

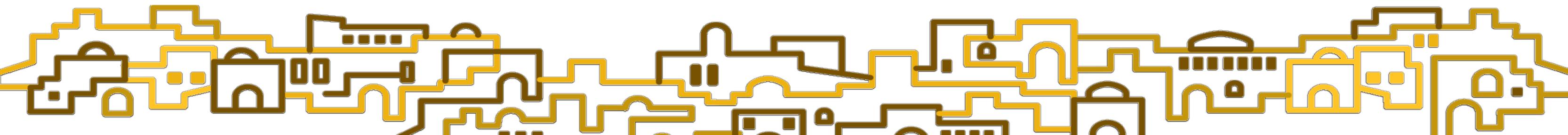


LIVING
MESSIAH
—MINISTRIES—

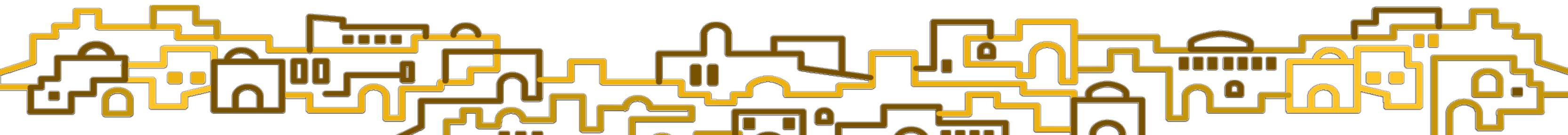
Welcomes You

Opening Adoration

Blessed be He Who spoke and the world came into being ... blessed be He. Blessed is He Who maintains creation; blessed is He Who speaks and does; blessed is He Who decrees and fulfills; blessed is He Who has mercy on the earth; blessed is He Who has mercy on creatures; blessed is He Who gives goodly reward to those who fear Him;

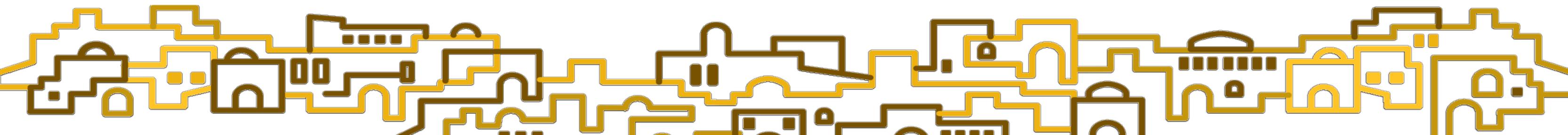


blessed is He Who lives forever and endures to
eternity; blessed is He Who redeems and
rescues ... blessed is His Name! Blessed are You,
יהוה, our Elohim, King of the Universe, the
Elohim, the merciful Father, Who is praised by
the mouth of His people, praised and glorified
by the tongues of His devout ones and His
servants. We shall laud You, יהוה, our Elohim,
with praises and songs!

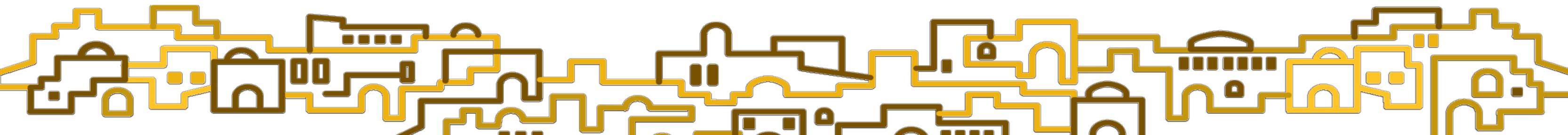


Psalm 100

A Psalm For Thanksgiving! Shout joyfully to יהוה, all the earth! Serve יהוה with gladness. Come before Him with joyful singing. Know that יהוה Himself is Elohim; It is He Who has made us, and not we ourselves. We are His people and the sheep of His pasture.

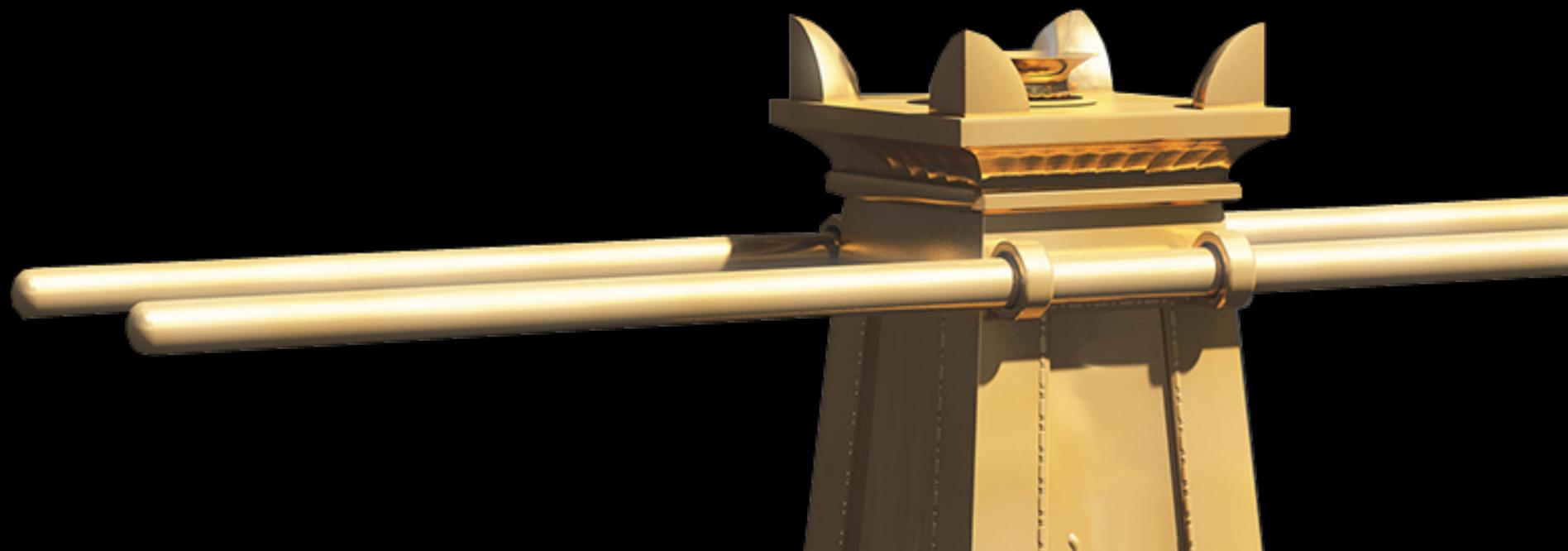


Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His Name. For יהוה is good. His loving kindness is everlasting and His faithfulness to all generations!



PRAYER OF THANKSGIVING

TODARABA!



Lift Your Head You Weary Sinner

By Crowder

Lift your head weary sinner, the river's just ahead
Down the path of forgiveness, salvation's waiting there
You built a mighty fortress 10, 000 burdens high
Love is here to lift you up, here to lift you high

If you're lost and wandering
Come stumbling in like a prodigal child
See the walls start crumbling
Let the gates of glory open wide

All who've strayed and walked away, unspeakable things
you've done

Fix your eyes on the mountain, let the past be dead and
gone

Come all saints and sinners, you can't outrun God

Whatever you've done can't overcome the power of the
blood

If you're lost and wandering
Come stumbling in like a prodigal child
See the walls start crumbling
Let the gates of glory open wide

If you're lost and wrecked again
Come stumbling in like a prodigal child
See the walls start crumbling
Let the gates of glory be open wide

Lost and wandering
Come stumbling in like a prodigal child
See the walls start crumbling
Let the gates of glory open wide

If you're lost and wrecked again
Come stumbling in like a prodigal child
See the walls start crumbling
Let the gates of glory be open wide
Let the gates of glory be open wide
Let the gates of glory be open wide

The Returning

By Gary Moore

Verse 1

In the morning hour ... I feel a power
That moves me ... I've been found
Gotta get my feet on the ground
In Israel ... In Israel

Verse 2

An ancient calling from afar
That draws me, I hear the sound
Gotta get my feet on the ground
In Israel ... In Israel

Bridge

Sound the great shofar
for our freedom

Gather all our exiles

Cast among the four winds

Verse 3

I listen fast ... with ears that hear
The calling ... the time is now
Gotta get my feet on the ground
In Israel ... In Israel

Verse 4

Redeemed of the LORD
Shall return to Zion
With singing, where no sorrow's found
Gotta get our feet on the ground
In Israel ... In Israel

Bridge

Sound the great shofar
for our freedom

Gather all our exiles

Cast among the four winds

Verse 1

In the morning hour ... I feel a power
That moves me ... I've been found
Gotta get my feet on the ground
In Israel ... In Israel
In Israel ... In Israel

Days of Elijah

By: Robin Mark

These are the days of Elijah
Declaring the word of the Lord
And these are the days of your servant Moses
Righteousness being restored
And though these are days of great trial
Of famine and darkness and sword
Still, we are the voice in the desert crying
Prepare ye the way of the Lord

Behold He comes riding on the clouds
Shining like the sun at the trumpet call
Lift your voice, it's the year of jubilee
And out of Zion's hill salvation comes

And these are the days of Ezekiel
The dry bones becoming as flesh
And these are the days of your servant David
Rebuilding a temple of praise
And these are the days of the harvest
Oh, the fields are as white in Your world
And we are the laborers in Your vineyard
Declaring the word of the Lord

Behold He comes riding on the clouds
Shining like the sun at the trumpet call
Lift your voice, it's the year of jubilee
And out of Zion's hill salvation comes

There is no God like Jehovah
There is no God like Jehovah

2x

Behold He comes riding on the clouds
Shining like the sun at the trumpet call
Lift your voice, it's the year of jubilee
And out of Zion's hill salvation comes
Behold He comes riding on the clouds
Shining like the sun at the trumpet call
Lift your voice, it's the year of jubilee
And out of Zion's hill salvation comes

2x

Mizmor Shir

By: Shlomo Carlebach

Verse 1

Mizmor mizmor shir
shir l'yom ha Shabbat

Mizmor mizmor shir
shir l'yom ha Shabbat

(Repeat)

Chorus

Mizmor shir ... shir l'yom ha Shabbat

Mizmor shir ... shir l'yom ha Shabbat

Verse 2

The whole world is waiting
to sing the song of Shabbat
The whole world is waiting
to sing the song of Shabbat (Repeat)

Chorus 2

And I am also waiting
to sing the song of Shabbat
I am also waiting
to sing the song of Shabbat

Verse 1

Mizmor mizmor shir
shir l'yom ha Shabbat

Mizmor mizmor shir
shir l'yom ha Shabbat

(Repeat)

Chorus

Mizmor shir ... shir l'yom ha Shabbat

Mizmor shir ... shir l'yom ha Shabbat

Verse 2

The whole world is waiting
to sing the song of Shabbat
The whole world is waiting
to sing the song of Shabbat (Repeat)

Chorus 2

And I am also waiting
to sing the song of Shabbat
I am also waiting
to sing the song of Shabbat

Verse 1

Mizmor mizmor shir
shir l'yom ha Shabbat
Mizmor mizmor shir
shir l'yom ha Shabbat
(Repeat to End)

My Savior Did

(by Gary Moore)

(Verse 1)

My Savior walked across the water -
O yes He did

My Savior calmed the raging seas -
O yes He did

My Savior rose from the dead -
O yes He did
My Savior Did

And when I die -
I'll go down with Yeshua

And when I rise -
I'll shout Hallelujah

Hallelujah

(repeat)

(Verse 2)

My Savior healed the blind -
O yes He did

My Savior turned water into wine -
O yes He did

My Savior came for His Bride -
O yes He did
My Savior Did

And when I die -
I'll go down with Yeshua

And when I rise -
I'll shout Hallelujah

Hallelujah

(repeat)

(Verse 3)

My Savior died upon a tree -
O yes He did

My Savior died in place of me -
O yes He did

My Savior raises up the dead -
O yes He did
My Savior Did

And when I die -
I'll go down with Yeshua

And when I rise -
I'll shout Hallelujah

Hallelujah

(repeat)

You Came

By Gary Moore

Verse 1

You came into a world
that was crying

You came the groom
for Your bride

You came into a world
that was dying

You came to give
us eternal life

Bridge

And if I should live forever
Or die this very day
I could never ever
begin to repay You
For the things You did that day

Chorus

Yeshua ... Yes You are my Redeemer
Yeshua ... You came to rescue me
Yeshua ... I love You now and forever
Yeshua ... You are my Holy King

Verse 2

You came to us
in perfect innocence
You came to do
Your Father's will
You came to show us
the ways of the Torah
You came by example
to fulfill

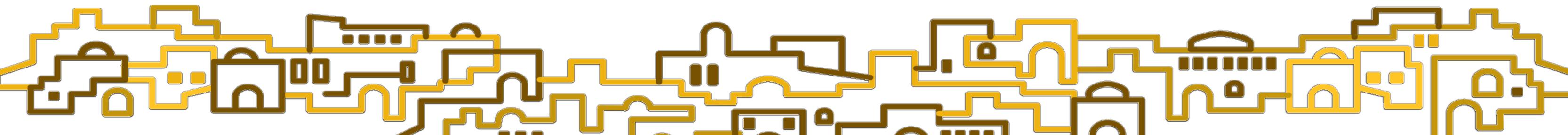
Bridge

And if I should live forever
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Chorus

Yeshua ... Yes You are my Redeemer
Yeshua ... You came to rescue me
Yeshua ... I love You now and forever
Yeshua ... You are my Holy King

James 5:14 Is anyone among you sick? *Then* he must call for the elders of the assembly and they are to pray over him, anointing him with oil in the name of Yahuah; **15** and the prayer offered in faith will restore the one who is sick, and Yahuah will raise him up, and if he has committed sins, they will be forgiven him. **16** Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.



Children's Blessing

Hineh mah tov umah na'im
shevet achim gam yachad (2X)

Hineh mah tov (Hineh mah tov)
lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)

Behold how good and pleasant it is
for brothers to dwell together (2X)
in unity (in unity)

lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)



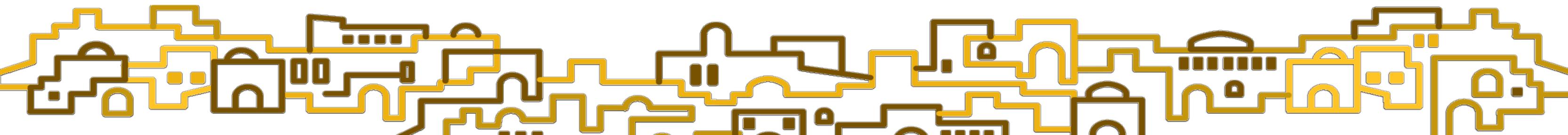
Oseh Shalom

May He who makes peace in His heights, make peace upon us and upon all Israel.

Oseh shalom bimro-mav hu ya'aseh shalom
aleinu V'al kol Israel V'imru imru amen. (x2)

Ya'aseh shalom ya'aseh shalom,
shalom aleinu V'al kol Israel. (x2)

Ya'aseh shalom ya'aseh shalom,
shalom aleinu V'al kol Israel. (x2)



Sh'ma Yisrael

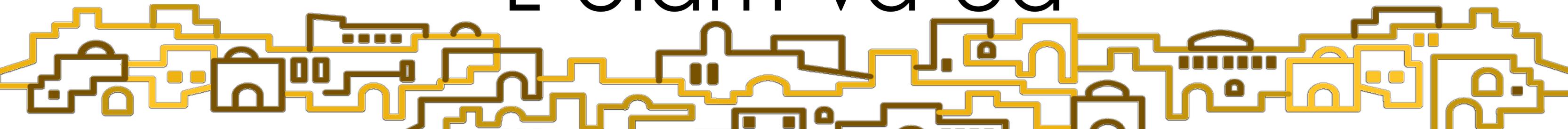
יהוה Elohaynu

יהוה Echad.

Barukh Shem k'vod

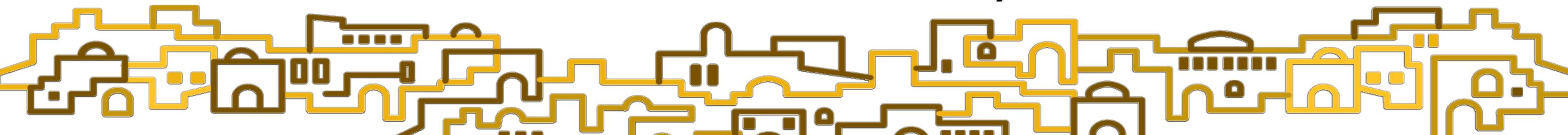
Malkhuto

L'olam Va-ed



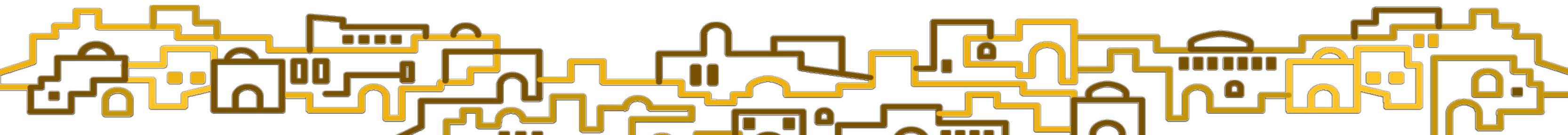
Hear, O Israel!
יְהוָה is our Elohim,
יְהוָה is One!

Blessed is the Name
of His Glorious Kingdom
For all Eternity.

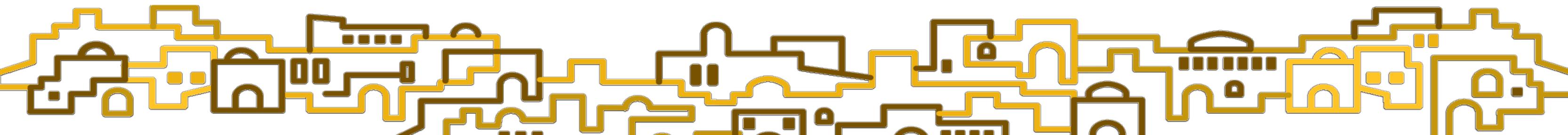


V'Haftah

You shall love **יְהוָה**, your Elohim,
with all your heart, with all your soul,
and with all your resources. Let
these matters that I command you
today be upon your heart. Teach
them thoroughly to your children
and speak of them while you sit in
your home, while you walk on the
way, when you retire, and when
you arise.



Bind them as a sign upon your arm
and let them be tefillin between
your eyes. And write them on the
doorposts of your house and upon
your gates.... And you shall love
your neighbor as yourself.



Psalms & Proverbs



Psalms

Psalms 115

10 O house of Aharon, trust in יהוה; He is their help and their shield.

11 You who fear יהוה, trust in יהוה; He is their help and their shield.

12 יהוה has remembered us; He blesses us; He blesses the house of Yisra'el; He blesses the house of Aharon.

13 He blesses those who fear יהוה, The small and the great.

14 יהוה give you increase more and more, You and your children.

15 You are blessed by יהוה, Who made the heavens and earth.

16 The heavens are the heavens of יהוה; But He has given the earth to the children of men.

17 The dead do not praise Yah, Nor any going down to silence.

18 But we, we bless Yah Now and forever. Praise Yah!

Proverbs

Proverbs 4:22-27

22 For they are life to those who find them, And healing to all their flesh.

23 Watch over your heart with all diligence, For out of it are the sources of life.

24 Turn away from you a crooked mouth, And put perverse lips far from you.

25 Let your eyes look forward, And your eyelids look straight before you.

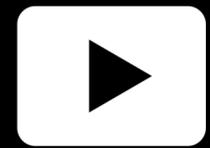
26 Consider the path of your feet, And all your ways are established.

27 Do not turn to the right or the left; Turn your foot away from evil.

HELLO!

ONLINE

FAMILY



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LIVING MESSIAH

— MINISTRIES —

RESTORING THE PEOPLE OF NORTHERN ISRAEL-HOUSE OF YOSEF/EPHRAIM



Welcome

Welcome to Living Messiah Ministries, located in Mesa, Arizona. We are building community from a Hebraic understanding while acknowledging the redemptive and reconciling work of Yahushua Ha Mashiach (Jesus The Messiah).



Sukkot

סוכות



Calendar

קַדְשִׁים



Windmill Ranch


**LIVING
MESSIAH**
—MINISTRIES—

Shabbat Gathering at

**THE GREENHOUSE TROLLEY
HOBBY FARM**

HEREFORD, ARIZONA


**LIVING
MESSIAH**
—MINISTRIES—

Shabbat Gathering at

**VANCOUVER
ISLAND**

VANCOUVER ISLAND, BC

TUESDAY NIGHT

BIBLE STUDY



zoom

Email: mark@LivingMessiah.com

6:30 pm to 7:30 pm



Sukkot 2025 - Begins evening of
Monday October 6th - Monday
October 13th
Begin preparing to attend -
Registration Fees -
\$100 - family or household of 2 or
more
\$50 - single person
Registration will open soon

Thank you for your
support, your prayers
and your contributions.

Donate

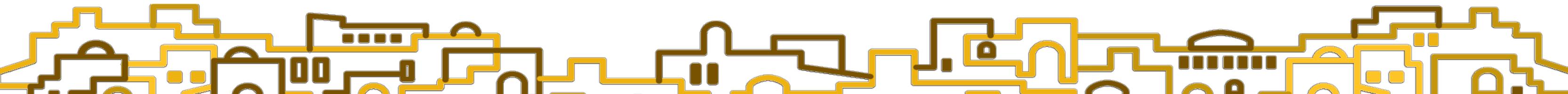




Shabbat

Shalom

There is none like You among the Elohims, my Master, and there is nothing like Your works. Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation. Yahuah reigns, Yahuah has reigned, Yahuah shall reign for all eternity. Yahuah will give might to His people; Yahuah will bless His people with peace. Father of compassion, do good with Zion according to Your will; rebuild the walls of Jerusalem. For we trust in You alone, O King, Elohim, exalted and uplifted, Master of worlds. When the Ark would travel, Moses would say, 'Arise, Yahuah, and let Your enemies be scattered, let those who hate You flee from You.' For from Zion the Torah will come forth and the word of Yahuah from Jerusalem. Blessed is He Who gave the Torah to His people Israel in His holiness.



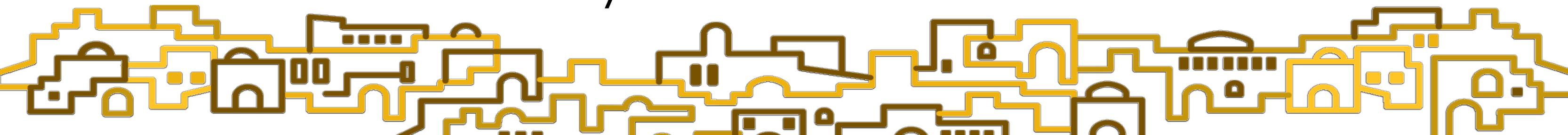
Eitz Chaim

Proverbs 3:17-18; Lamentations 5:21

Eitz chaim hi lama-chazi-kim ba
Veto-o-me-che-yah me-e-u-ushar
Dera-a-che-e-yah darche no-o-am
Vechol netivoteiyah sha-a-a-a-lom

Ha-a-shi-i-veinu יהוה' e-e-le-echa
Ve-na-shu-va

Chadeish chadeish yame-e~nu
Chadeish yame-e-nu ke-ke-e-dem



Eitz Chaim

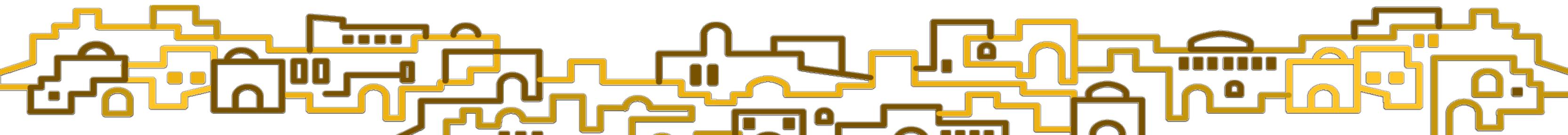
Proverbs 3:17-18; Lamentations 5:21

It is a tree of life to those who grasp it
And those who support it are blessed
Its ways are pleasant ways
And all its paths are peace

Cause us to return to You **יהוה**

And we shall return

Renew our days as of old



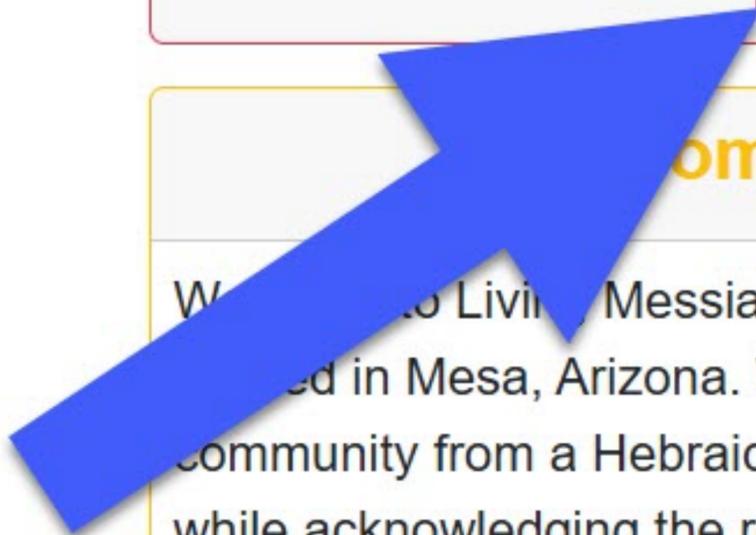


Lyrics, Liturgy and Teaching

2025 June 21

Genesis 37

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Home

Welcome to Living Messiah Ministries,
located in Mesa, Arizona. We are building
a community from a Hebraic understanding
while acknowledging the redemptive and
reconciling work of Yahushua Ha Mashiach

-  Calendar חַדְשִׁים
-  Shabbat Service שַׁבָּת
-  Upcoming Events



Rejecting

Your

Brother

GENESIS 37

Genesis 37

The Scriptures 1998

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1 And Ya'aqob dwelt in the land of his father's sojournings, in the land of Kena'an.

2 This is the genealogy of Ya'aqob. Yosëph, being seventeen years old, was feeding the flock with his brothers. And the young man was with the sons of Bilhah and the sons of Zilpah, his father's wives. And Yosëph brought an evil report of them to his father.

3 And Yisra'ël loved Yosëph more than all his children, because he was the son of his old age. And he made him a long robe.

Genesis 37

The Scriptures 1998

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4 But when his brothers saw that their father loved him more than all his brothers, they hated him and were not able to speak peaceably to him.

5 And Yosēph dreamed a dream, and told it to his brothers. So they hated him even more.

6 And he said to them, “Please listen to this dream which I have dreamed:

7 “See, we were binding sheaves in the midst of the field, and see, my sheaf rose up and also stood up. And see, your sheaves stood all around and bowed down to my sheaf.”

Genesis 37

The Scriptures 1998

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8And his brothers said to him, “Shall you indeed reign over us? Shall you indeed rule over us?” So they hated him even more for his dreams and for his words.

9And he dreamed still another dream and related it to his brothers, and said, “See, I have dreamed another dream, and see, the sun and the moon and the eleven stars bowed down to me.”

10And he related it to his father and his brothers. And his father rebuked him and said to him, “What is this dream that you have dreamed? Shall we, your mother and I and your brothers, indeed come to bow down to the earth before you?”

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11 And his brothers envied him, but his father guarded the word.

12 And his brothers went to feed their father's flock in Shekem.

13 And Yisra'el said to Yoseph, "Are not your brothers feeding the flock in Shekem? Come, I send you to them." So he said to him, "Here I am."

14 And he said to him, "Please go and see if it is well with your brothers and well with the sheep, and bring back word to me." So he sent him out of the Valley of Hebron, and he went to Shekem.

15 And a certain man found him, and see, he was wandering in the field. And the man asked him, saying, "What do you seek?"

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16And he said, “I am seeking my brothers. Please inform me where they are feeding their sheep.”

17And the man said, “They have left here, for I heard them say, ‘Let us go towards Dothan.’ ” So Yosēph went after his brothers and found them in Dothan.

18And they saw him from a distance, and before he came near them, they plotted against him, to kill him.

19And they said to each other, “See, this master of dreams is coming!

Genesis 37

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20“Now, then, come and let us now kill him and throw him into some pit, and shall say, ‘Some wild beast has devoured him.’ Let us then see what comes of his dreams!”

21But Re’uḃēn heard and rescued him from their hands, and said, “Let us not take his life.”

22And Re’uḃēn said to them, “Shed no blood. Throw him into this pit which is in the wilderness, and do not lay a hand on him” – in order to rescue him out of their hands, and bring him back to his father.

23So it came to be, when Yosēph had come to his brothers, that they stripped Yosēph of his robe, the long robe which was on him.

Genesis 37

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24 And they took him and threw him into a pit. And the pit was empty, there was no water in it.

25 And they sat down to eat a meal. And they lifted their eyes and looked and saw a company of Yishma'ēlites, coming from Gil'ad with their camels, bearing spices, and balm, and myrrh, going to take them down to Mitsrayim.

26 And **Yehudah** said to his brothers, "What would we gain if we kill our brother and conceal his blood?"

27 "Come and let us sell him to the Yishma'ēlites, and let not our hand be upon him, for he is our brother, our flesh." And his brothers listened.

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28 And men, Midyanite traders passed by, so they pulled Yosēph up and lifted him out of the pit, and sold him to the Yishma'ēlites for twenty pieces of silver. And they took Yosēph to Mitsrayim.

29 And Re'ubēn returned to the pit, and see, Yosēph was not in the pit. And he tore his garments.

30 And he returned to his brothers and said, "The boy is gone! And I, where am I to go?"

31 So they took Yosēph's robe, killed a male goat, and dipped the robe in the blood,

32 and sent the long robe and brought it to their father and said, "We have found this. Please look, is it the robe of your son or not?"

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33 And he recognised it and said, “It is my son’s robe. An evil beast has devoured him. Yosēph is torn, torn to pieces.”

34 And Ya‘aqob_o tore his garments, and put sackcloth on his waist, and mourned for his son many days.

35 And all his sons and all his daughters arose to comfort him, but he refused to be comforted, and he said, “Now let me go down into the grave to my son in mourning.” So his father wept for him.

36 And the Miḡanites had sold him in Mitsrayim to Potiphar, an officer of Pharaoh and captain of the guard.



Pride

Envy

Jealously

Rejecting

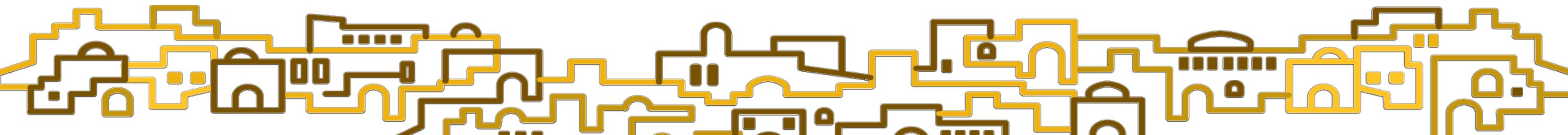
Your

Brother

GENESIS 37

Welcome

Bienvenido

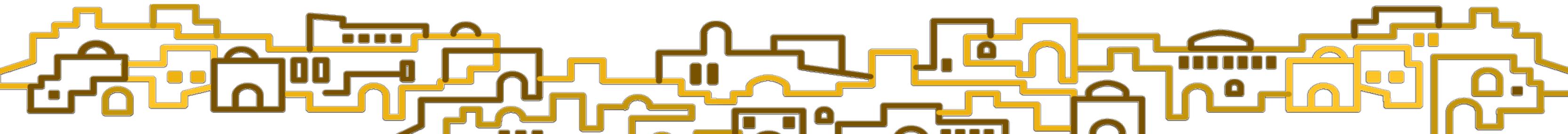


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What will we talk about today?

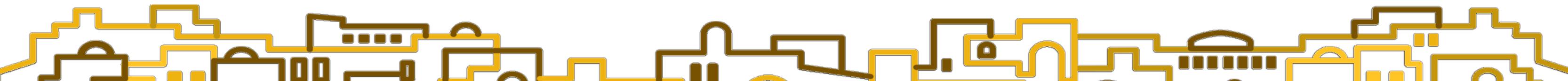
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4 His brothers saw that their father **loved** him more than all his brothers; and so they hated him and could not speak to him on friendly terms.

φιλεῖ philei φιλέω (φίλος) phileō (philos) **Verb** third singular present active indicative **to love, have affection for; kiss; ask, pray; befriend.** *Thayer*



Genesis 37:5 And when Joseph had dreamed a dream, he told it to his brothers, **6** and he said to them, “Hear this dream that I dreamed. **7** I imagined we were binding sheaves in the middle of the plain, and my sheaf rose and stood upright; then your sheaves, turning around, did obeisance to my sheaf.” **8** And his brothers said to him, “Surely you will not, when reigning, reign over us, or, when exercising dominion, exercise dominion over us?” And they proceeded to **hate** him more because of his dreams and because of his words.

3404. **μισέω**; *miseō, misō*;

the signification to love less, to postpone in love or esteem, to slight, through oversight of the circumstance that ‘the Orientals, in accordance with their greater excitability, *Thayer*

1John 4:20 If someone says, “I love God,” and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen.

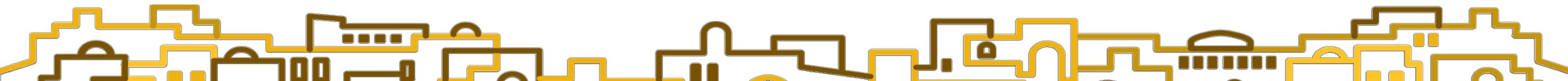
11 His brothers were jealous of him, but his father kept the saying in mind.

James 4:2 You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.



Joseph (Genesis 37–50)

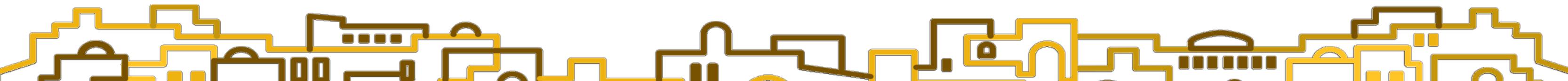
- **Despised by his brothers:** Joseph was hated by his brothers because of his dreams (which foretold his future exaltation) and his father's favoritism (Genesis 37:4–11).



- **Betrayed and sold:** They sold him into slavery, effectively rejecting him.
- **Later exalted:** Despite rejection, God raised him up to be second in command in Egypt, using him to save many lives during famine (Genesis 45:7–8).

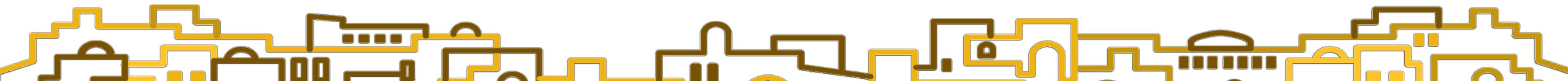
Connection: Joseph is a type of Christ—rejected by his own people but later exalted to bring salvation.

Isaiah 8:6 “Inasmuch as these people have rejected the gently flowing waters of Shiloah
And rejoice in Rezin and the son of Remaliah;



Genesis 37 – Joseph's Betrayal and Suffering

- Joseph is **betrayed by his brothers**, stripped of his robe, thrown into a pit, and sold into slavery.
- His **suffering is undeserved**, yet he ultimately rises to save many people from famine.
- His story foreshadows the concept of **redemptive suffering** and **God's providence through injustice**.



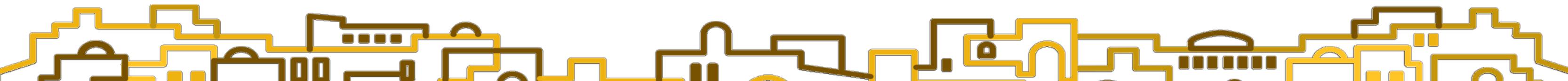
Jeremiah (Book of Jeremiah)

- **Despised prophet:** Jeremiah was called by God to warn Judah, but the people rejected his message.



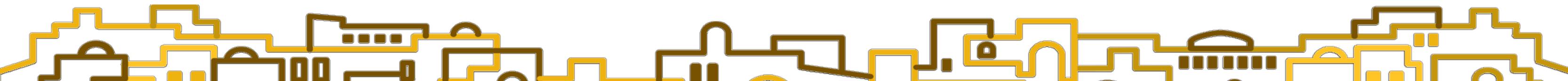
- **Persecuted:** He was mocked, beaten, imprisoned, and thrown into a cistern (Jeremiah 20:1–2; 38:6).
- **Weeping prophet:** He grieved over the people's sin and their rejection of God's word.

Connection: Jeremiah prefigures Jesus as a suffering prophet, bearing the burden of divine truth while being scorned by those he tries to help.

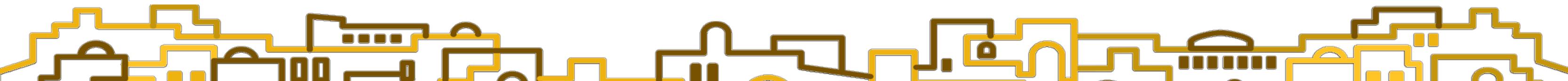


Jeremiah 38:8 – Jeremiah in the Pit

- Jeremiah is thrown into a **cistern (pit)** for speaking God's truth. He faces **persecution** and **near death**.
- Ebed-Melech, an Ethiopian eunuch, courageously pleads to the king and **rescues Jeremiah**.
- This mirrors Joseph's pit experience, but here a **righteous outsider** intervenes.
- Jeremiah, like Joseph, **prefigures Christ** in his rejection and eventual vindication.

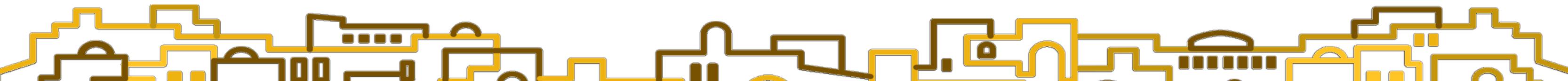


Jer 38:1 ...Jeremiah was speaking to all the people, saying, **2** “Thus says the LORD, ‘He who stays in this city will die by the sword and by famine and by pestilence, but he who goes out to the Chaldeans will live and have his own life as booty and stay alive.’ **3** “Thus says the LORD, ‘This city will certainly be given into the hand of the army of the king of Babylon and he will capture it.’”



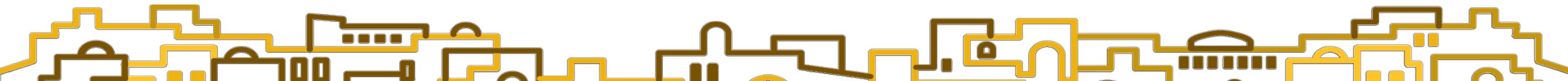
Jer 38:4 Then the officials said to the king, “Now let this man be put to death, inasmuch as he is discouraging the men of war who are left in this city and all the people, by speaking such words to them; for this man is not seeking the well-being of this people but rather their harm.”

Jeremiah is telling the people of Jerusalem to surrender to the Babylonians, because resisting will lead to destruction. This message:



Contradicted the national hope for deliverance

Sound familiar



Was seen as demoralizing and even treasonous

Seemed anti-God to many, since Jerusalem was viewed as God's city



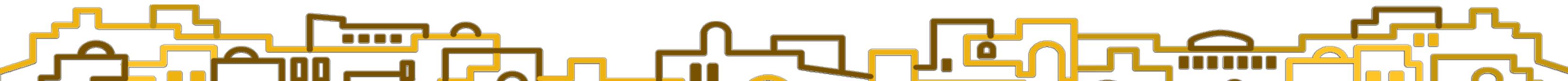
Yeshua (Gospels; esp. Isaiah 53 and John 1)

- **Despised and rejected:** Isaiah 53:3 prophetically describes the Messiah as "despised and rejected by men."
- **Rejected by his own:** John 1:11 says, "He came to his own, and his own people did not receive him."
- **Crucified:** Ultimately, Yeshua was handed over to be crucified despite his innocence, fulfilling the pattern of the righteous sufferer.

Connection: Yeshua is the fulfillment of the pattern seen in Joseph and Jeremiah—God's chosen one, rejected by men, but ultimately exalted and used by God for redemption.

John 19:1 – 20:10 – Jesus’ Passion and Resurrection

- Jesus is **falsely accused, beaten, and crucified**—the ultimate unjust suffering.
- He is stripped of his clothing (John 19:23–24), echoing Joseph’s stripped robe.
- Jesus is buried in a **tomb** (a type of “pit”), but rises again—**not just rescued, but resurrected**.
- Mary Magdalene and the disciples find the tomb **empty** (John 20:1–10), signaling victory over death and sin.



Let's look deeper

These passages together illustrate a **pattern of redemptive suffering**:

- The **righteous one suffers** unjustly.
- That suffering leads to a **greater purpose**—salvation, truth, or redemption.
- God **vindicates** the sufferer.

This pattern is clearest in Yeshua, but is **foreshadowed** in both Joseph and Jeremiah.

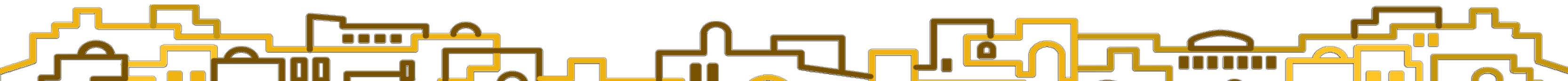


Some people draw a theological parallel: just as Joseph, Jeremiah, and Jesus were rejected, the Jewish people as a whole have often been rejected or misunderstood by the world.

Biblical Themes Supporting the Connection:

Chosen but Opposed

Israel was chosen to be a light to the nations (Isaiah 49:6), yet faced opposition.

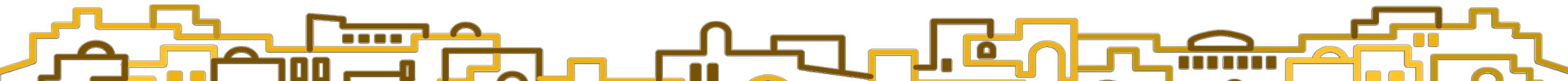


Suffering Servant Nation

Some interpret Isaiah 53 (commonly applied to Jesus) as also reflecting Israel's suffering through history.

Enduring Purpose

Paul says in Romans 11 that “the gifts and the calling of God are irrevocable”
— referring to Israel.



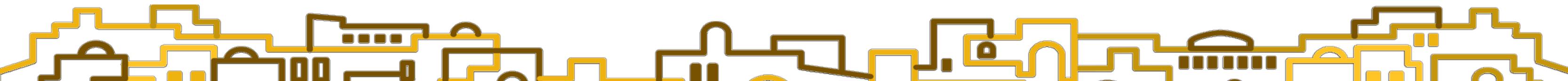
Zechariah 10:3–5 — Judah as God's Warhorse

"The LORD of hosts will care for His flock, the house of Judah... From them will come the cornerstone... From Judah will come the battle bow... They shall be like mighty men in battle."

This is military imagery:

God uses Judah as a war bow and weapon.

Judah is portrayed as God's instrument of victory.

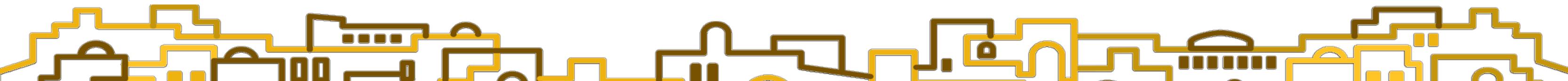


End-Times Warfare — Judah Involved in God's Judgment

In passages like Zechariah 12:2–6, Judah becomes a key part of God's final defense of Jerusalem:

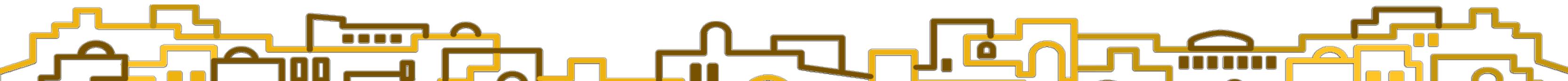
"In that day I will make the clans of Judah like a blazing pot... they shall devour... all the surrounding peoples."

Judah becomes part of God's apocalyptic army — a vessel of justice in the end times.



Judah is more than a tribe — it's a symbol of God's authority, justice, and redemption.

Believers today are also called to be instruments of righteousness (Romans 6:13), echoing Judah's calling.



“How do we know if someone is truly speaking for God?”

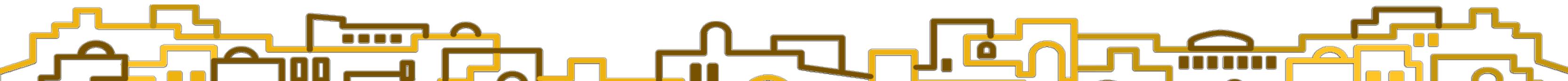
We weigh:

Scripture (Does it align with God’s word?)

Fruit (Is their life godly?)

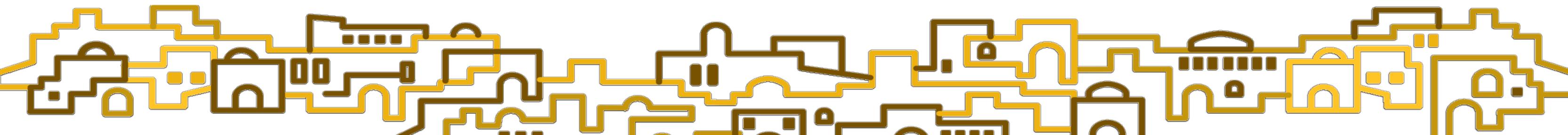
Fulfillment (Do their words prove true?)

Spirit (Are we listening with humility and prayer?)

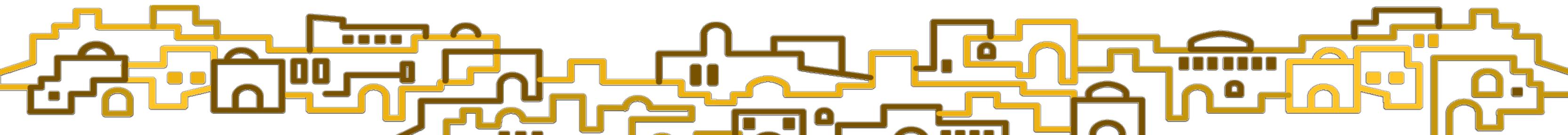


The Avinu Prayer

A-**vee**-noo she-ba-sha-**mai**-yeem Yeet-ka-**desh** sheem**kha**
A-**vee**-noo she-ba-sha-**mai**-yeem Ve-yeet-ba-**rekh** mal-khoot-**kha**
Re-tson-**kha** yee-he-**ye** a-**sui** ba-sha-**mai**-yeem u-va-**a**-rets
Ve-tee-**tayn** lakh-**may**-noo te-mee-**deet**
Oo-ma-**khol** la-noo kha-to-**tay**-noo
Ka-a-**sher** a-**nakh**-noo mo-kha-**leem**
La-khot-**teem** la-noo
Ve-**al** te-vee-**ay**-noo lee-**day** nees-sa-**yon**
Ve-shom-**ray**-noo mee-**khol** rah
Ve-shom-**ray**-noo mee-**khol** rah
Amen ... Amen ... Amen



Our Father in Heaven
May Your Name be sanctified
Our Father in Heaven
May Your Kingdom be blessed
Your will shall be done in Heaven and on earth
Give us our bread continually
Forgive us the debt of our sins
As we forgive the debt
Of those who sin against us
Do not bring us into the hands of a test
And protect us from all evil
And protect us from all evil
Amen ... Amen ... Amen



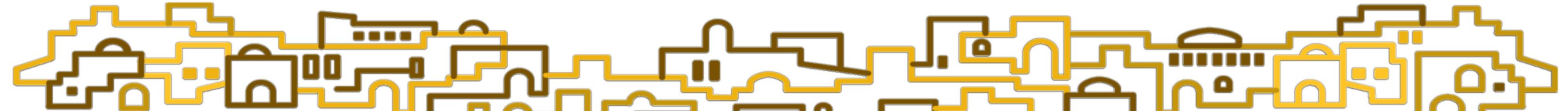
Num. 6:22 Then YHWH spoke to Moses, saying, ²³ “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them:

Num. 6:24 YHWH bless you, and keep you;

²⁵ YHWH make His face shine on you,
And be gracious to you;

²⁶ YHWH lift up His countenance on you,
And give you peace.’

Num. 6:27 “So they shall invoke My name on the sons of Israel, and I *then* will bless them.”

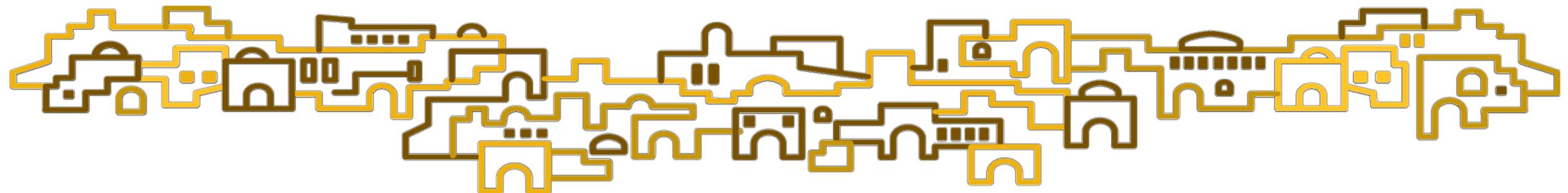


The Berakhah HaGafen

*Baruch atah, Adonai
Eloheinu, Melech Haolam,*

borei p'ri hagafen. (Amein).

*Blessed are You, Lord, our Elohim, King of the
Universe, who creates the fruit of the vine.
(Amein)*



THE HA MOTZI

*Barukh atah Adonai, Eloheinu, melekh ha-olam
hamotzi lechem min ha'aretz. (Amein).*

*Blessed are You, Lord, our Elohim, King of the
Universe, who brings forth bread from the earth, And
reminds us that Yahushua is
The Word of Elohim and the bread of live. (Amein)*

