My Kingdom Is Not Here Don't Leave Me Here! Save Me, Come With Me

Ngilondoloze Ngilondoloze Ngilondoloze Zungangishiyi lana 2 x

Save Me Save Me Save Me Don't Leave Me Here! 2 x

Mizmor Shir

- By: Shlomo Carlebach
 - Verse 1
- Mizmor mizmor shir
- shir l'yom ha Shabbat
 - Mizmor mizmor shir
- shir l'yom ha Shabbat (Repeat)
 - Chorus
- Mizmor shir ... shir l'yom ha Shabbat Mizmor shir ... shir l'yom ha Shabbat

Verse 2 The whole world is waiting to sing the song of Shabbat The whole world is waiting to sing the song of Shabbat (Repeat)

> Chorus 2 And I am also waiting to sing the song of Shabbat I am also waiting to sing the song of Shabbat

Verse 1 Mizmor mizmor shir shir l'yom ha Shabbat Mizmor mizmor shir shir l'yom ha Shabbat (Repeat) Chorus Mizmor shir ... shir l'yom ha Shabbat Mizmor shir ... shir l'yom ha Shabbat

Verse 2 The whole world is waiting to sing the song of Shabbat The whole world is waiting to sing the song of Shabbat (Repeat)

> Chorus 2 And I am also waiting to sing the song of Shabbat I am also waiting to sing the song of Shabbat

Verse 1 Mizmor mizmor shir shir l'yom ha Shabbat Mizmor mizmor shir shir l'yom ha Shabbat (Repeat to End)

It is Good

- It is good ... to praise the LORD and make music ... to Your Name O God Most High to proclaim Your love and faithfulness all the day and through the night Chorus
 - Lai ...

- (Psalm 92)
 - Verse 1

Verse 2 You make me glad by Your deeds O LORD so I sing for joy at all Your hands have made How great are Your works O LORD Elohim baruch HASHEM Chorus Lai lai lai lai lai lai lai lai lai ...

Verse 3 May I dwell ... in Your courts O LORD there to flourish like the trees of Lebanon planted in the house of ADONAL there to live forevermore Chorus Lai lai lai lai lai lai lai lai lai ...

Verse 1 It is good ... to praise the LORD and make music ... to Your Name O God Most High to proclaim Your love and faithfulness all the day and through the night Chorus Lai lai lai lai lai lai lai lai lai ...

Shout With Gladness By Kerry Alexander

Oh sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh mountains

Sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh you hills

For the Father Has comforted His people And has drawn His afflicted ones, in Love

His servant will raise The tribes of Jacob And restore the remnant Of Israel

And He made Yeshua A light to the nations So His salvation could reach The ends of the Earth

Oh sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh mountains

Sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh you hills

For the Father Has comforted His people And has drawn His afflicted ones, in Love

His servant will raise The tribes of Jacob And restore the remnant Of Israel

And He made Yeshua A light to the nations So His salvation could reach The ends of the Earth

Oh sing Rejoice And shout, in gladness

2x

Oh sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh mountains

Sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh you hills

For the Father Has comforted His people And has drawn His afflicted ones, in Love

His servant will raise The tribes of Jacob And restore the remnant Of Israel

And He made Yeshua A light to the nations So His salvation could reach The ends of the Earth

Oh sing Rejoice And shout, with gladness Зх

Oh sing Rejoice And shout, Oh you hills 4th x

For the Father Has comforted His people And has drawn His afflicted ones, in Love

His servant will raise The tribes of Jacob And restore the remnant Of Israel

And He made Yeshua A light to the nations So His salvation could reach The ends of the Earth

Oh sing Rejoice And shout, with gladness Зх

Oh sing Rejoice And shout, Oh you hills 4th x

Baruch Ata, Adonai Baruch Ata, Adonai Baruch Ata, Adonai Elohaynu Melek Ha Olam Baruch Ata, Adonai Elohaynu Melek Ha Olam 2x

Baruch Ata By Mishkanim

Baruch Ata, Adonai Elohaynu Melek Ha Olam Baruch Ata, Adonai Elohaynu Melek Ha Olam Shema Israel, Shema Israel Shema Israel, Shema Israel

Adonai Elohaynu Adonai Echad Adonai Elohaynu Adonai Echad Shema Israel, Adonai Elohaynu Adonai Echad Shema Israel, Adonai Elohaynu Adonai Echad



Adonai Elohaynu Adonai Echad Adonai Flohahnu Adonai Echad

Baruch Haba Bashem Adonai **Baruch Haba Bashem Adonai**

Baruch Ata, Adonai Elohaynu Melek Ha Olam Baruch Ata, Adonai Elohaynu Melek Ha Olam

Father's Heart By James Block

Ephraim My dear son I have always loved you And I will take you in My arms again With all My heart and all My soul I promise to rebuild you And I won't stop until you make it home

Return to Me with weeping And I'll turn your tears to joy Return to Me with all your heart My son come home to Me My son come home to Me

I have heard Ephraim I have heard him crying And I will have compassion on him And though he's been a stranger And though he's known My anger Now My heart is yearning for him

Return to Me with weeping And I'll turn your tears to joy Return to Me with all your heart My son come home to Me My son come home to Me

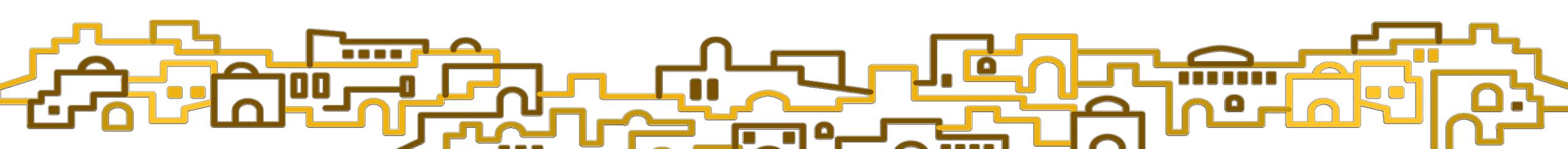
2x

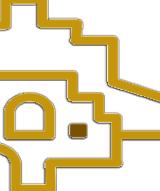
Oh how He loves us Oh how He loves us So much that He calls us His own Oh how He loves us Oh how He loves us And now He is calling us Home

Return to Me with weeping And I'll turn your tears to joy Return to Me with all your heart My son come home to Me My son come home to Me

2x

James 5:14 Is anyone among you sick? Then he must call for the elders of the assembly and they are to pray over him, anointing him with oil in the name of Yahuah; ¹⁵ and the prayer offered in faith will restore the one who is sick, and Yahuah will raise him up, and if he has committed sins, they will be forgiven him. ¹⁶ Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.





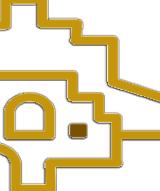
Children's Blessing

Hineh mah tov umah na'im shevet achim gam yachad (2X)

Hineh mah tov (Hineh mah tov)

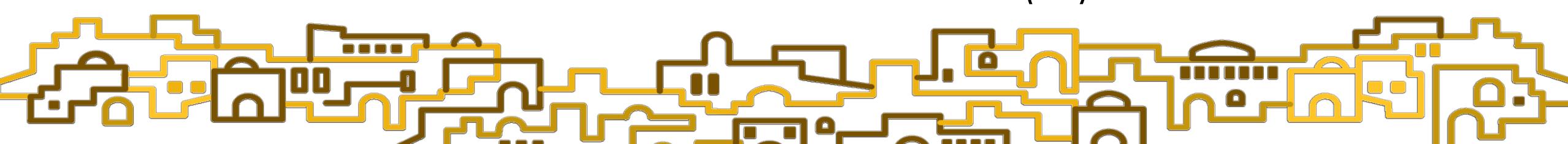
for brothers to dwell together (2X) in unity (in unity)

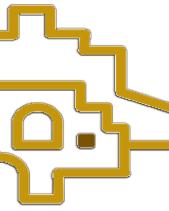
Behold how good and pleasant it is



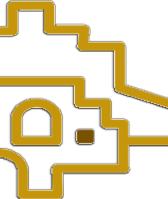
Oseh Shalom

- May He who makes peace in His heights, make peace upon us and upon all Israel.
 - Oseh shalom bimro-mav hu ya'aseh shalom
 - aleinu V'al kol Israel V'imru imru amen. (x2)
 - Ya'aseh shalom ya'aseh shalom,
 - shalom aleinu V'al kol Israel. (x2)
 - Ya'aseh shalom ya'aseh shalom,
 - shalom aleinu V'al kol Israel. (x2)



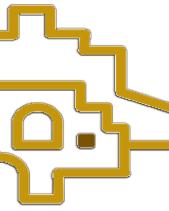


Sh'ma Yisrael **The second second**. Barukh Shem k'vod Malkhuto L'olam Va-ed

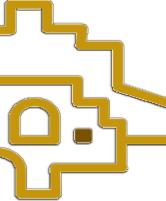


Hear, O Israel! in the second se Blessed is the Name For all Eternity.

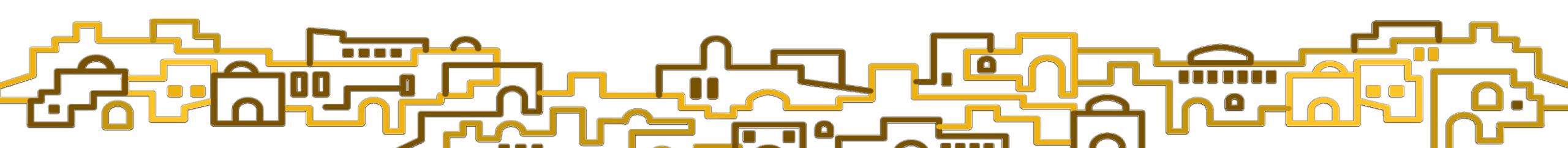
nn⁷ is our Elohim, of His Glorious Kingdom

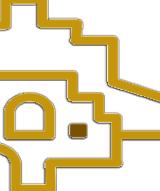


V'Haftah You shall love **nn**, your Elohim, with all your heart, with all your soul, and with all your resources. Let these matters that I command you today be upon your heart. Teach them thoroughly to your children and speak of them while you sit in your home, while you walk on the way, when you retire, and when you arise.



Bind them as a sign upon your arm and let them be tefillin between your eyes. And write them on the doorposts of your house and upon your gates... And you shall love your neighbor as yourself.







Psalms & Proverbs

Psalms

Psalms 116

- יהוה because He has heard my voice, my pleas.
- 2Because He has inclined His ear to me, And I shall call throughout my days.
- 3The cords of death were around me, And the pains of the grave came upon me; I found distress and sorrow.
- 4Then I called upon the Name of יהוה, "O יהוה, I pray to You, deliver my being!"
- shows favour and is righteous; And our Elohim is compassionate. 6יה guards the simple; I was brought low, but He saved me.



Proverbs

Proverbs 5:1-8

- 1 My son, listen to my wisdom; Incline your ear to my understanding,
- 2So as to watch over discretion, And your lips guard knowledge.
- 3For the lips of a strange woman drip honey, And her mouth is smoother than oil;
- 4But in the end she is bitter as wormwood, Sharp as a two-edged sword. 5Her feet go down to death, Her steps lay hold of the grave.
- 6She does not consider the path of life; Her ways are unstable you do not know it.
- 7So now, listen to me, you children, And do not turn away from the words of my mouth.
- 8Keep your way far from her, And do not come near the door of her house,



GNUINE

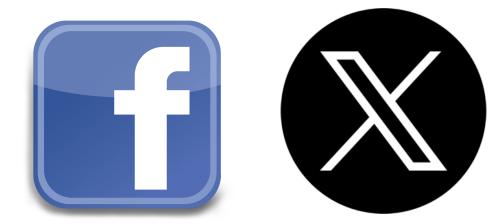
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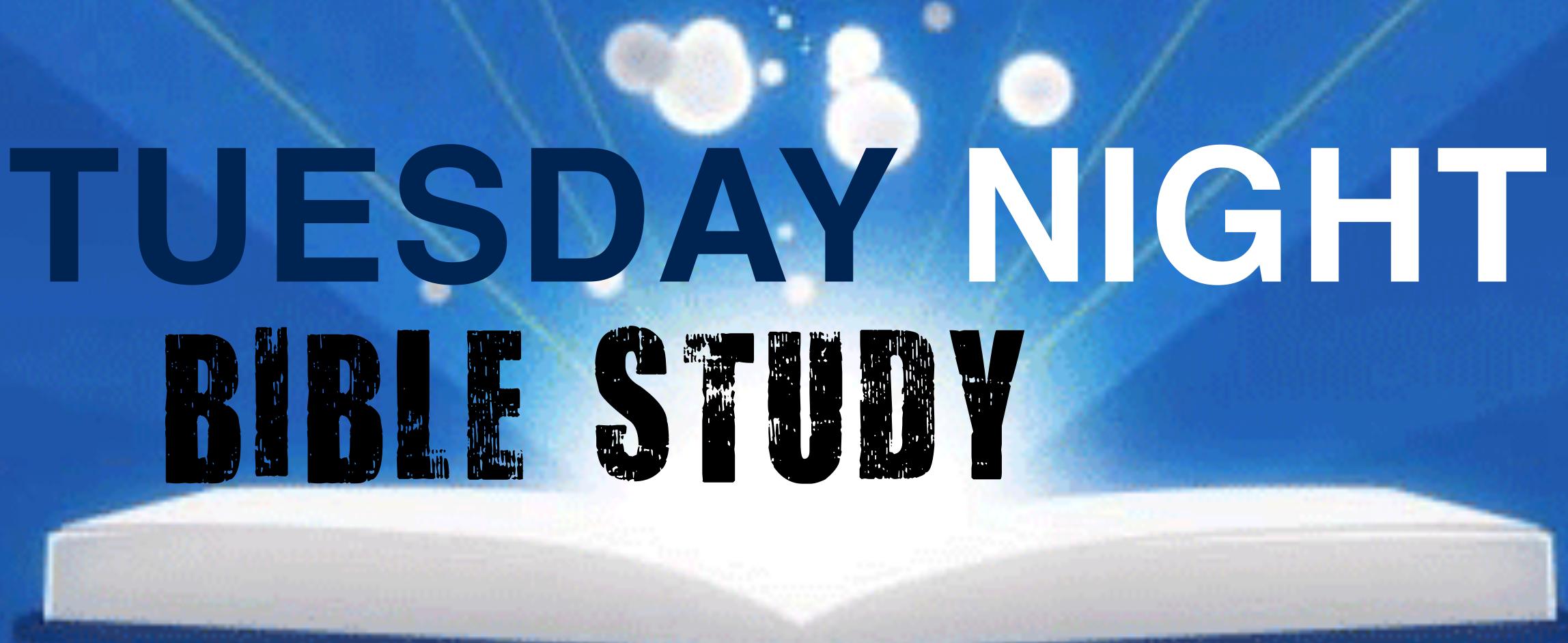




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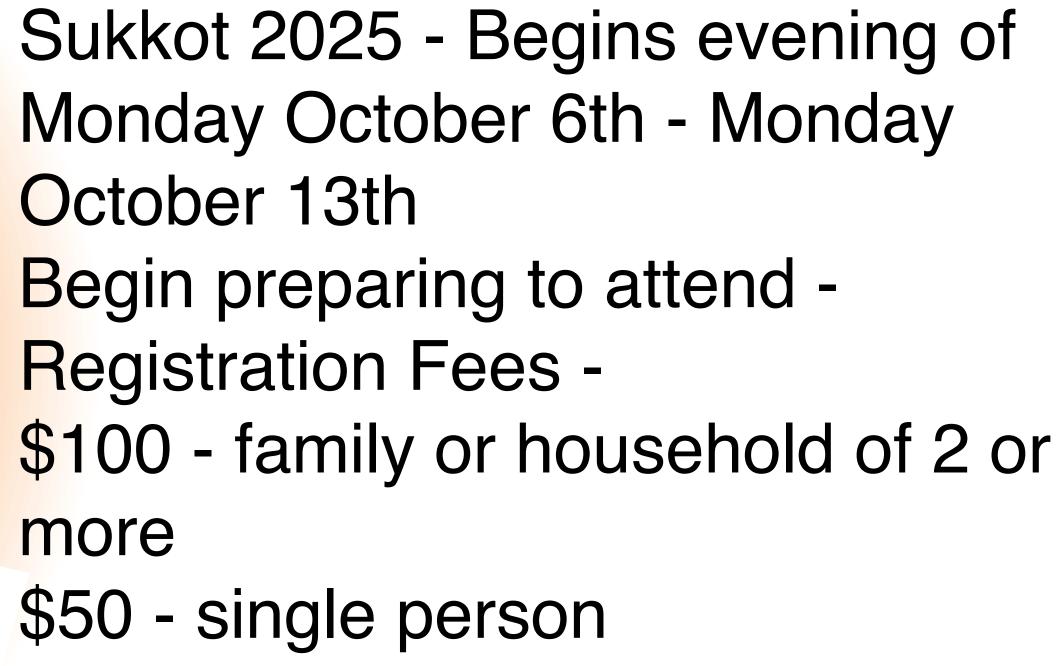




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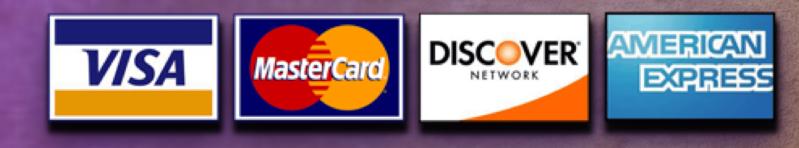




Registration will open soon

Thank you for your Support, your prayers and your contributions.



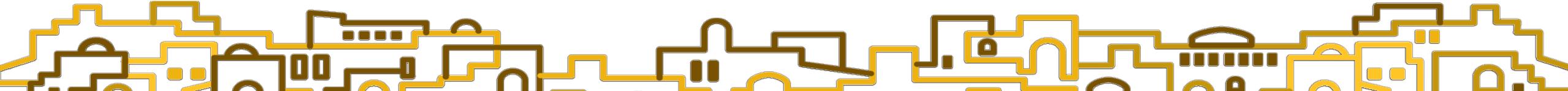








There is none like You among the Elohims, my Master, and there is nothing like Your works. Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation. Yahuah reigns, Yahuah has reigned, Yahuah shall reign for all eternity. Yahuah will give might to His people; Yahuah will bless His people with peace. Father of compassion, do good with Zion according to Your will; rebuild the walls of Jerusalem. For we trust in You alone, O King, Elohim, exalted and uplifted, Master of worlds. When the Ark would travel, Moses would say, 'Arise, Yahuah, and let Your enemies be scattered, let those who hate You flee from You.' For from Zion the Torah will come forth and the word of Yahuah from Jerusalem. Blessed is He Who gave the Torah to His people Israel in His holiness.

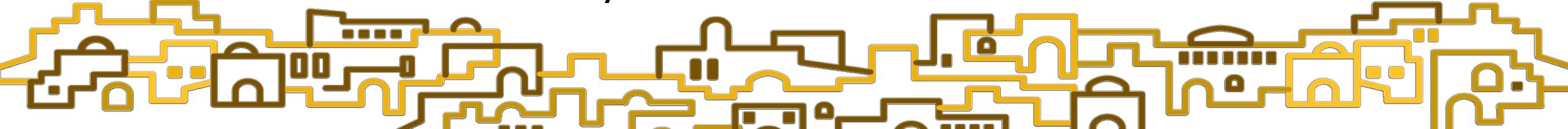




Proverbs 3:17-18; Lamentations 5:21

Eitz Chaim

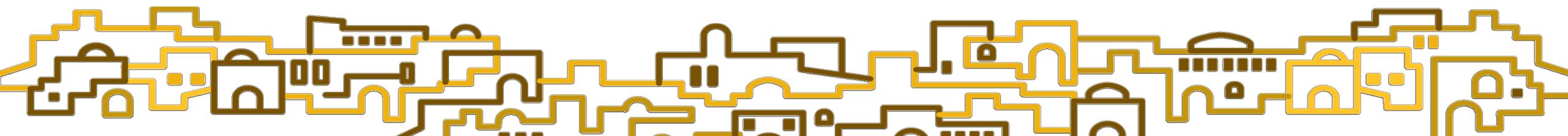
- Eitz chaim hi lama-chazi-kim ba Veto-o-me-che-yah me-e-u-ushar Dera-a-che-e-yah darche no-o-am Vechol netivoteiyah sha-a-a-lom
- Ha-a-shi-i-veinu **nn** e-e-le-echa
 - Ve-na-shu-va
 - Chadeish chadeish yame-e~nu
- Chadeish yame-e-nu ke-ke-e-dem

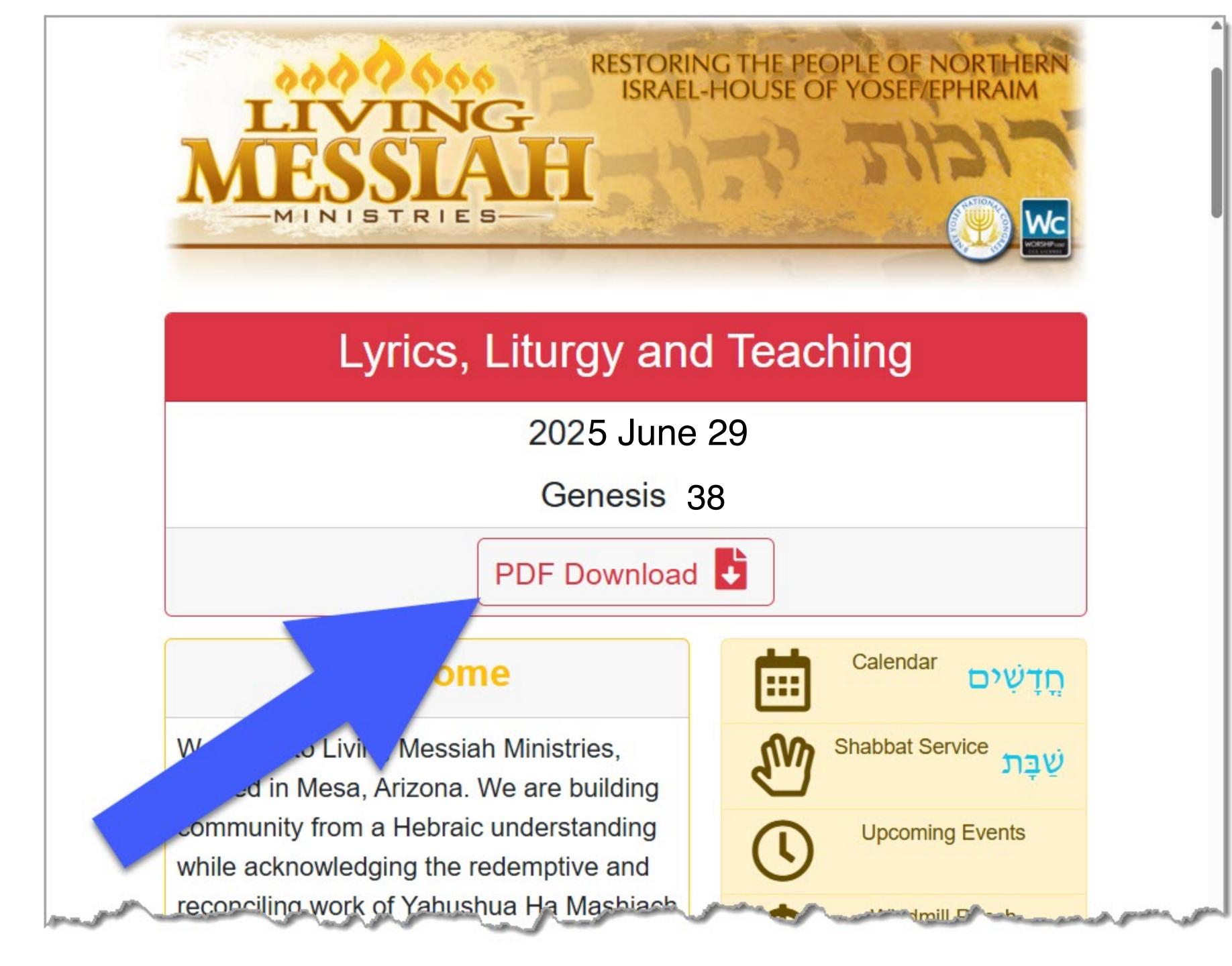


Proverbs 3:17-18; Lamentations 5:21

Eitz Chaim

- It is a tree of life to those who grasp it And those who support it are blessed Its ways are pleasant ways And all its paths are peace
 - Cause us to return to You **חוח**
 - And we shall return
 - Renew our days as of old







turned aside to a man, an Adullamite whose name was Hirah.

name was Shuwa. And he took her and went in to her.

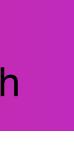
3So she conceived and bore a son, and he called his name Er.

Onan.

Shělah. And he was at Kezib when she bore him. Tamar.

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- 1 And at that time it came to be that Yehudah left his brothers, and
- 2And Yehudah saw there a daughter of a certain Kena'anite whose
- 4And she conceived again and bore a son, and she called his name
- 5And she conceived yet again and bore a son, and called his name
- 6And Yehudah took a wife for Er his first-born, and her name was

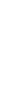


















took his life.

her, and raise up an heir to your brother."

lest he should give an offspring to his brother.

10But what he did displeased יהוה, so He took his life too.

father's house.

- יהוה 7But Er, Yehudah's first-born, was evil in the eyes of יהוה, and יהוה the eyes of יהוה, and יהוה
- 8 And Yehudah said to Onan, "Go in to your brother's wife and marry
- 9And Onan knew that the offspring would not be his. And it came to be, when he went in to his brother's wife, that he spilled on the ground,
- 11 Then Yehudah said to Tamar his daughter-in-law, "Remain a widow in your father's house until my son Shelah is grown." For he said, "Lest he also die as his brothers did." And Tamar went and dwelt in her















12And after a long time the daughter of Shuwa, Yehudah's wife, died. And Yehudah was comforted, and went up to his sheep-shearers at Timnah, he and his friend Hirah the Adullamite.

13And it was reported to Tamar, saying, "See, your father-in-law is going up to Timnah to shear his sheep."

14And she took off her widow's garments, and covered herself with a veil and wrapped herself, and sat at the entrance to Enayim which was on the way to Timnah. For she saw that She and she was not given to him as a wife.

15And Yehudah saw her, and reckoned her for a whore, for she had covered her face.

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And she said, "What do you give me to come in to me?"

she said, "Do you give me a pledge until you send it?"

them to her, and went in to her, and she conceived by him.

garments of her widowhood.

not find her.

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- 16And he turned aside to her by the way, and said, "Please let me come in to you," for he did not know that she was his daughter-in-law.
- 17And he said, "Let me send you a young goat from the flock." And
- 18So he said, "What pledge should I give you?" And she said, "Your seal and your cord and your staff that is in your hand." And he gave
- 19And she arose and went away, and removed her veil and put on the
- 20And Yehudah sent the young goat by the hand of his friend the Adullamite, to receive his pledge from the woman's hand, but he did



21And he asked the men of that place, saying, "Where is the cult prostitute who was beside the way to Enayim?" And they said, "There was no cult prostitute in this place."

place."

23And Yehudah said, "Let her take them for herself, lest we become despised, for I sent this young goat and you have not found her." 24And it came to be, about three months after, that Yehudah was informed, saying, "Tamar your daughter-in-law has whored, and see, she has conceived by whoring." And Yehudah said, "Bring her out and let her be burned!"

22And he returned to Yehudah and said, "I have not found her. And the men of the place also said there was no cult prostitute in this





25When she was brought out, she sent to her father-in-law, saying, "By the man to whom these belong, I am pregnant." And she said, "Please examine whose these are: the seal and the cord and the staff."

26And Yehudah examined and said, "She has been more righteous than I, because I did not give her to Shelah my son." And he never knew her again.

27And it came to be, at the time for giving birth, that see, twins were in her womb.

28And it came to be, when she was giving birth, that the one put out his hand. And the midwife took a scarlet thread and bound it on his hand, saying, "This one came out first."

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upon you!" So his name was called Perets. his hand. So his name was called Zerah.

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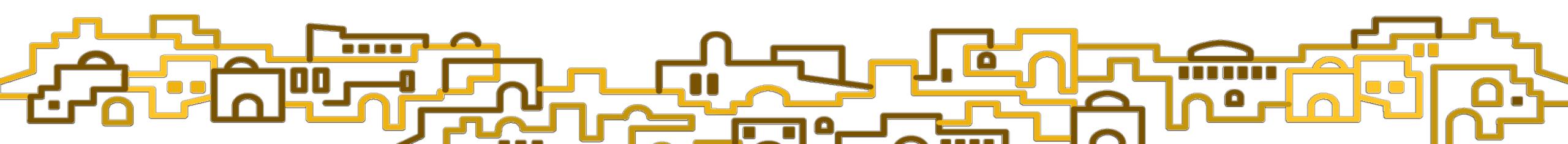
- 29And it came to be, as he drew back his hand, that see, his brother came out! And she said, "How did you break through? This breach be
- **30**And afterward his brother came out who had the scarlet thread on





Welcome

Bienvenido

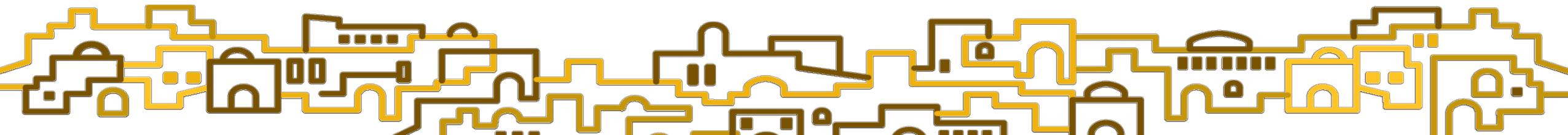


Unless noted otherwise all text in English will be from ISR, NASB or NETS. Hebrew text is from HMT-W4 and Greek is LXX1 and GNT Textus Receptus.

What will we talk about today?

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Genesis 38:8 Then Judah said to Onan, "Go in to your brother's wife and perform the duty of a brother-in-law to her, and raise up offspring for your brother."

widow. Heb. uses "wife," namely, "your (dead) brother's," but such ambiguity is less acceptable in translation; in vss. 14, 19 Heb. employs the abstract noun "widowhood," in speaking of a widow's garb.

fulfilling the duty of a brother-in-law. Heb. literally "levirate her." The institution of levirate, whereby a man married his brother's childless widow in order to provide continuity for the line of the deceased, is an alternative to adoption; cf. JBL 79 (1960), 161 f.

E.A. Speiser, Genesis, The Anchor Yale Bible. (New Haven: Yale University Press, 1974), 297.





Genesis 38:1 And it came about at that time, that Judah departed from his brothers and visited a certain Adullamite, whose name was Hirah. **2** Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her and went in to her.

How is it that God stays with Judah and saves him even though He sins here by taking a Canaanite wife?

at that time — a formula frequently used by the sacred writers, not to describe any precise period, but an interval near about it.





Judah, who had suggested that the brothers sell Joseph to the Ishmaelites (37:26-27), then left and stayed in Adullam (about 15 miles northwest of Hebron) and married a Canaanite woman. They had three sons, Er ... Onan, and Shelah. This marriage to a Canaanite almost ruined Judah's family. Intermarriage with the Canaanites had been avoided earlier (chap. 34), but not here.

Allen P. Ross, *Genesis* *(<u>The Bible Knowledge Commentary</u>; eds. John F. Walvoord and Roy B. Zuck; Accordance electronic ed. 2 vols.; Wheaton: Victor Books, 1985), 1:88.







How do we see God's divine sovereignty and redemptive plan in our passages to Events that are happening in the world and our lives today?



Are the promises based on anyones righteousness?

Is your salvation based on your righteousness or goodness?





God's plan works through flawed individuals and circumstances: Despite Judah's sin and Tamar's unconventional actions in Genesis 38, God's plan for Messiah's lineage through Perez (son of Judah and Tamar) remains intact. This highlights God's ability to utilize even morally complex situations to fulfill His purposes.

Peter: Despite denying Yeshua three times, Peter was restored by Yeshua and became a key leader in the early assembly.

How about me and you?

Has this happened in other passages?





Isaiah 37:31 "The surviving remnant of the house of Judah will again take root downward and bear fruit upward. **32** "For out of Jerusalem will go forth a remnant and out of Mount Zion survivors. The zeal of the LORD of hosts will perform this."





God's faithfulness to His covenant promises: Even in the midst of Assyrian threat and judgment, Isaiah 37 emphasizes God's commitment to preserving a remnant in Judah, ensuring the continuation of the Davidic line and the ultimate arrival of Messiah.

Logos Summarize



Does God promise covenant faithfulness?

Has He promised it to you even though you sin?



Romans 9:22 What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction? **23** And He did so to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory, **24** even us, whom He also called, not from among Jews only, but also from among Gentiles.





through both judgment and redemption.

Logos Summarize



God's sovereign right to choose and bless: Romans 9 emphasizes God's absolute right to exercise His sovereignty and choose whom He will save, demonstrating His mercy and glory

Does God have the sovereign right to choose whom He saves?



How do we see Redemption and Grace in our 3 passages?

Redemption from brokenness: Genesis 38 demonstrates how God can bring redemption and restoration from morally complex situations, ultimately incorporating Tamar into the lineage of Christ.





Hope amidst judgment: Isaiah 37 offers hope and assurance that even in times of discipline or hardship, God's purpose is restoration and blessing.

Psalm 130:5 I wait for the LORD...and in his word I put my hope.

GOD IS STILL IN CONTROL

Our God is in the heavens; he does all that he pleases (Psalm 115:3).



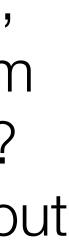


Salvation through God's grace: Romans 9 underscores that salvation is based on God's grace, not human works or merit.

Luke 23:39 One of the criminals who were hanged there was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!" 40 But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation? 41 "And we indeed are suffering justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong." 42 And he was saying, "Jesus, remember me when You come in Your kingdom!" 43 And He said to him, "Truly I say to you, today you shall be with Me in Paradise."









Preservation of a faithful few: Isaiah 37 explicitly introduces the concept of a "remnant" who will **survive** and flourish despite the Assyrian threat, symbolizing God's faithfulness to preserve His people.

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The Concept of the Remnant:





a chosen group, whether Jew or Gentile.

Romans 9:27 Isaiah cries out concerning Israel, "THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE **REMNANT** (survivors) THAT WILL BE SAVED; 28 FOR THE LORD WILL EXECUTE HIS WORD ON THE EARTH, THOROUGHLY AND QUICKLY." 29 And just as Isaiah foretold, "UNLESS THE LORD OF SABAOTH HAD LEFT TO US A POSTERITY, WE WOULD HAVE BECOME LIKE SODOM, AND WOULD HAVE RESEMBLED GOMORRAH."

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God's continued work through a chosen group: This idea of a remnant resonates in Romans 9, where Paul cites Isaiah's prophecy to show that God continues to work through

Judah



The Importance of Lineage and God's Plan:

Messianic lineage: Genesis 38's focus on Judah and Tamar directly connects to the lineage of Christ as documented in Matthew 1, showing God's foresight and planning even through seemingly scandalous events.





Continuity of God's covenant: Isaiah 37's emphasis on preserving Judah's lineage ensures the continuation of the royal line from which Messiah will emerge, demonstrating God's unwavering faithfulness to His covenant with Abraham, David, and Israel.

Rom 9:25 As He says also in Hosea,
"I WILL CALL THOSE WHO WERE NOT MY PEOPLE, 'MY PEOPLE,'
AND HER WHO WAS NOT BELOVED, 'BELOVED.'"
26 "AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, 'YOU ARE NOT MY PEOPLE,'
THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD."





Divine Justice and Mercy

deaths of Er and Onan, highlighting the seriousness of disobedience.

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God's justice in judgment: Genesis 38 shows God's judgment on sin through the



promise of restoration in Isaiah 37 showcase God's mercy.

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God's mercy in vindication: Tamar's vindication in Genesis 38 and the



Balancing wrath and long-suffering: Romans 9 explores the patience.

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balance between God's wrath against sin and His long-suffering



God's **sovereign plan**, His unwavering **faithfulness**, and His ability to <u>bring about</u> remind us that God's ways are higher than our own and that He works in and through human history to achieve His ultimate purposes.

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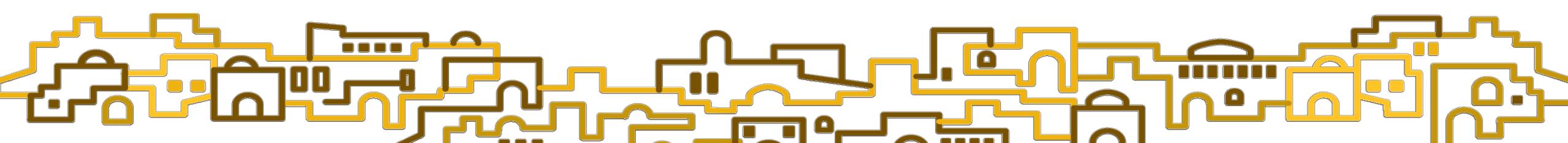


These seemingly diverse biblical passages share a profound interconnectedness rooted in redemption and grace even through human failings and challenging circumstances. They

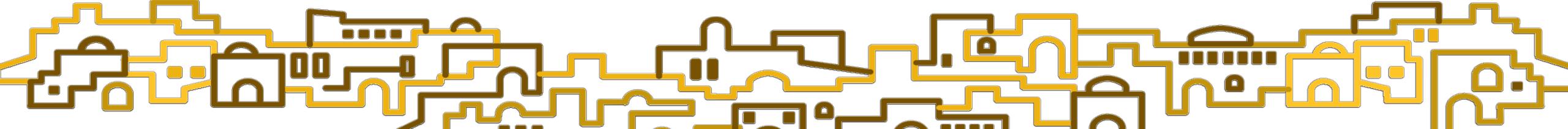


The Avinu Prayer

- A-vee-noo she-ba-sha-mai-yeem Yeet-ka-desh sheemkha A-vee-noo she-ba-sha-mai-yeem Ve-yeet-ba-rekh mal-khoot-kha Re-tson-kha yee-he-ye a-sui ba-sha-mai-yeem u-va-a-rets Ve-tee-tayn lakh-may-noo te-mee-deet Oo-ma-khol la-noo kha-to-tay-noo Ka-a-sher a-nakh-noo mo-kha-leem La-khot-**teem la**-noo Ve-al te-vee-ay-noo lee-day nees-sa-yon Ve-shom-ray-noo mee-khol rah Ve-shom-ray-noo mee-khol rah Amen ... Amen ... Amen



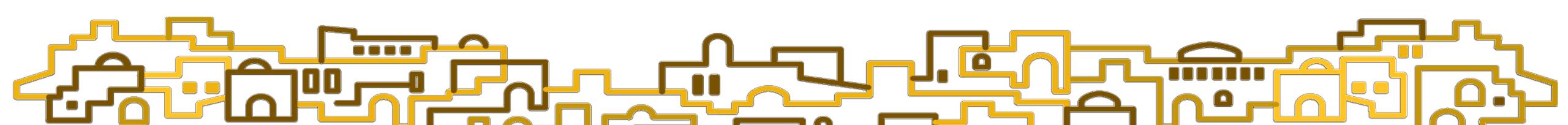
Our Father in Heaven May Your Name be sanctified Our Father in Heaven May Your Kingdom be blessed Your will shall be done in Heaven and on earth Give us our bread continually Forgive us the debt of our sins As we forgive the debt Of those who sin against us Do not bring us into the hands of a test And protect us from all evil And protect us from all evil Amen ... Amen ... Amen



Num. 6:22 Then YHWH spoke to Moses, saying, ²³ "Speak to Aaron and to his sons, saying, 'Thus you shall bless the sons of Israel. You shall say to them:

Num. 6:24 YHWH bless you, and keep you; YHWH make His face shine on you, 25 And be gracious to you;

- 26 YHWH lift up His countenance on you, And give you peace.'
- them."



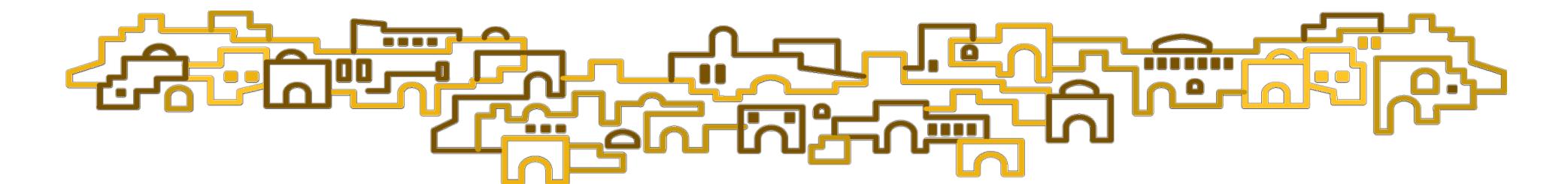
Num. 6:27 "So they shall invoke My name on the sons of Israel, and I then will bless

The Berakhah HaGafen

Baruch atah, Adonai Eloheinu, Melech Haolam,

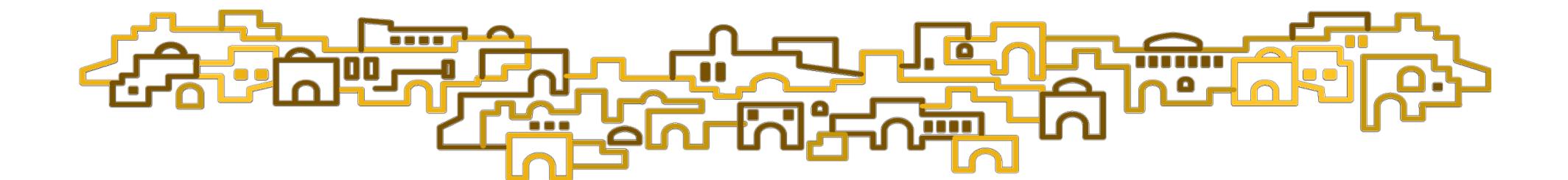
borei p'ri hagafen. (Amein).

Blessed are You, Lord, our Elohim, King of the Universe, who creates the fruit of the vine. (Amein)



Barukh atah Adonai, Eloheinu, melekh ha-olam hamotzi lechem min ha'aretz. (Amein).

Blessed are You, Lord, our Elohim, King of the Universe, who brings forth bread from the earth, And reminds us that Yahushua is The Word of Elohim and the bread of live. (Amein)



THE HA MOTZI