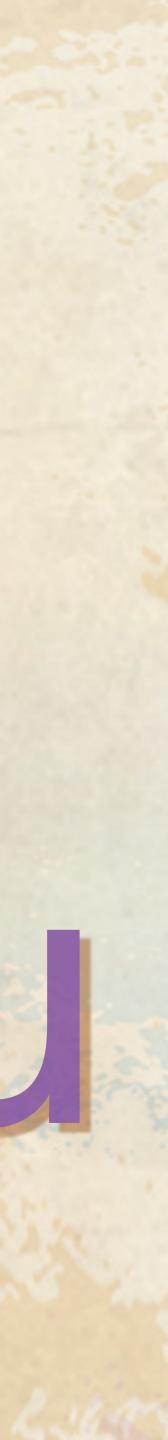
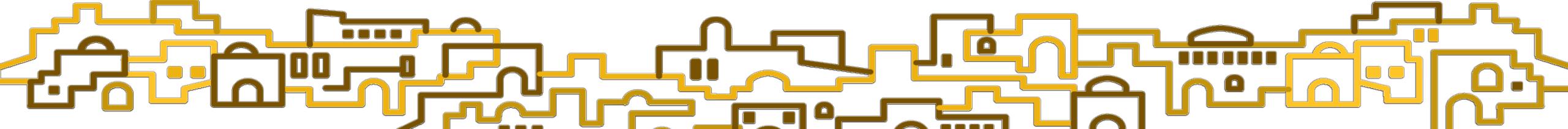


NESSIAT

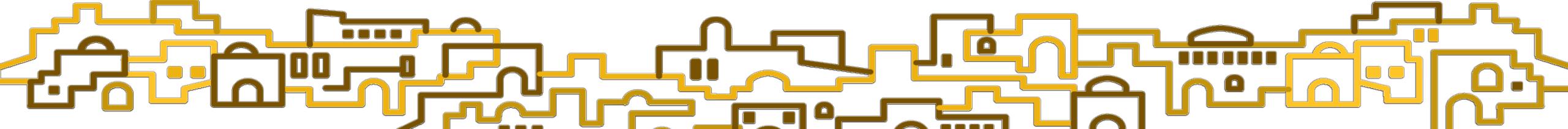


Opening Adoration

Blessed be He Who spoke and the world came into being ... blessed be He. Blessed is He Who maintains creation; blessed is He Who speaks and does; blessed is He Who decrees and fulfills; blessed is He Who has mercy on the earth; blessed is He Who has mercy on creatures; blessed is He Who gives goodly reward to those who fear Him;

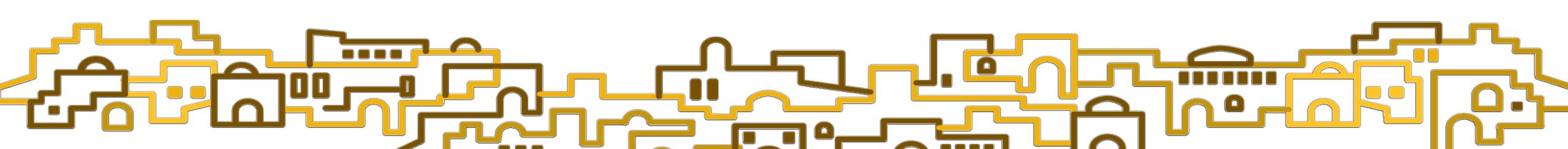


blessed is He Who lives forever and endures to eternity; blessed is He Who redeems and rescues ... blessed is His Name! Blessed are You, יהוה, our Elohim, King of the Universe, the Elohim, the merciful Father, Who is praised by the mouth of His people, praised and glorified by the tongues of His devout ones and His servants. We shall laud You, יהוה, our Elohim, with praises and songs!



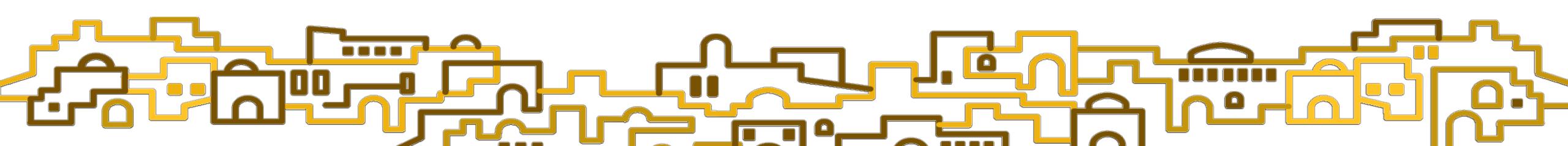
Psalm 100

A Psalm For Thanksgiving! Shout joyfully to יהוה, all the earth! Serve יהוה with gladness. Come before Him with joyful singing. Know that יהוה Himself is Elohim; It is He Who has made us, and not we ourselves. We are His people and the sheep of His pasture.





Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His Name. For הוה is good. His loving kindness is everlasting and His faithfulness to all generations!

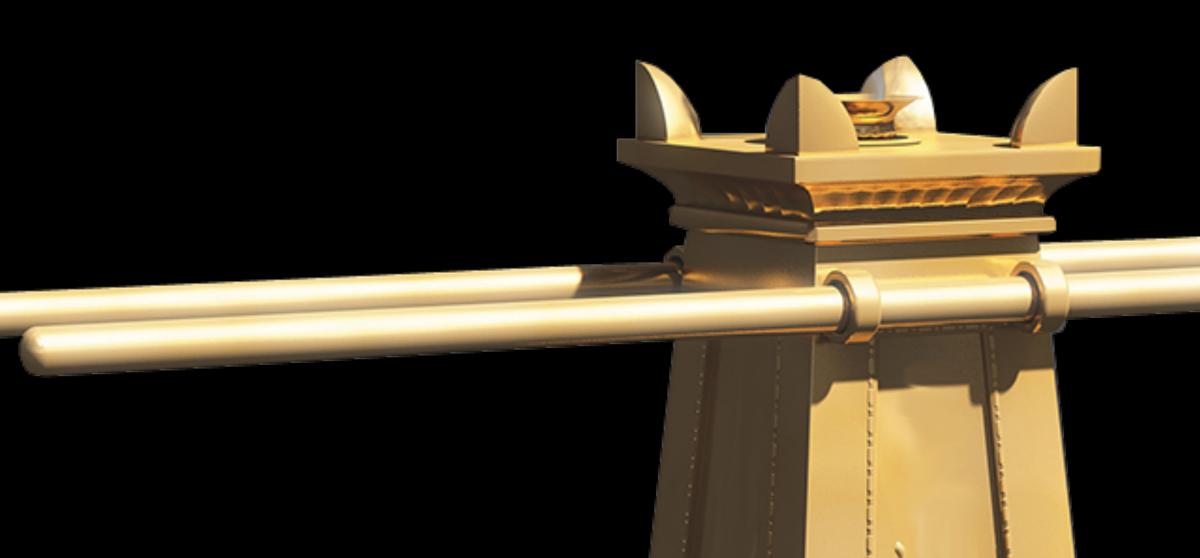




PRAYER OF THANKSGIVING

Roal Baoa





Psalms 149:1 Praise YHWH! Sing to YHWH a new song, And His praise in the congregation of the Elohimly ones.

2 Let Israel be glad in his Maker; Let the sons of Zion **rejoice** in their King.

such ideas as "to circle in joy" are readily derived. **Zeph 3:17** "YHWH your Elohim is in your midst, The root meaning is more applicable to vigorous, A victorious warrior. enthusiastic expressions of joy. Joy is expressed in His restoration of His people (Isa 49:13), His He will exult over you with joy, delivering from enemies (Ps 9:14). He will be quiet in His love, He will **rejoice** over you with shouts of joy. Let them praise Him in the dance.



346 $(g\hat{\imath}l)$ rejoice, be glad.

Root meaning is "to circle around" from which

346b גיל (*gîl*) II, *circle, age.*





Master Of Mighty Deeds By Gary Moore Verse 1 Who is like You O Master of Mighty deeds Sustaining the living Reviving the dead With abundant mercy Heals the sick And supports the fallen of Israel

Chorus

O ye nations ... the time has come The restoration has begun O ye nations ... the time is now To enter His gates to bend and bow And give Him praise Halleluyah And give Him praise Hallelu And give Him praise Halleluyah And give Him praise Hallelu-u-u-yah

Verse 2 Gracious and merciful is ADONAI Of His mighty deeds We will tell Recalling the kindnesses Of the Patriarchs He brings a Redeemer to Israel

Chorus

O ye nations ... the time has come The restoration has begun O ye nations ... the time is now To enter His gates to bend and bow And give Him praise Halleluyah And give Him praise Hallelu And give Him praise Halleluyah And give Him praise Hallelu-u-u-yah

Verse 3 So we open our mouths In Holiness In purity In songs and Hymns To bless praise and glorify Revering the God of Abraham

Chorus

O ye nations ... the time has come The restoration has begun O ye nations ... the time is now To enter His gates to bend and bow And give Him praise Halleluyah And give Him praise Hallelu And give Him praise Halleluyah And give Him praise Hallelu-u-u-yah

Verse 1 Who is like You O Master of Mighty deeds Sustaining the living Reviving the dead With abundant mercy Heals the sick And supports the fallen of Israel

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Psalm 119 By Gary Moore Adapted From Psalm 119

Verse 1 O how I love Thy Law It is my meditation Through Thy Commandments I am wiser than my enemies (Repeat)

Chorus I have sworn it and I will perform it will keep Thy Righteous Judgments I am afflicted very much So quicken me O LORD

Chorus I have sworn it and I will perform it I will keep Thy Righteous Judgments I am afflicted very much So quicken me O LORD

Verse 2 How sweet are Your Words Unto my taste Yes sweeter than honey To my mouth (Repeat)

Chorus I have sworn it and I will perform it I will keep Thy Righteous Judgments I am afflicted very much So quicken me O LORD

Verse 3 Your Word Is a Lamp unto my feet And Your Word Is a light unto my path (Repeat)

Verse 1

Chorus I have sworn it and I will perform it I will keep Thy Righteous Judgments I am afflicted very much So quicken me O LORD

O how I love Thy Law It is my meditation Through Thy Commandments I am wiser than my enemies (Repeat)

Sackcloth and Ashes

- By Gary Moore
- Adapted From Psalm 38
- Well I'm in sackcloth and ashes And I stand before you Confessing all my iniquities And those of my fathers too
- Chorus ADONAI ... I bow before Your Grace Wipe these tears from my face And lift me up ... and carry me

Verse 1

Chorus ADONAL ... I bow before Your Grace Wipe these tears from my face And lift me up ... and carry me

Verse 2 Your arrows sink deep into me LORD I feel Your hand pressing me down And there's no soundness in my flesh LORD And there's no rest to be found

- Chorus ADONAL ... I bow before Your Grace Wipe these tears from my face And lift me up ... and carry me
- Verse 3 For my iniquities are over my head LORD As a heavy burden too much for me I am numbed and badly crushed LORD I groan from my iniquity

Well I'm in sackcloth and ashes And I stand before You Confessing all my iniquities And those of my fathers too

Chorus ADONAI ... I bow before Your Grace Wipe these tears from my face And lift me up ... and carry me

Shout With Gladness By Kerry Alexander

Oh sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh mountains

Sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh you hills

For the Father Has comforted His people And has drawn His afflicted ones, in Love

His servant will raise The tribes of Jacob And restore the remnant Of Israel

And He made Yeshua A light to the nations So His salvation could reach The ends of the Earth

Oh sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh mountains

Sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh you hills

For the Father Has comforted His people And has drawn His afflicted ones, in Love

His servant will raise The tribes of Jacob And restore the remnant Of Israel

And He made Yeshua A light to the nations So His salvation could reach The ends of the Earth

Oh sing Rejoice And shout, in gladness

2x

Oh sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh mountains

Sing Oh Heavens and rejoice Oh Earth, Shout with gladness Oh you hills

For the Father Has comforted His people And has drawn His afflicted ones, in Love

His servant will raise The tribes of Jacob And restore the remnant Of Israel

And He made Yeshua A light to the nations So His salvation could reach The ends of the Earth

Oh sing Rejoice And shout, with gladness Зх

Oh sing Rejoice And shout, Oh you hills 4th x

For the Father Has comforted His people And has drawn His afflicted ones, in Love

His servant will raise The tribes of Jacob And restore the remnant Of Israel

And He made Yeshua A light to the nations So His salvation could reach The ends of the Earth

Oh sing Rejoice And shout, with gladness Зх

Oh sing Rejoice And shout, Oh you hills 4th x

Halleluyah (Psalm 149) By James Block

Let all Israel rejoice In their Maker and their King Let all the congregation With one voice begin to sing HalleluYah...HalleluYah Halle...HalleluYah

And we'll bind the kings with fetters And their noblemen in chains And execute their judgement With the highest of praise HalleluYah...HalleluYah Halle...HalleluYah

Beautify the humble With a song of praise For we are the people Who bear Your Name Oh Yah, be exalted

- Come and take pleasure In the hearts that we bring
- In the songs that we sing

So let's be joyful in our praises Let there be dancing for the King Oh sing to Him a new song Let the highest praises ring

And we'll bind the kings with fetters And their noblemen in chains And execute their judgement With the highest of praise HalleluYah...HalleluYah Halle...HalleluYah

Halle...

HalleluYah HalleluYah HalleluYah

Even on our beds Let our mouths be filled with praise And a two edged sword Will strike down the enemy

Halle...

HalleluYah HalleluYah HalleluYah x2

You came to give

You Came

- By Gary Moore
 - Verse 1
- You came into a world
 - that was crying
- You came the groom
 - for Your bride
- You came into a world
 - that was dying
 - us eternal life

Bridge And if I should life forever Or die this very day I could never ever begin to repay You For the things You did that day

Yeshua ... Yes You are my Redeemer Yeshua ... You came to rescue me Yeshua ... I love You now and forever Yeshua ... You are my Holy King

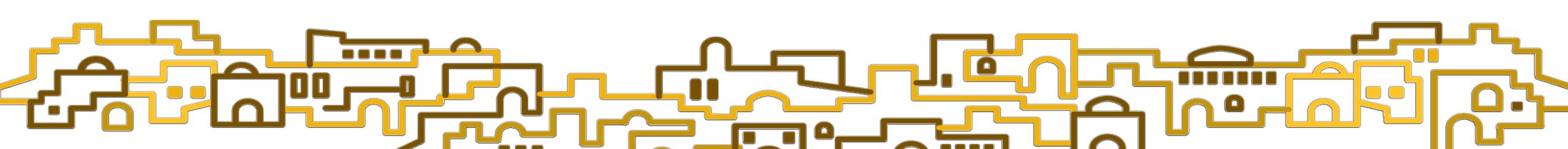
Chorus

Verse 2 You came to us in perfect innocence You came to do Your Father's will You came to show us the ways of the Torah You came by example to fulfill

Bridge And if I should life forever Or die this very day I could never ever begin to repay You For the things You did that day

Chorus Yeshua ... Yes You are my Redeemer Yeshua ... You came to rescue me Yeshua ... I love You now and forever Yeshua ... You are my Holy King

James 5:14 Is anyone among you sick? Then he must call for the elders of the assembly and they are to pray over him, anointing him with oil in the name of Yahuah; ¹⁵ and the prayer offered in faith will restore the one who is sick, and Yahuah will raise him up, and if he has committed sins, they will be forgiven him. ¹⁶ Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.





Children's Blessing

Hineh mah tov umah na'im shevet achim gam yachad (2X)

Hineh mah tov (Hineh mah tov)

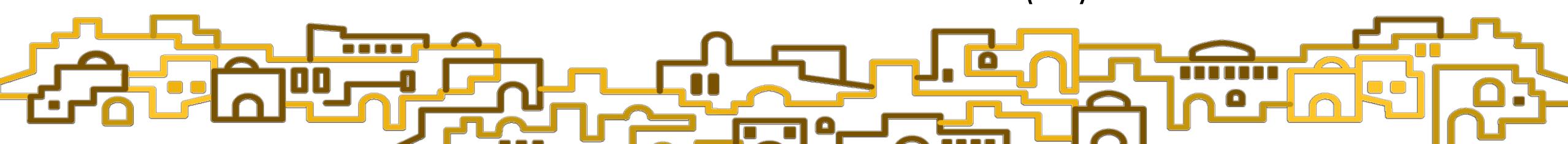
for brothers to dwell together (2X) in unity (in unity)

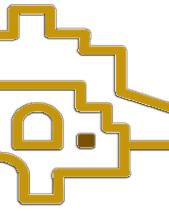
Behold how good and pleasant it is



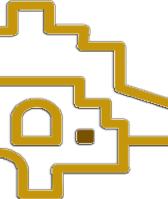
Oseh Shalom

- May He who makes peace in His heights, make peace upon us and upon all Israel.
 - Oseh shalom bimro-mav hu ya'aseh shalom
 - aleinu V'al kol Israel V'imru imru amen. (x2)
 - Ya'aseh shalom ya'aseh shalom,
 - shalom aleinu V'al kol Israel. (x2)
 - Ya'aseh shalom ya'aseh shalom,
 - shalom aleinu V'al kol Israel. (x2)



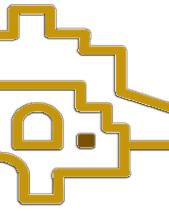


Sh'ma Yisrael **The second second**. Barukh Shem k'vod Malkhuto L'olam Va-ed

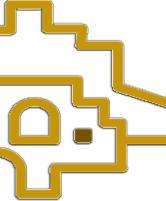


Hear, O Israel! in the second se Blessed is the Name For all Eternity.

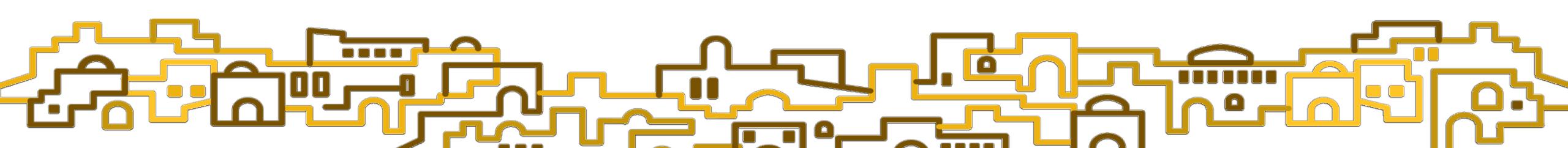
nn⁷ is our Elohim, of His Glorious Kingdom



V'Haftah You shall love **nn**, your Elohim, with all your heart, with all your soul, and with all your resources. Let these matters that I command you today be upon your heart. Teach them thoroughly to your children and speak of them while you sit in your home, while you walk on the way, when you retire, and when you arise.



Bind them as a sign upon your arm and let them be tefillin between your eyes. And write them on the doorposts of your house and upon your gates... And you shall love your neighbor as yourself.







Psalms & Proverbs

Psalms

Psalms 101:1-8

11 sing of kindness and right-ruling; To You, O יהוה, I sing praises.

with a perfect heart.

not cleave to me.

4A perverse heart turns away from me; I do not know evil.

look and a proud heart.

way, He serves me.

my presence.

rom the city of יהוה.

- 21 act wisely in a perfect way. When do You come to me? I walk in the midst of my house
- 31 set no matter of Beliya'al before my eyes; I hate the work of those who fall away; It does
- 5Him who secretly slanders his neighbour I cut off; I do not tolerate one Who has a haughty
- 6 My eyes are on the trustworthy of the land, To dwell with me; He who walks in a perfect
- 7He who practises deceit Does not dwell in my house; He who speaks lies Does not stand in
- 8 Bach morning I uproot all the wrong of the land, To cut off all the workers of wickedness







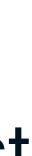




Proverbs

Proverbs 9:1-6

- 1 Wisdom has built her house, She has hewn out its seven columns,
- 2She has slaughtered her meat, She has mixed her wine, She has also prepared her table.
- 3She has sent out her young women, She cries out from the highest places of the city:
- 4"Who is simple? Let him turn in here!" As for him who lacks heart, she says to him,
- 5"Come, eat of my bread and drink of the wine I have mixed."
- 6Leave the simple ones and live, And walk in the way of understanding.









HELLO! ONLINE FAMILY

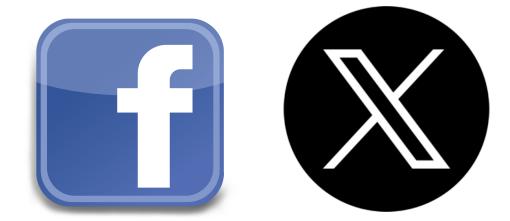
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RESTORING THE PEOPLE OF NORTHERN ISRAEL-HOUSE OF YOSEF/EPHRAIM



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Hebrew Classes

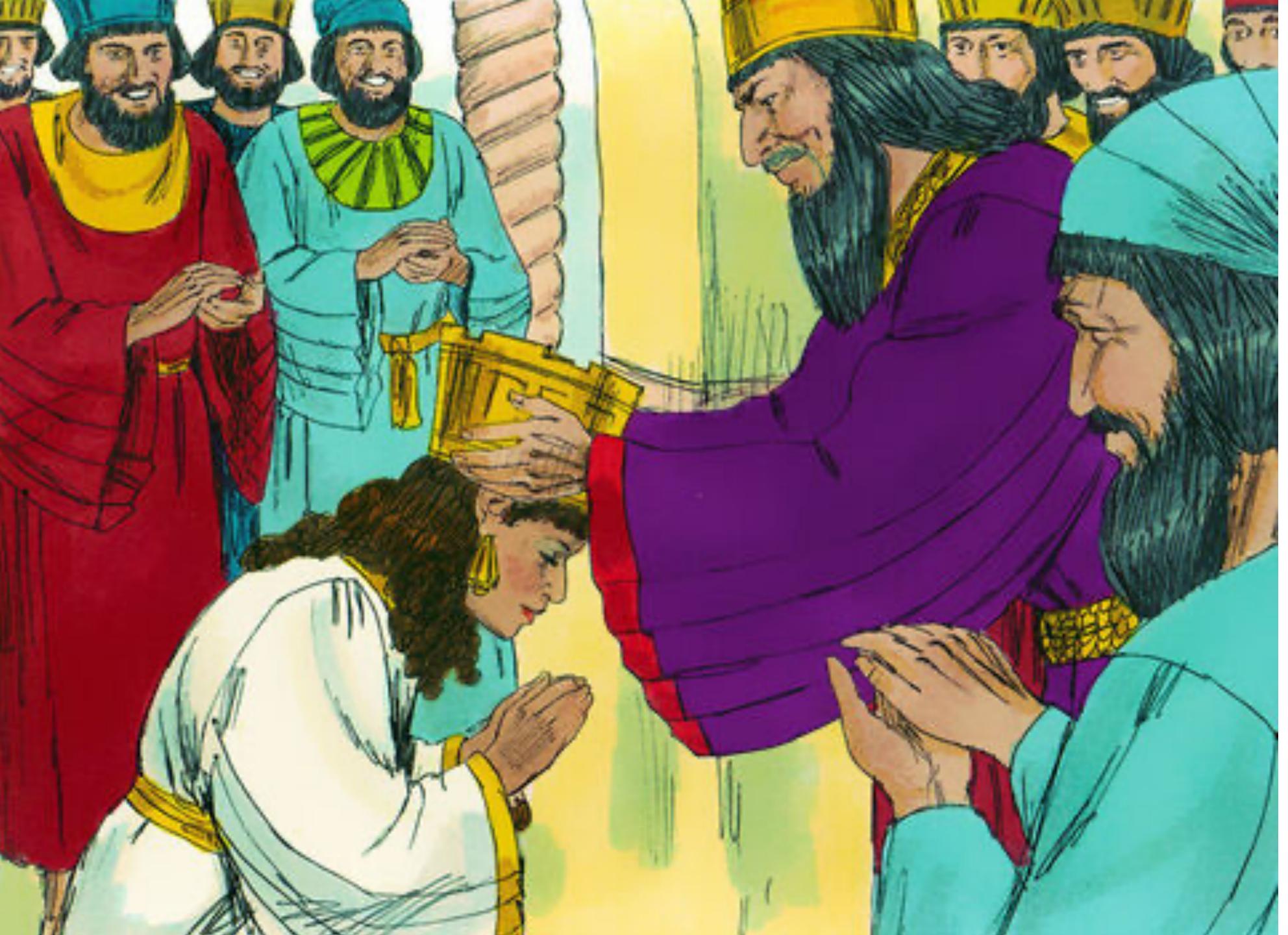
B'ney Yosef North America is offering beginner Hebrew classes By zoom to adults and children once a week. Classed are Held on Tuesday evenings beginning February 18th through June 10th. A donation of \$80.00 is requested per zoom connection For entire course. There is a discount if you are a B'ney Yosef affiliate.

נקיָה־בְּוֹם הַשְּׁבִיעֵי **שַׁבָּת** לָא יְהְיֶה־בְּוֹם הַשְּׁבִיעֵי **שַׁבָּת** לָא יְהְיֶה־בְּוֹ

"Six days you shall gather it, but on the seventh day, the sabbath, there will be none."



There is currently a early registration discount ending soon.



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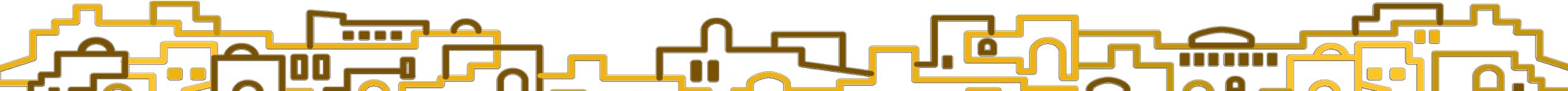


A Part of the second





There is none like You among the Elohims, my Master, and there is nothing like Your works. Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation. Yahuah reigns, Yahuah has reigned, Yahuah shall reign for all eternity. Yahuah will give might to His people; Yahuah will bless His people with peace. Father of compassion, do good with Zion according to Your will; rebuild the walls of Jerusalem. For we trust in You alone, O King, Elohim, exalted and uplifted, Master of worlds. When the Ark would travel, Moses would say, 'Arise, Yahuah, and let Your enemies be scattered, let those who hate You flee from You.' For from Zion the Torah will come forth and the word of Yahuah from Jerusalem. Blessed is He Who gave the Torah to His people Israel in His holiness.

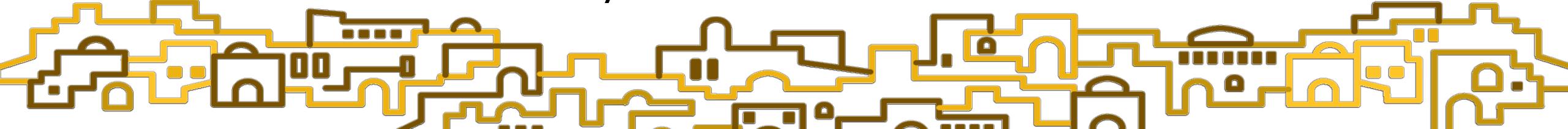




Proverbs 3:17-18; Lamentations 5:21

Eitz Chaim

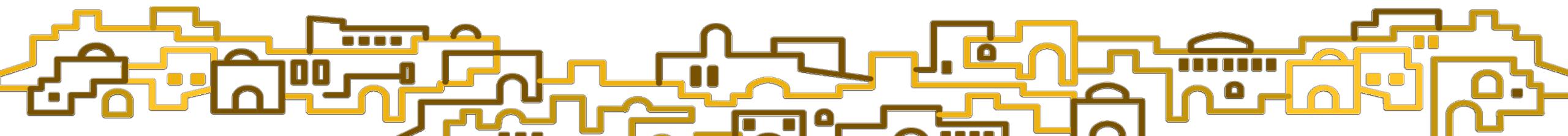
- Eitz chaim hi lama-chazi-kim ba Veto-o-me-che-yah me-e-u-ushar Dera-a-che-e-yah darche no-o-am Vechol netivoteiyah sha-a-a-lom
- Ha-a-shi-i-veinu **nn** e-e-le-echa
 - Ve-na-shu-va
 - Chadeish chadeish yame-e~nu
- Chadeish yame-e-nu ke-ke-e-dem



Proverbs 3:17-18; Lamentations 5:21

Eitz Chaim

- It is a tree of life to those who grasp it And those who support it are blessed Its ways are pleasant ways And all its paths are peace
 - Cause us to return to You **חוח**
 - And we shall return
 - Renew our days as of old







Resident Alien, Sojourner, Or Deed Genesis 23





Genesis 23

came to mourn for Sarah and to weep for her. among you, so that I bury my dead from my presence." 5And the sons of Heth answered Abraham, saying to him, burying your dead."

- 1 And Sarah lived one hundred and twenty-seven years, the years of the life of Sarah.
- 2And Sarah died in Qiryath Arba, that is Hebron, in the land of Kena'an, and Abraham
- 3Then Abraham rose up from beside his dead, and spoke to the sons of Heth, saying,
- 4" am a foreigner and a sojourner among you. Give me property for a burial site
- 6"Hear us, my master: You are a prince of Elohim among us. Bury your dead in the choicest of our burial places. None of us withholds from you his burial site, from
- 7So Abraham rose and bowed himself to the people of the land, the sons of Heth.



Genesis 23

- 8 And he spoke with them, saying, "If it is your desire that I bury my dead from my presence, hear me, and approach Ephron son of Tsohar for me,
- 9 and let me have the cave of Makpělah which he has, which is at the end of his field. Let him give it to me for the complete amount of silver, as property for a burial site among you."
- 10And Ephron dwelt among the sons of Heth. And Ephron the Hittite answered Abraham in the hearing of the sons of Heth, all who entered at the gate of his city, saying,
- 11"No, my master, listen to me! I shall give you the field and the cave that is in it. I shall give it to you in the presence of the sons of my people. I shall give it to you. Bury your dead!"
- 12And Abraham bowed himself down before the people of the land,
- 13 and he spoke to Ephron in the hearing of the people of the land, saying, "If only you would hear me. I shall give the amount of silver for the field, take it from me, and let me bury my dead there."
- 14And Ephron answered Abraham, saying to him,



Genesis 23

that between you and me? So bury your dead."

silver, currency of the merchants.

within all the surrounding borders, were deeded

went in at the gate of his city.

before Mamre, that is Hebron, in the land of Kena'an.

Heth as property for a burial site.

- 15" My master, listen to me! The land is worth four hundred sheqels of silver. What is
- 16And Abraham listened to Ephron, and Abraham weighed out the silver for Ephron which he had named in the hearing of the sons of Heth, four hundred sheqels of
- 17Thus the field of Ephron which was in Makpelah, which was before Mamre, the field and the cave which was in it, and all the trees that were in the field, which were
- 18to Abraham as a possession in the presence of the sons of Heth, before all who
- 19And after this Abraham buried Sarah his wife in the cave of the field of Makpelah,
- 20Thus the field and the cave that is in it were deeded to Abraham by the sons of



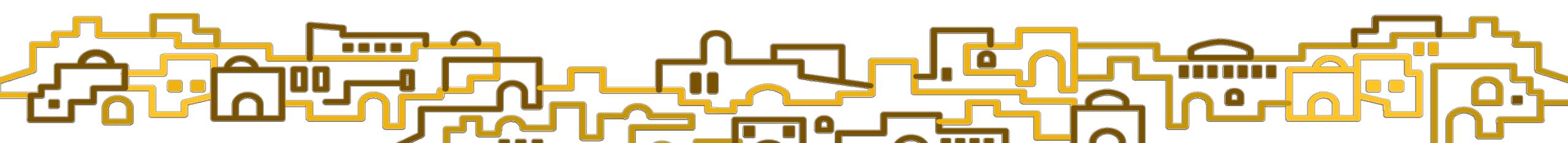


Resident Alien, Sojourner, Or Deed Genesis 23





Welcome Bienvenido

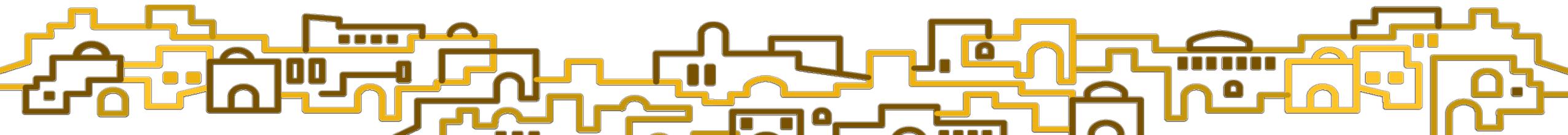


Unless noted otherwise all text in English will be from ISR, NASB or NETS. Hebrew text is from HMT-W4 and Greek is LXX1 and GNT Textus Receptus.

What will we talk about today?

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Cave and field Purchased by Abraham, burial Place of Sarah

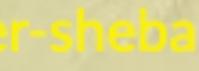
Who later takes Ownership of Hebron?







Kiriath-arba Hebron





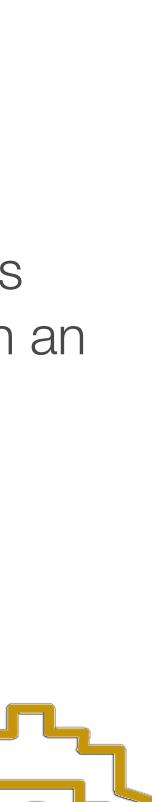
Genesis 23:1 Now Sarah lived one hundred and twenty-seven years; 127

וַיִּהְיוֹ חֵיֵי שָׁרָה <mark>הֵאָה שָׁנָ</mark>ה וְשֶׁבָע שְׁנָה ו<mark>שָׁנָה וְשֶׁבַע שְׁנ</mark>ָרם **שְׁנָה ו** 100, 20, 7 20 100 Genesis 23:1 wayyihyû hayyê śārâ mē²âh šhānâ w^{ec}eśrim šhānâ w^{eš}heva^c šhānim

A midrash says that we hear of her death in connection with her lifetime (Gen. 23:1) because her years were truly filled with life; this is one reason why the Hebrew text expresses her life span of 127 years in an unusually extended fashion as "100 years and 20 years and 7 years"

W. Gunther Plaut and David E. Stein, eds. *The Torah: A Modern Commentary*. Revised; Accordance electronic ed. (New York: Union for Reform Judaism, 2006), 164.





קר Ger בעיזה Toshav 4 "I am a resident alien and a sojourner among you; therefore give me possession of a burying place among you, and I shall bury my dead away from me."

am a stranger and an inhabitant with you. [I am] a stranger from another land, and I have settled among you. [Consequently, I have no ancestral burial plot here (Rashbam, Sforno).] And the Midrash Aggadah (Gen. Rabbah 58:6) [states]: If you are willing [to sell me burial property], I am a stranger, but if not, I will be as an inhabitant and will take it legally, for the Holy One, blessed be He, said to me, "To your seed I will give this land" (above 12:7). Rashi commentary



The birds of prey

Genesis 40:19 within three more days Pharaoh will lift up your head from you and will hang you on a tree, and the **birds** will eat your flesh off you."

Deuteronomy 28:26 "Your carcasses will be food to all **birds** of the sky and to the beasts of the earth, and there will be no one to frighten them away.

1Samuel 17:44 The Philistine also said to David, "Come to me, and I will give your flesh to the **birds** of the sky and the beasts of the field."

Jeremiah 7:33 "The dead bodies of this people will be food for the birds of the sky and for the beasts of the earth; and no one will frighten them away.



Haman



5 And the sons of **Chet** replied to Abraam, saying, 6 "Not so, lord; but hear us. You are a king from a god among us. Bury your dead in our choice tombs, for not one of us shall withhold from you any tomb to bury your dead there."

Again his hope is tried; he must ask others, strangers, to do what he cannot do for himself and what God can only promise—to obtain a piece of earth. The brief bargaining represents, therefore, another trial of the patriarch. In the glimpse of this man bowing before the Hittites, we see the friend of God torn once more between agony and hope.

1183 tX (tX нhт) ac: Break co Fear: An action or person that is broken In terror, fear or dismay. (eng: hate) tX (tx HhT) Break, Fear, dread, Dismayed Str 2844

W. Gunther Plaut and David E. Stein, eds. *The Torah: A Modern Commentary*. Revised; Accordance electronic ed. (New York: Union for Reform Judaism, 2006), 164.

tyX **tyx** Str 4288

Ruin, something broken to pieces;

















6 "Receive from us, our lord. You are a leader before the Lord among us. Bury your dead in the choicest of our tombs; no one among us will withhold his tomb from you for burying your dead." NETS

6 "Not so, lord; but hear us. You are a king from a god among us. Bury your dead in our choice tombs, for not one of us shall withhold from you any tomb to bury your dead there." Targum E

elect of God. Generally translated "prince of God," or "mighty prince." The term nāśi[,] (cf. 17:20, NOTE) designates an official who has been "elevated" in or by the assembly, hence "elected" (see CBQ 25) [1963], 111-17; here an honorific epithet.

E.A. Speiser, Genesis, The Anchor Yale Bible. (New Haven: Yale University Press, 1974), 170.









7 So Abraham rose and bowed to the people of the land, the sons of Heth. 8 And he spoke with them, saying, "If it is your wish for me to bury my dead out of my sight, hear me, and approach Ephron the son of Zohar for me,

you must agree. One of the common uses of the verb δm^{c} "to hear"; cf. vs. 16 ("complied with ... request").

intercede ... with. With the nuance of "put pressure on, use influence with."

E.A. Speiser, Genesis, The Anchor Yale Bible. (New Haven: Yale University Press, 1974), 170.

Ephron son of Zohar present exception suggests that Ephron was a man of nobility.

Nahum M. Sarna, Genesis, The JPS Torah Commentary. Accordance electronic ed. (Philadelphia: Jewish Publication Society, 1989), 158.



The Bible rarely records the father's name in the case of a non-Israelite. ⁹ The





9 and let him give me the double cave that he has, which is in part of his field. For the money it is worth let him give it to me among you for possession of a tomb."

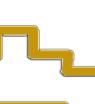
The Hebrew is a noun form and always takes the definite article, which indicates that it is Machpelah not a personal name. Verse 17 seems to imply a place-name, ¹⁰ while verse 19 as well as 49:30 and 50:13 suggest that Machpelah encompasses the entire field, not just the cave. The ancient versions and rabbinic traditions, together with many medieval exegetes, understood the word to be a descriptive term meaning "twofold"—two chambers either side by side or one above the other.

Nahum M. Sarna, Genesis, The JPS Torah Commentary. Accordance electronic ed. (Philadelphia: Jewish Publication Society, 1989), 158.









10 Now Ephron was sitting among the sons of Chet, and in reply Ephron the Chettite spoke to Abraam, as the sons of Chet and all who were going into the city were listening, saying, 11 "Be attentive to me, lord, and hear me. I give you the field and the cave that is in it; before all my fellow citizens I have given it to you; bury your dead."

on hand. Not "sitting, seated," but "present," a common secondary meaning of the verb (y s b); cf. especially Deut 6:7; this usage is particularly prominent in Akkadian. who sat on the council of that town (also vs. 18). Literally "who came in at the gate of his city"; for the analogous idiom with "went out,"

E.A. Speiser, Genesis, The Anchor Yale Bible. (New Haven: Yale University Press, 1974), 170.







12 And Abraam did obeisance before the people of the land, 13 and he said to Ephron in the hearing of the people of the land, "Since you are in my presence, listen to me! Accept from me the money for the field, and I shall bury my dead there."

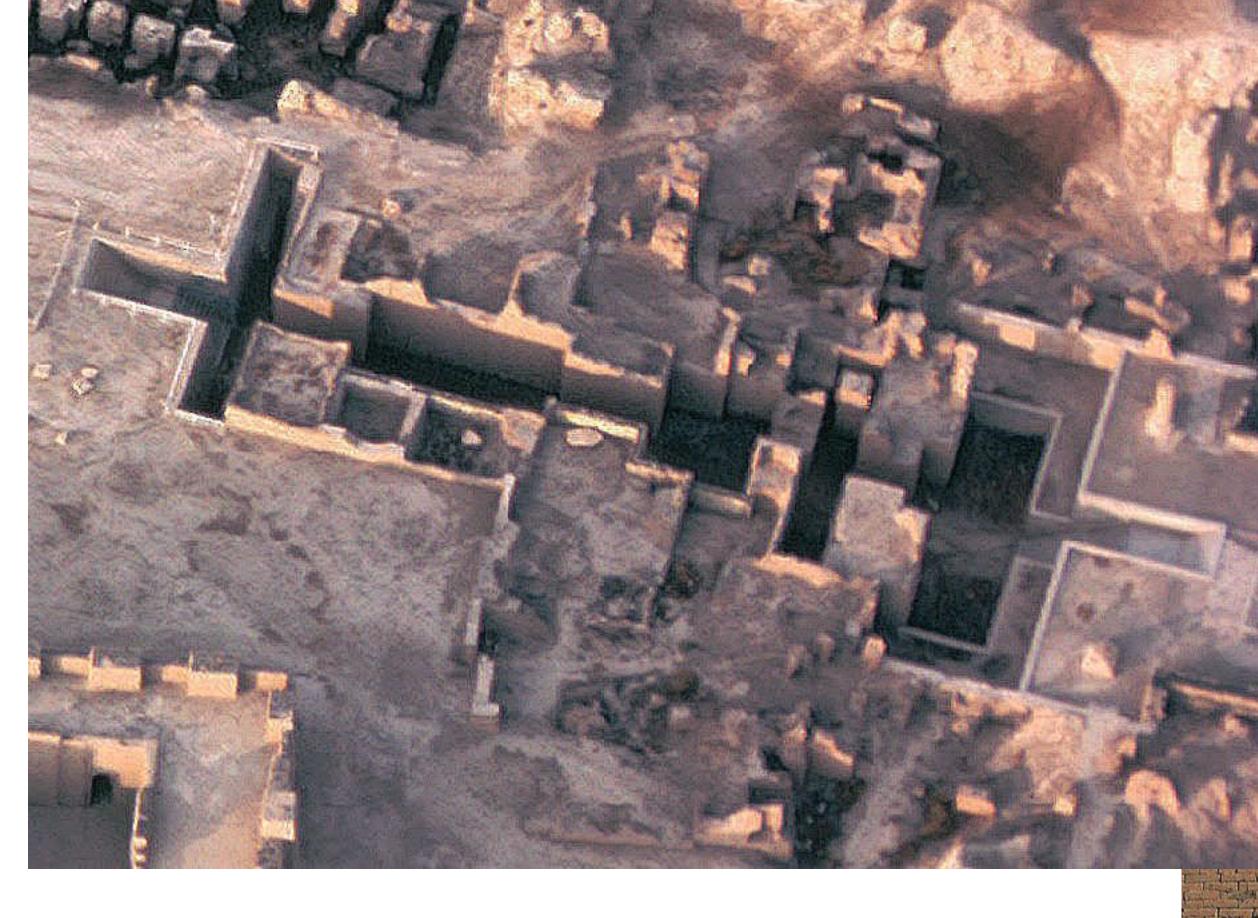
Here is a great show of generosity, but it was only a show; for while Abraham wanted only the cave, he joins "the field and the cave"; and though he offered them both as free gifts, he, of course, expected some costly presents in return, without which, he would not have been satisfied. The patriarch, knowing this, wished to make a purchase and asked the terms.

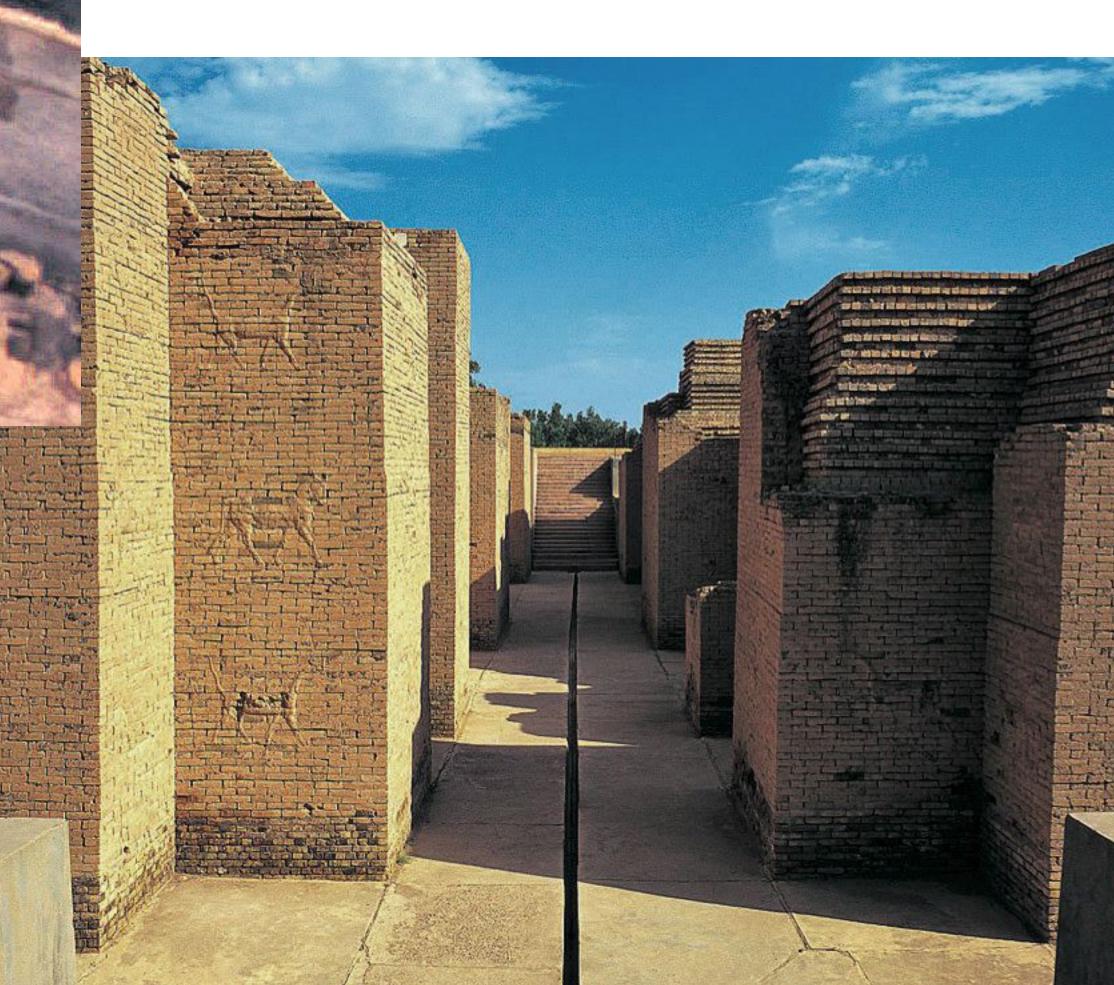
Robert Jamieson, A. R. Fausset, and David Brown, A Commentary, Critical and Explanatory on the Whole Bible, 1871, Accordance electronic ed. (Altamonte Springs: OakTree Software, 1996), paragraph 375.













14 Then Ephron answered Abraham, saying to him, 15 "My lord, listen to me; a piece of land worth four hundred shekels of silver, what is that between me and you? So bury your dead." 16 Abraham listened to Ephron; and Abraham weighed out for Ephron the silver which he had named in the hearing of the sons of Heth, four hundred shekels of silver, commercial standard.

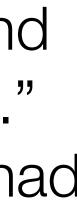
at the current merchants' rate. Literally "that passes to the merchant." That this is an old technical phrase is proved by the parallel Akk. *mahīrat illaku* "the rate that is current," which is common in Old Babylonian and is used officially as early as the Eshnunna Laws (par. 41; cf. A. Goetze, AASOR 31 [1936], 111 f.). This means that the goods which were offered in payment were computed in terms of silver at the fixed rate that was current at the time. The parallel just cited, together with the idiom discussed in the NOTE on vs. 10, points up the antiquity of the background of the account before us. The circumstance is suggestive, though not decisive.

20 So the field and the cave that is in it, were deeded over to Abraham for a burial site by the sons of Heth.

E.A. Speiser, Genesis, The Anchor Yale Bible. (New Haven: Yale University Press, 1974), 171.



Is this a land deed?





2Samuel 24:18 So Gad came to David that day and said to him, "Go up, erect an altar to the LORD on the threshing floor of Araunah the Jebusite." **19** David went up according to the word of Gad, just as the LORD had commanded. 20 Araunah looked down and saw the king and his servants crossing over toward him; and Araunah went out and bowed his face to the ground before the king. 21 Then Araunah said, "Why has my lord the king come to his servant?" And David said, "To buy the threshing floor from you, in order to build an altar to the LORD, that the plague may be held back from the people." 22 Araunah said to David, "Let my lord the king take and offer up what is good in his sight. Look, the oxen for the burnt offering, the threshing sledges and the yokes of the oxen for the wood. 23 "Everything, O king, Araunah gives to the king." And Araunah said to the king, "May the LORD your God accept you." 24 However, the king said to Araunah, "No, but I will surely buy it from you for a price, for I will not offer burnt offerings to the LORD my God which cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver. 25 David built there an altar to the LORD and offered burnt offerings and peace offerings. Thus the LORD was moved by prayer for the land, and the plague was held back from Israel.

Is this a land deed?





Pride - Recognize it and stay clear of it!

2Samuel 15:4 Moreover, Absalom would say, "Oh that one would appoint me judge in the land, then every man who has any suit or cause could come to me and I would give him justice." 5 And when a man came near to prostrate himself before him, he would put out his hand and take hold of him and akiss him. 6 In this manner Absalom dealt with all Israel who came to the king for judgment; so Absalom stole away the hearts of the men of Israel.

1Kings 1:5 Now Adonijah the son of Haggith exalted himself, saying, "I will be king." So he prepared for himself chariots and horsemen with fifty men to run before him. 6 His father had never crossed him at any time by asking, "Why have you done so?" And he was also a very handsome man, and he was born after Absalom. 7 He had conferred with Joab the son of Zeruiah and with Abiathar the priest; and following Adonijah they helped him. 8 But Zadok the priest, Benaiah the son of Jehoiada, Nathan the prophet, Shimei, Rei, and the mighty men who belonged to David, were not with Adonijah.





1Kings 1:9 Adonijah sacrificed sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he invited all his brothers, the king's sons, and all the men of Judah, the king's servants. 10 But he did not invite Nathan the prophet, Benaiah, the mighty men, and Solomon his brother.

Adonijah held a feast for his supporters and tried to persuade others to join his cause. His sacrifice was evidently a feast rather than a religious offering. The Stone of Zoheleth has been identified on the steep rocky corner that overlooks the plain where the Valley of Hinnom joins the Kidron Valley just south of Mount Zion where the City of David was situated. En Rogel is one of the two main springs in the Kidron Valley that supplied water for Jerusalem (see the map "Jerusalem in the Time of the Kings," near 9:15).

Thomas L. Constable, 1 Kings * (The Bible Knowledge Commentary; eds. John F. Walvoord and Roy B. Zuck; Accordance electronic ed. 2 vols.; Wheaton: Victor Books, 1985), 1:488.



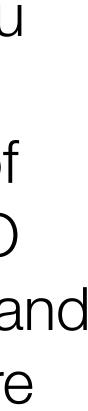
1Kings 1:11 Then Nathan spoke to Bathsheba the mother of Solomon, saying, "Have you not heard that Adonijah the son of Haggith has become king, and David our lord does not know it? 12 "So now come, please let me give you counsel and save your life and the life of your son Solomon. 13 "Go at once to King David and say to him, 'Have you not, my lord, O king, sworn to your maidservant, saying, "Surely Solomon your son shall be king after me, and he shall sit on my throne"? Why then has Adonijah become king?' 14 "Behold, while you are still there speaking with the king, I will come in after you and confirm your words."

The revolt was defeated by this prophet, who, knowing the Lord's will (2 Samuel 7:12; 1 Chronicles 22:9), felt himself bound, in accordance with his character and office, to take the lead in seeing it executed. Hitherto the succession of the Hebrew monarchy had not been settled. The Lord had reserved to Himself the right of nomination (Deuteronomy 17:15),

Deuteronomy 17:15 you shall surely set a king over you whom the LORD your God chooses, one from among your countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your countryman.

Robert Jamieson, A. R. Fausset, and David Brown, A Commentary, Critical and Explanatory on the Whole Bible, 1871, Accordance electronic ed. (Altamonte Springs: OakTree Software, 1996), paragraph 4057.









1Kings 1:15 So Bathsheba went in to the king in the bedroom. Now the king was very old, and Abishag the Shunammite was ministering to the king. 16 Then Bathsheba bowed and prostrated herself before the king. And the king said, "What do you wish?" 17 She said to him, "My lord, you swore to your maidservant by the LORD your God, saying, 'Surely your son Solomon shall be king after me and he shall sit on my throne.' **18** "Now, behold, Adonijah is king; and now, my lord the king, you do not know it. 19 "He has sacrificed oxen and fatlings and sheep in abundance, and has invited all the sons of the king and Abiathar the priest and Joab the commander of the army, but he has not invited Solomon your servant.

Nathan's intervention. We have already been told that Nathan the prophet was not of Adonijah's party (8), and now he emerges as the supporter of a rival claimant, Solomon. It becomes apparent in these verses that David had sworn an oath to Solomon's mother, Bathsheba, that her son would be the next king. (Either that or Nathan and Bathsheba set out to convince David that he had sworn such an oath when in fact he had not! But the fact that Adonijah did not invite Solomon to his celebrations suggests that he recognized him as having some claim to the throne and was making a carefully timed pre-emptive move.)

John J. Bimson, 1 and 2 Kings, eds. D. A Carson et al., New Bible Commentary: 21st Century Edition. Accordance electronic ed. (Downers Grove: InterVarsity Press, 1994), 338.













1Kings 1:28 Then King David said, "Call Bathsheba to me." And she came into the king's presence and stood before the king. 29 The king vowed and said, "As the LORD lives, who has redeemed my life from all distress, 30 surely as I vowed to you by the LORD the God of Israel, saying, 'Your son Solomon shall be king after me, and he shall sit on my throne in my place'; I will indeed do so this day." 31 Then Bathsheba bowed with her face to the ground, and prostrated herself before the king and said, "May my lord King David live forever."

1Chron 22:8 "But the word of the LORD came to me, saying, 'You have shed much blood and have waged great wars; you shall not build a house to My name, because you have shed so much blood on the earth before Me. 9 'Behold, a son will be born to you, who shall be a man of rest; and I will give him rest from all his enemies on every side; for his name shall be Solomon, and I will give peace and quiet to Israel in his days.



Where did God vow this?







Another revolt against the will of God

Isaiah 1:1 The vision of Isaiah the son of Amoz concerning Judah and Jerusalem, which he saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah. 2 Listen, O heavens, and hear, O earth; For the LORD speaks, "Sons I have reared and brought up, But they have revolted against Me. 3 "An ox knows its owner, And a donkey its master's manger, But Israel does not know, My people do not understand."

2 Hear, O heavens, which trembled when I gave My Torah to My people; and obey, O earth, which shook from before My word, for the Lord has spoken. My people, the house of Israel, I called them sons. I loved them and honored them, but they rebelled against My Memra. 3 An ox knows its buyer, and a donkey the crib of its master. Israel has not been taught to know My fear. My people do not understand to return to My Torah. Targum E

> Where are Your former lovingkindnesses, O Lord, **Psalms 89:49** Which You swore to David in Your faithfulness?









So are you a sojourner, or resident alien having no land promise?

Isaiah 8:20 To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

Psalms 89:49 Where are Your former lovingkindnesses, O Lord, Which You swore to David in Your faithfulness? a land flowing with milk and honey.

Exodus 32:13 "Remember Abraham, Isaac, and Israel, Your servants to whom You swore by Yourself, and said to them, 'I will multiply your descendants as the stars of the heavens, and all this land of which I have spoken I will give to your descendants, and they shall inherit it forever."



- Jeremiah 32:22 and gave them this land, which You swore to their forefathers to give them,

The world is full of unfaithfulness





Isaiah 1:27 Zion will be redeemed with justice And her repentant ones with righteousness.

Isaiah 1:27 For her captivity shall be saved with judgment and with mercy. NETS

return to her by merit. Targum E



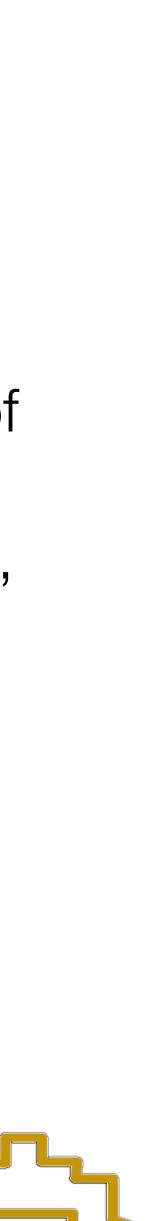
Righteous Justice

27 Zion will be redeemed when she does justice, and those who have done the Torah will



1Corinthians 15:50 Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. **51** Behold, I tell you a mystery; we will not all sleep, but we will all be changed, **52** in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. **53** For this perishable must put on the imperishable, and this mortal must put on immortality.





54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP in victory. 55 "O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?" 56 The sting of death is sin (*punishment*), and the power of sin (*punishment*) is the law (Justice); 57 but thanks be to God, who gives us the victory (just requirement met) through our Lord Jesus Christ.

2Corinthians 5:4 For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life.

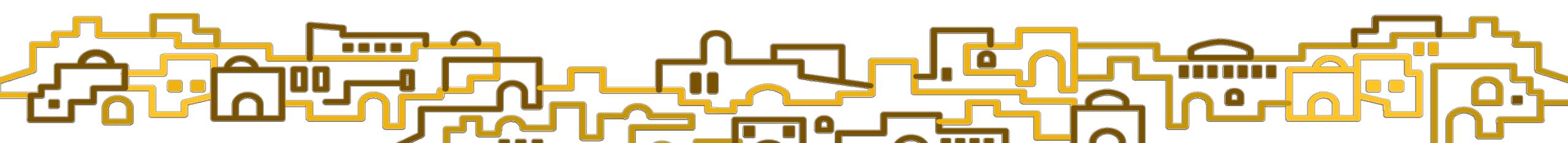


subject to death

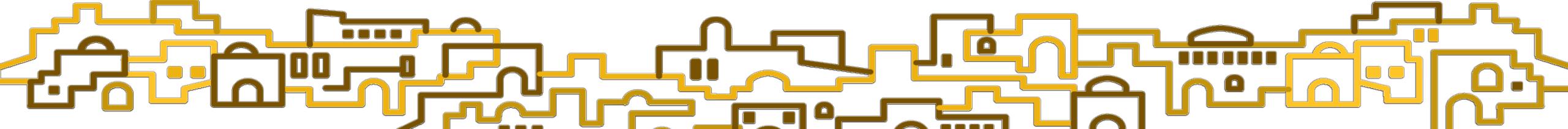


The Avinu Prayer

- A-vee-noo she-ba-sha-mai-yeem Yeet-ka-desh sheemkha A-vee-noo she-ba-sha-mai-yeem Ve-yeet-ba-rekh mal-khoot-kha Re-tson-kha yee-he-ye a-sui ba-sha-mai-yeem u-va-a-rets Ve-tee-tayn lakh-may-noo te-mee-deet Oo-ma-khol la-noo kha-to-tay-noo Ka-a-sher a-nakh-noo mo-kha-leem La-khot-**teem la**-noo Ve-al te-vee-ay-noo lee-day nees-sa-yon Ve-shom-ray-noo mee-khol rah Ve-shom-ray-noo mee-khol rah Amen ... Amen ... Amen



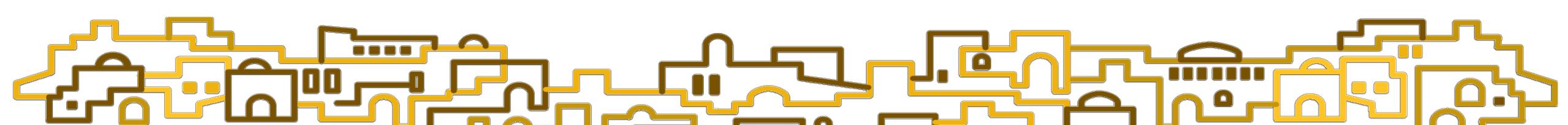
Our Father in Heaven May Your Name be sanctified Our Father in Heaven May Your Kingdom be blessed Your will shall be done in Heaven and on earth Give us our bread continually Forgive us the debt of our sins As we forgive the debt Of those who sin against us Do not bring us into the hands of a test And protect us from all evil And protect us from all evil Amen ... Amen ... Amen



Num. 6:22 Then YHWH spoke to Moses, saying, ²³ "Speak to Aaron and to his sons, saying, 'Thus you shall bless the sons of Israel. You shall say to them:

Num. 6:24 YHWH bless you, and keep you; YHWH make His face shine on you, 25 And be gracious to you;

- 26 YHWH lift up His countenance on you, And give you peace.'
- them."



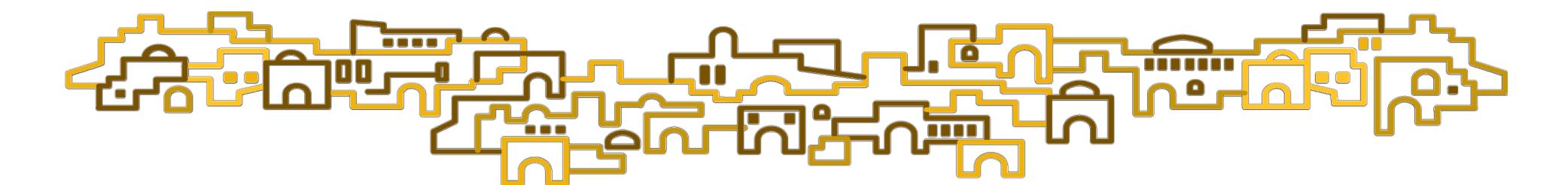
Num. 6:27 "So they shall invoke My name on the sons of Israel, and I then will bless

The Berakhah HaGafen

Baruch atah, Adonai Eloheinu, Melech Haolam,

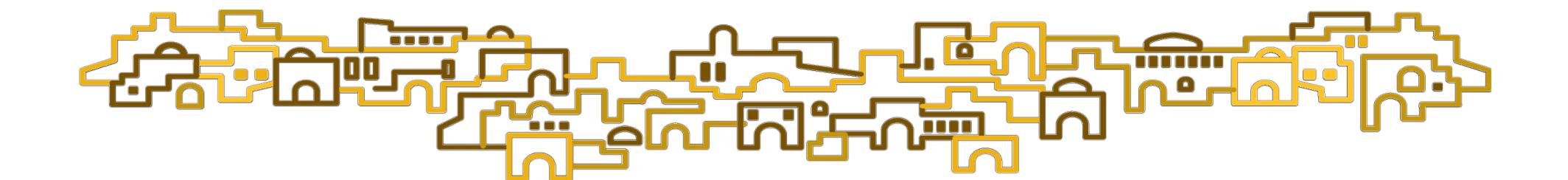
borei p'ri hagafen. (Amein).

Blessed are You, Lord, our Elohim, King of the Universe, who creates the fruit of the vine. (Amein)



Barukh atah Adonai, Eloheinu, melekh ha-olam hamotzi lechem min ha'aretz. (Amein).

Blessed are You, Lord, our Elohim, King of the Universe, who brings forth bread from the earth, And reminds us that Yahushua is The Word of Elohim and the bread of live. (Amein)



THE HA MOTZI