



LIVING
MESSIAH
—MINISTRIES—

Welcomes You

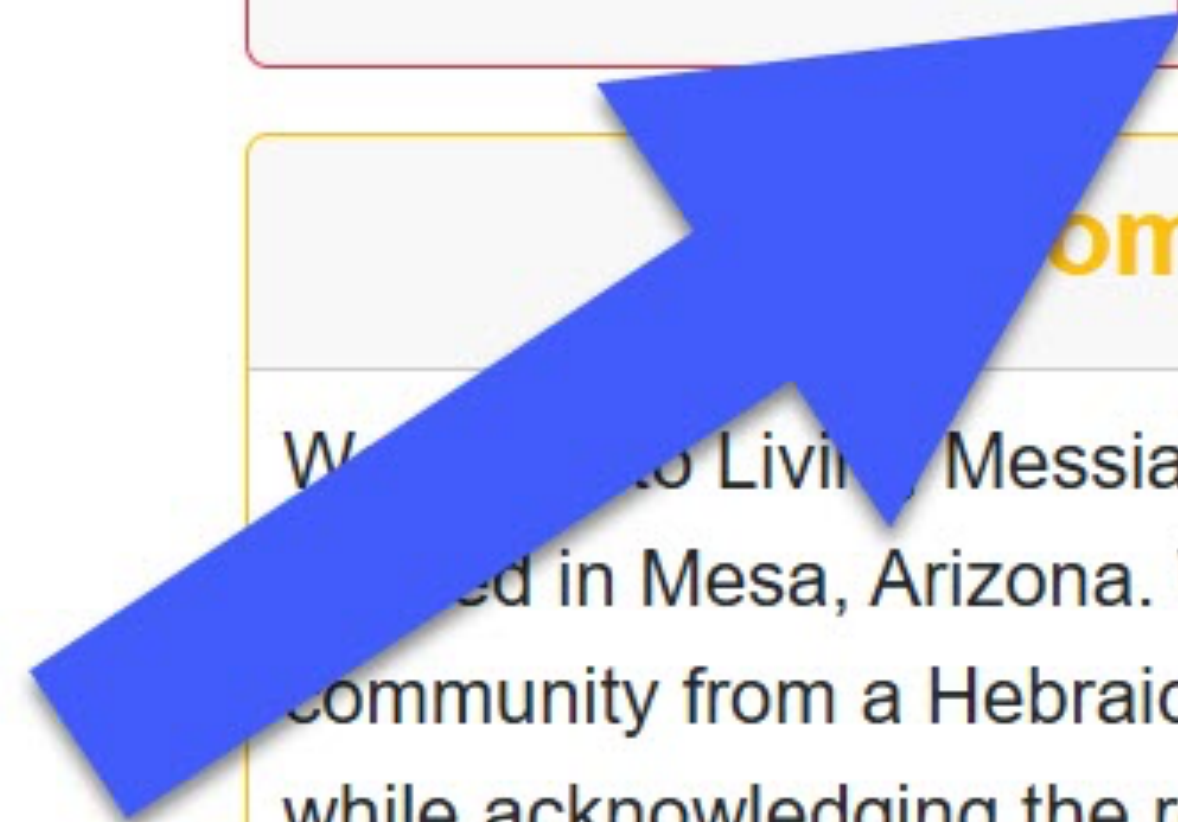


Lyrics, Liturgy and Teaching

2025 Feb 15

Genesis 20

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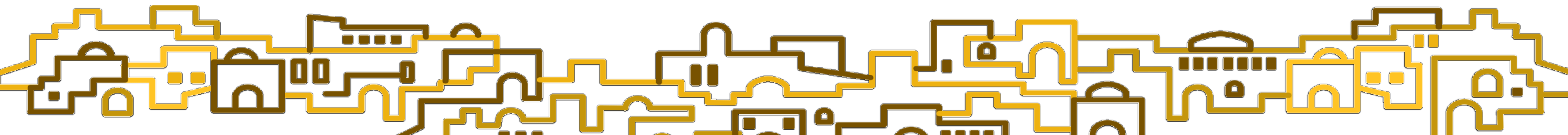
...ome

Welcome to Living Messiah Ministries,
located in Mesa, Arizona. We are building
a community from a Hebraic understanding
while acknowledging the redemptive and
reconciling work of Yahushua Ha Mashiach

- Calendar חַדְשִׁים
- Shabbat Service שַׁבָּת
- Upcoming Events

Opening Adoration

Blessed be He Who spoke and the world came into being ... blessed be He. Blessed is He Who maintains creation; blessed is He Who speaks and does; blessed is He Who decrees and fulfills; blessed is He Who has mercy on the earth; blessed is He Who has mercy on creatures; blessed is He Who gives goodly reward to those who fear Him;

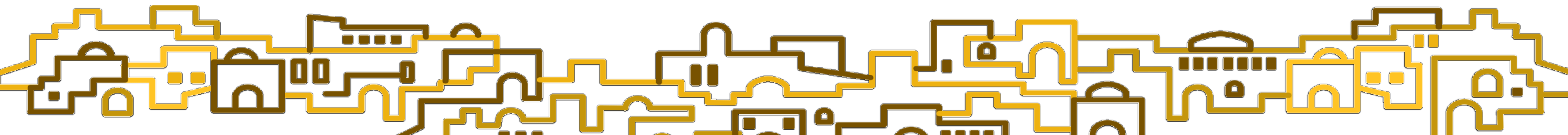


blessed is He Who lives forever and endures to
eternity; blessed is He Who redeems and
rescues ... blessed is His Name! Blessed are You,
יהוה, our Elohim, King of the Universe, the
Elohim, the merciful Father, Who is praised by
the mouth of His people, praised and glorified
by the tongues of His devout ones and His
servants. We shall laud You, יהוה, our Elohim,
with praises and songs!



Psalm 100

A Psalm For Thanksgiving! Shout joyfully to יהוה, all the earth! Serve יהוה with gladness. Come before Him with joyful singing. Know that יהוה Himself is Elohim; It is He Who has made us, and not we ourselves. We are His people and the sheep of His pasture.

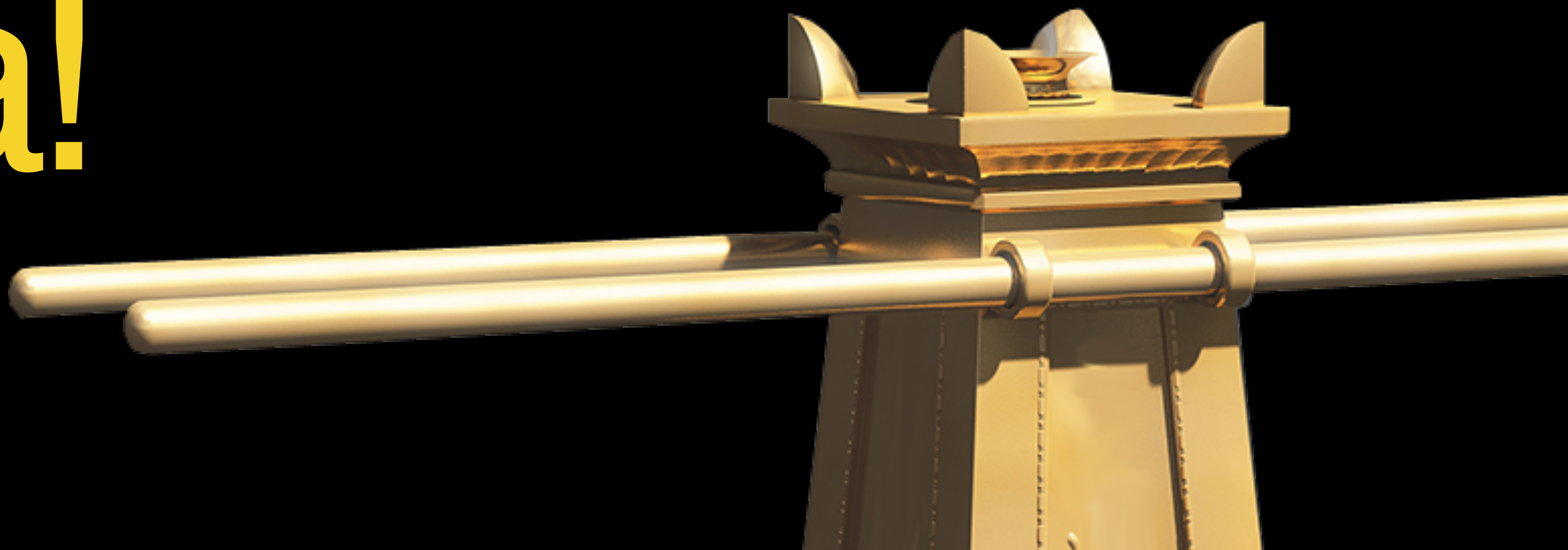


Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His Name. For יהוה is good. His loving kindness is everlasting and His faithfulness to all generations!



PRAYER OF THANKSGIVING

Toda Raba!



Psalms 149:1 Praise YHWH!

Sing to YHWH a new song,

And His praise in the congregation of the Elohimly ones.

2 Let Israel be glad in his Maker;

Let the sons of Zion **rejoice** in their King.

Zeph 3:17 “YHWH your Elohim is in your midst,
A victorious warrior.

He will exult over you with joy,

He will be quiet in His love,

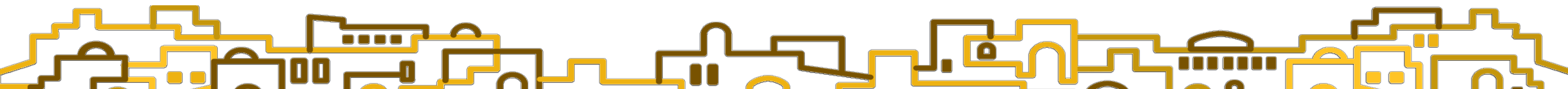
He will **rejoice** over you with shouts of joy.

346 גִּיל (gîl) **rejoice, be glad.**

Root meaning is “to circle around” from which such ideas as “to circle in joy” are readily derived. The root meaning is more applicable to vigorous, enthusiastic expressions of joy. Joy is expressed in His restoration of His people (Isa 49:13), His delivering from enemies (Ps 9:14).

Let them praise Him in the dance.

346b גִּיל (gîl) II, **circle, age.**



Come On In

By Gary Moore

Verse 1

You're standing at the window
Just like a thief in the night
You're standing at the window
But everything's all right
You're standing at the window
Just like a thief in the night
You're standing at the window
Our windows are open wide

Chorus

So come on, come on, come on,
come on in, come on in tonight

So come on, come on, come on,
come on in, come in Yeshua

So come on, come on, come on,
come on in, come on in tonight

So come on, come on, come on,
come on in

we've been waiting for Ya

Verse 2

You're standing at the doorway
but You don't need to knock
You're standing at the doorway
for You this door's unlocked
You're standing at the doorway
for You it's open wide
You're standing at the doorway
Yeshua come inside

Chorus

So come on, come on, come on,
come on in, come on in tonight

So come on, come on, come on,
come on in, come in Yeshua

So come on, come on, come on,
come on in, come on in tonight

So come on, come on, come on,
come on in

we've been waiting for Ya

Verse 3

You know we have our lamps full

Our lamps are full tonight

You know we have our lamps full

With oil of Torah tonight

You know we have our lamps full

Our lamps are burning bright

You know we have our lamps full

Yeshua come inside

Chorus

So come on, come on, come on,
come on in, come on in tonight

So come on, come on, come on,
come on in, come in Yeshua

So come on, come on, come on,
come on in, come on in tonight

So come on, come on, come on,
come on in

we've been waiting for Ya

Verse 4

You know we have our tables set
The Shabbat candles are burning
You know we have our tables set
And there's always a place for You
You know we have our tables set
The Shabbat candles are burning
You know we have our tables set
Yeshua there's a place for You

Chorus

So come on, come on, come on,
come on in, come on in tonight

So come on, come on, come on,
come on in, come in Yeshua

So come on, come on, come on,
come on in, come on in tonight

So come on, come on, come on,
come on in

we've been waiting for Ya

Master Of Mighty Deeds

By Gary Moore

Verse 1

Who is like You
O Master of Mighty deeds
Sustaining the living
Reviving the dead
With abundant mercy
Heals the sick
And supports the fallen of Israel

Chorus

O ye nations ... the time has come
The restoration has begun
O ye nations ... the time is now
To enter His gates to bend and bow
And give Him praise Halleluyah
And give Him praise Hallelu
And give Him praise Halleluyah
And give Him praise Hallelu-u-u-yah

Verse 2

Gracious and merciful
is ADONAI

Of His mighty deeds
We will tell

Recalling the kindnesses
Of the Patriarchs

He brings a Redeemer to Israel

Chorus

O ye nations ... the time has come
The restoration has begun
O ye nations ... the time is now
To enter His gates to bend and bow
And give Him praise Halleluyah
And give Him praise Hallelu
And give Him praise Halleluyah
And give Him praise Hallelu-u-u-yah

Verse 3

So we open our mouths

In Holiness

In purity

In songs and Hymns

To bless praise and glorify

Revering the God of Abraham

Chorus

O ye nations ... the time has come
The restoration has begun
O ye nations ... the time is now
To enter His gates to bend and bow
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And give Him praise Hallelu
And give Him praise Halleluyah
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And give Him praise Hallelu
And give Him praise Halleluyah
And give Him praise Hallelu-u-u-yah

The Returning

By Gary Moore

Verse 1

In the morning hour ... I feel a power
That moves me ... I've been found
Gotta get my feet on the ground
In Israel ... In Israel

Verse 2

An ancient calling from afar
That draws me, I hear the sound
Gotta get my feet on the ground
In Israel ... In Israel

Bridge

Sound the great shofar
for our freedom

Gather all our exiles

Cast among the four winds

Verse 3

I listen fast ... with ears that hear
The calling ... the time is now
Gotta get my feet on the ground
In Israel ... In Israel

Verse 4

Redeemed of the LORD
Shall return to Zion
With singing, where no sorrow's found
Gotta get our feet on the ground
In Israel ... In Israel

Bridge

Sound the great shofar
for our freedom

Gather all our exiles

Cast among the four winds

Verse 1

In the morning hour ... I feel a power
That moves me ... I've been found
Gotta get my feet on the ground
In Israel ... In Israel
In Israel ... In Israel

The Pilgrimage

By Gary Moore

Verse 1

We are caravans of pilgrims
On the way to Jerusalem
We are family friends and neighbors
On the way to Jerusalem
And the piper leads with a song
On the way to Jerusalem
And everyone sings along
On the way to Jerusalem

Verse 2

First we gather in the villages
As we prepare to go
And we say our prayers for safety
But everybody knows
Blessed are those
whose strength is in You
Who set their hearts
on the pilgrimage
As they go from strength to strength
Til each appears before God in Zion

Verse 3

At dawn the head of the assembly
Shouts out before the morning sun
 Arise let us go up to Zion
To the house of the LORD our God
 The miles are long and many
 On the way to Jerusalem
 Still rejoicing we sing a song
 On the way to Jerusalem

Verse 4

Then at last we see Jerusalem
And beautiful white stone walls
God's Holy Temple is before us
All at once we shout for joy
With columns of smoke arising
High into the heavens above
As a satisfying aroma
For ADONAI the God we love

Verse 1

We are caravans of pilgrims
On the way to Jerusalem
We are family friends and neighbors
On the way to Jerusalem
And the piper leads with a song
On the way to Jerusalem
And everyone sings along
On the way to Jerusalem

Cultivate Your Heart

By Kerry Alexander

Verse 1

Break up your fallow ground

Cultivate your heart

Plant there the seed of life

Yah's Word impart

Wait for the latter rain
The water of the spirit
Harvest the golden grain
The fruit of the Word

Break up your fallow ground
Plant there the seed of life
Wait for the latter rain
Harvest the golden grain

Break up your fallow ground
Cultivate your heart
Plant there the seed of life
Yah's Word impart

Wait for the latter rain
The water of the spirit
Harvest the golden grain
The fruit of the Word

Break up your fallow ground
Cultivate your heart
Plant there the seed of life
Yah's Word impart

Wait for the latter rain
The water of the spirit
Harvest the golden grain
The fruit of the Word

Break up your fallow ground
Plant there the seed of life
Wait for the latter rain
Harvest the golden grain x2

B'nai Shalom

By Kerry Alexander

When they are gathered,
in My name, I'll be with them
Although you are scattered,
I'm drawing you back to love you again
So come unto Me, my child, and I'll give you peace
And then you will be B'nai Shalom

B'nai Shalom, children of peace
B'nai Shalom and Y'shua will feast
B'nai Shalom, children of peace
B'nai Shalom, through Y'shua will be,
B'nai Shalom,

Love one another, as you have seen me love you
My sisters, my brothers do as I command you
And come unto me, my child,
and I'll give you peace
And then you will be B'nai Shalom

B'nai Shalom, children of peace

B'nai Shalom and Y'shua will feast

B'nai Shalom, children of peace

B'nai Shalom, through Y'shua will be

B'nai Shalom, children of peace (2X)

James 5:14 Is anyone among you sick? *Then* he must call for the elders of the assembly and they are to pray over him, anointing him with oil in the name of Yahuah; **15** and the prayer offered in faith will restore the one who is sick, and Yahuah will raise him up, and if he has committed sins, they will be forgiven him. **16** Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.



Children's Blessing

Hineh mah tov umah na'im
shevet achim gam yachad (2X)

Hineh mah tov (Hineh mah tov)
lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)

Behold how good and pleasant it is
for brothers to dwell together (2X)
in unity (in unity)

lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)



Oseh Shalom

May He who makes peace in His heights, make peace upon us and upon all Israel.

Oseh shalom bimro-mav hu ya'aseh shalom
aleinu V'al kol Israel V'imru imru amen. (x2)

Ya'aseh shalom ya'aseh shalom,
shalom aleinu V'al kol Israel. (x2)

Ya'aseh shalom ya'aseh shalom,
shalom aleinu V'al kol Israel. (x2)



Sh'ma Yisrael

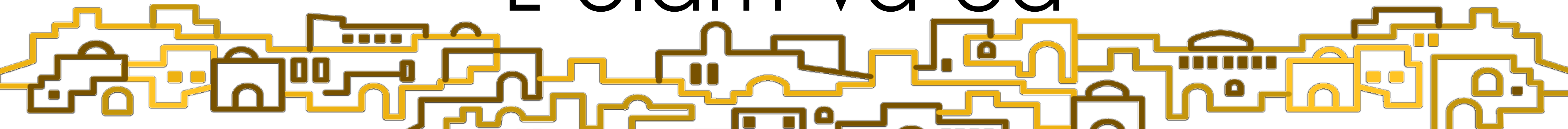
יהוה Elohaynu

יהוה Echad.

Barukh Shem k'vod

Malkhuto

L'olam Va-ed



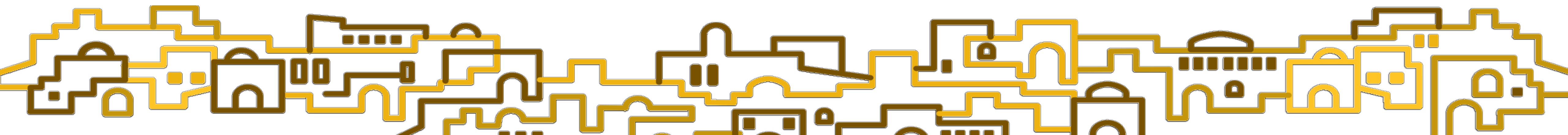
Hear, O Israel!
יְהוָה is our Elohim,
יְהוָה is One!

Blessed is the Name
of His Glorious Kingdom
For all Eternity.

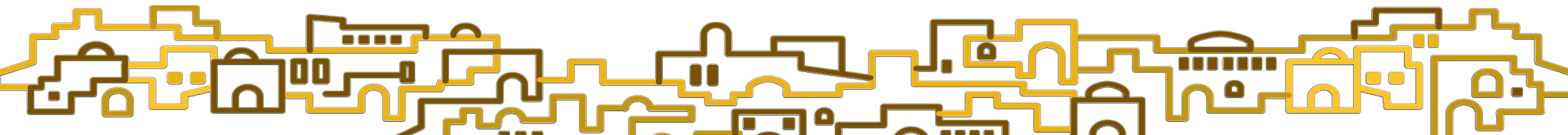


V'Haftah

You shall love **יְהוָה**, your Elohim,
with all your heart, with all your soul,
and with all your resources. Let
these matters that I command you
today be upon your heart. Teach
them thoroughly to your children
and speak of them while you sit in
your home, while you walk on the
way, when you retire, and when
you arise.



Bind them as a sign upon your arm
and let them be tefillin between
your eyes. And write them on the
doorposts of your house and upon
your gates.... And you shall love
your neighbor as yourself.



Psalms & Proverbs



Psalms

Psalms 98:1-9

1 Sing to יהוה a new song! For He has done wonders; His right hand and His set-apart arm Have brought Him deliverance.

2 יהוה has made known His deliverance; His righteousness He has openly shown Before the eyes of the nations.

3 He has remembered His kindness And His trustworthiness to the house of Yisra'ĕl; All the ends of the earth have seen The deliverance of our Elohim.

4 Raise a shout to יהוה, all the earth; Break forth in song, rejoice, and sing praises.

5 Sing to יהוה with the lyre, With the lyre and the voice of a song,

6 With trumpets and the sound of a horn; Raise a shout before יהוה, the Sovereign.

7 Let the sea roar, and all that fills it, The world and those who dwell in it.

8 Let the rivers clap their hands, Let the mountains sing together for joy before יהוה,

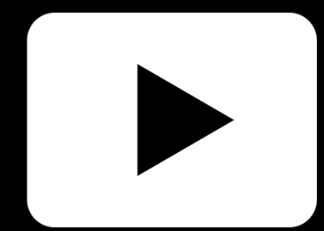
9 For He shall come to judge the earth. He judges the world in righteousness, And the people in straightness.

Proverbs

Proverbs 19:1-5

- 1 Better is the poor walking in his integrity Than one of perverse lips, who is a fool.
- 2 Also, desire without knowledge is not good; And he who hurries with his feet sins.
- 3 The foolishness of a man perverts his way, And his heart is wroth against יהוה.
- 4 Wealth adds many friends, But the poor is separated from his friend.
- 5 A false witness does not go unpunished, And he who breaths out lies does not escape.

HELLO! ONLINE FAMILY



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*Say hello...
...leave a comment!*

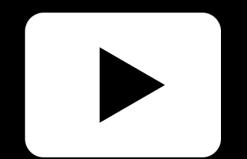
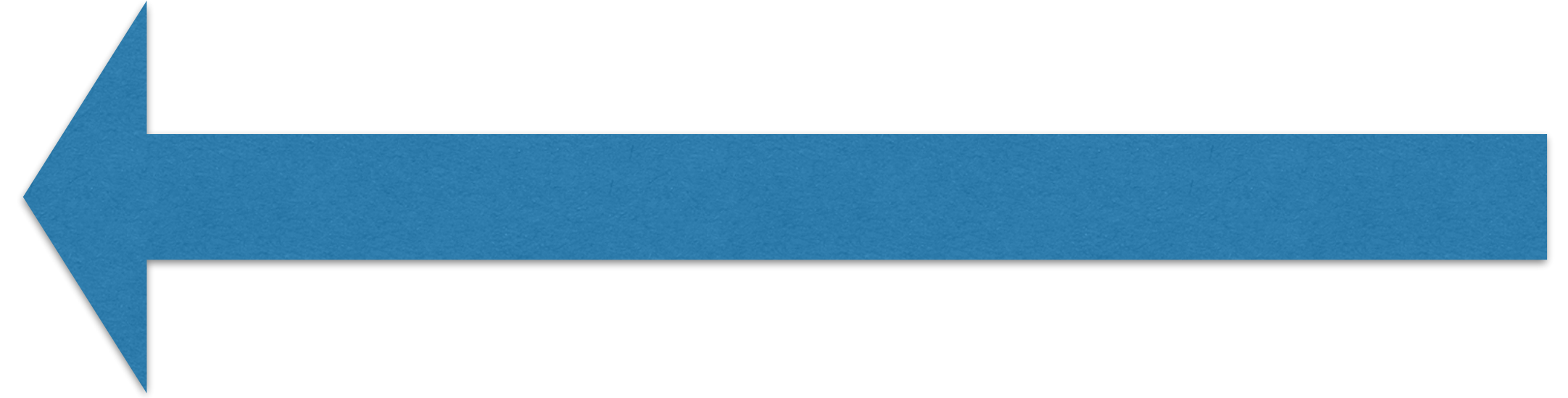


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LIVING MESSIAH

— MINISTRIES —

RESTORING THE PEOPLE OF NORTHERN ISRAEL-HOUSE OF YOSEF/EPHRAIM



Welcome

Welcome to Living Messiah Ministries, located in Mesa, Arizona. We are building community from a Hebraic understanding while acknowledging the redemptive and reconciling work of Yahushua Ha Mashiach (Jesus The Messiah).



Sukkot

סוכות



Calendar

קַדְשִׁים



Windmill Ranch



Shabbat Gathering at

**THE GREENHOUSE TROLLEY
HOBBY FARM**

Hereford, Arizona



Shabbat Gathering at

**VANCOUVER
ISLAND**

Vancouver Island, BC

TUESDAY NIGHT *BIBLE STUDY*



Email: mark@LivingMessiah.com

7:15 pm to 8:15 pm

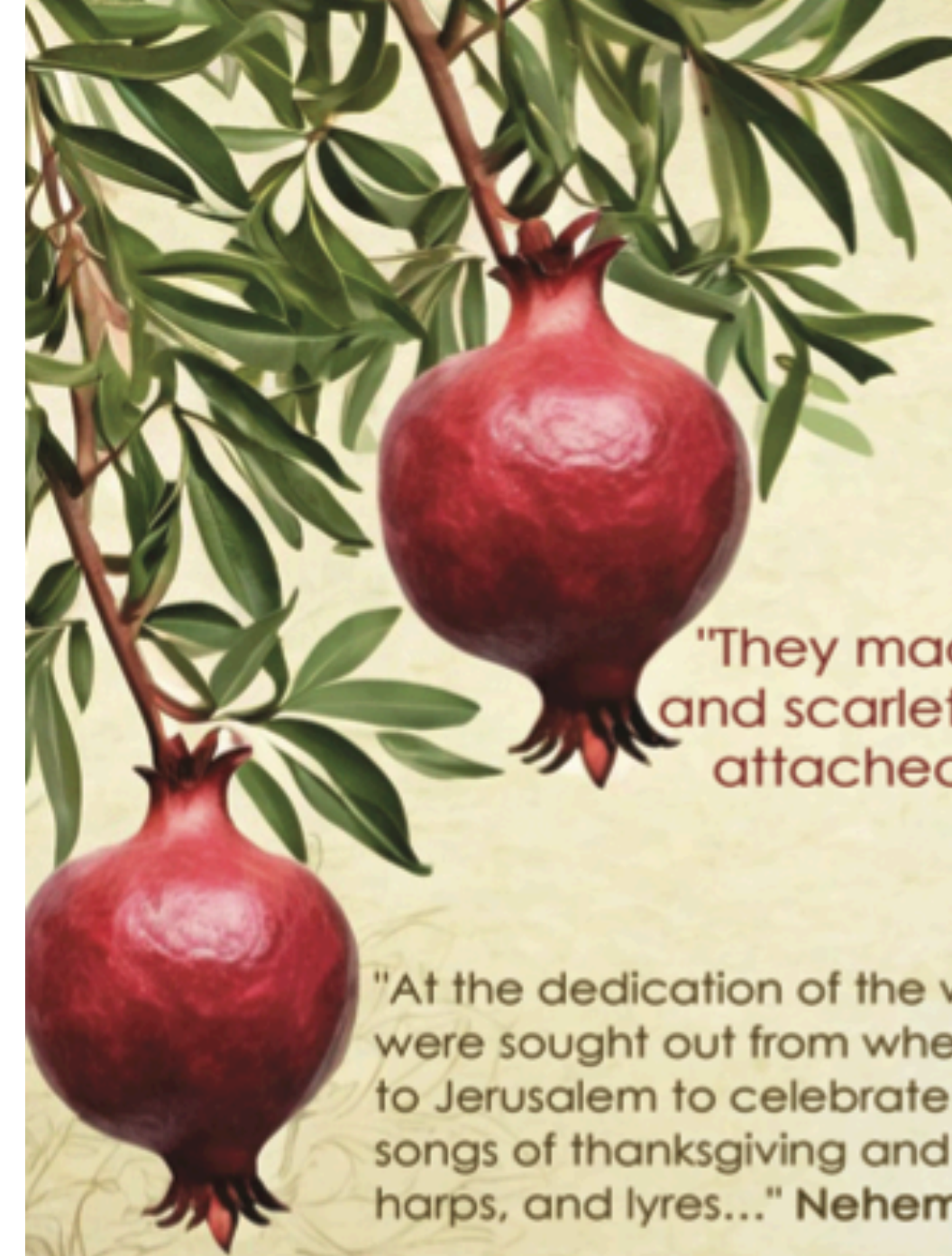
Hebrew Classes

B'ney Yosef North America is offering beginner Hebrew classes
By zoom to adults and children once a week. Classes are
Held on Tuesday evenings beginning February 18th through
June 10th. A donation of \$80.00 is requested per zoom connection
For entire course.

LIVING MESSIAH

MINISTRIES

2025 | 5786-5787
CALENDAR
www.LIVINGMESSIAH.com



"On the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women, and others who could understand."
Nehemiah 8:2-3

"They made pomegranates of blue, purple and scarlet yarn and twisted linen, and they attached them to the hem of the robe, as the Lord commanded Moses."
Exodus 39:24-26

"At the dedication of the wall of Jerusalem, the Levites were sought out from where they lived and were brought to Jerusalem to celebrate joyfully the dedication with songs of thanksgiving and with the music of cymbals, harps, and lyres..." **Nehemiah 12:27-30**

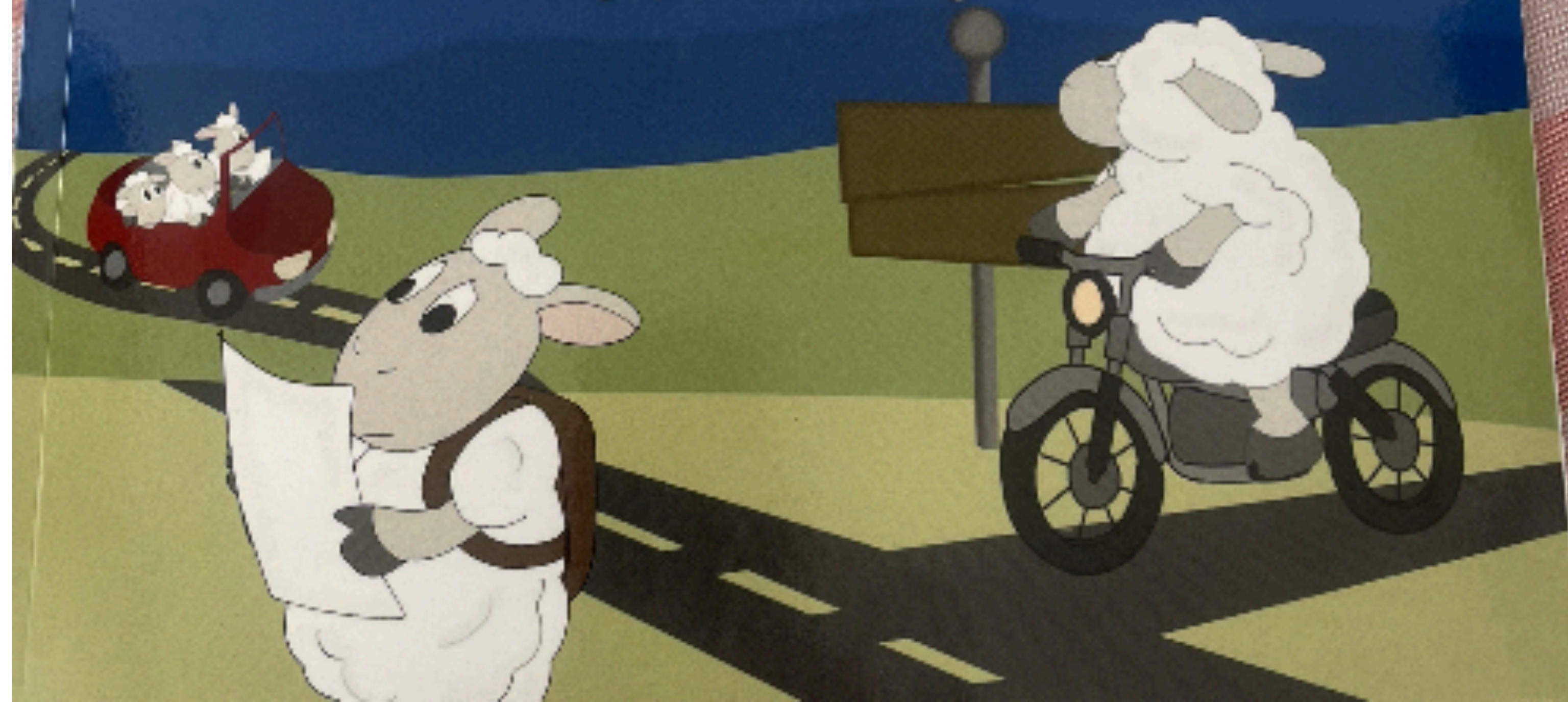
LARGE NUMBERS GREGORIAN • SMALL NUMBERS BIBLICAL

OCTOBER • MONTH SEVEN | EIGHT

			WED	THU	FRI	SAT		
			DAY 4	DAY 5	DAY 6	DAY 7		
			9	10	11	12		
			1	2 YOM KIPPUR 	3	4 Exodus 8:2-7:7 Isaiah 42:3 Ezekiel 29:25-29:21 3 John 1:1-7		
SUN	MON	TUE	5	6	7 SUKKOT 	8 	9 	10
11 	12 	13 	14 	15	16	17	18 Exodus 7:8-15 1 Kings 22:1-38 Joel 2:1-7 Revelation 16:1-17	19
20 	21 	22	23	24	25	26	27	28
12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29
28	29	30	MONTH 8 ROSH CHODESH	1	2	3	4	5
19	20	21	22	23	24	25 Exodus 10 1 Samuel 6:6 Isaiah 19:1 Matthew 24:29-44 Matthew 25:31 Matthew 26:30	26	27
26	27	28	29	30	31			
4	5	6	7	8	9			
26	27	28	29	30	31			

LOST SHEEP

by Debra Fay



Thank you for your
support, your prayers
and your contributions.

Donate





Shabbat

Shalom

There is none like You among the Elohims, my Master, and there is nothing like Your works. Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation. Yahuah reigns, Yahuah has reigned, Yahuah shall reign for all eternity. Yahuah will give might to His people; Yahuah will bless His people with peace. Father of compassion, do good with Zion according to Your will; rebuild the walls of Jerusalem. For we trust in You alone, O King, Elohim, exalted and uplifted, Master of worlds. When the Ark would travel, Moses would say, 'Arise, Yahuah, and let Your enemies be scattered, let those who hate You flee from You.' For from Zion the Torah will come forth and the word of Yahuah from Jerusalem. Blessed is He Who gave the Torah to His people Israel in His holiness.



Eitz Chaim

Proverbs 3:17-18; Lamentations 5:21

Eitz chaim hi lama-chazi-kim ba
Veto-o-me-che-yah me-e-u-ushar
Dera-a-che-e-yah darche no-o-am
Vechol netivoteiyah sha-a-a-a-lom

Ha-a-shi-i-veinu יהוה' e-e-le-echa
Ve-na-shu-va

Chadeish chadeish yame-e~nu
Chadeish yame-e-nu ke-ke-e-dem



Eitz Chaim

Proverbs 3:17-18; Lamentations 5:21

It is a tree of life to those who grasp it
And those who support it are blessed
Its ways are pleasant ways
And all its paths are peace

Cause us to return to You **יהוה**

And we shall return

Renew our days as of old



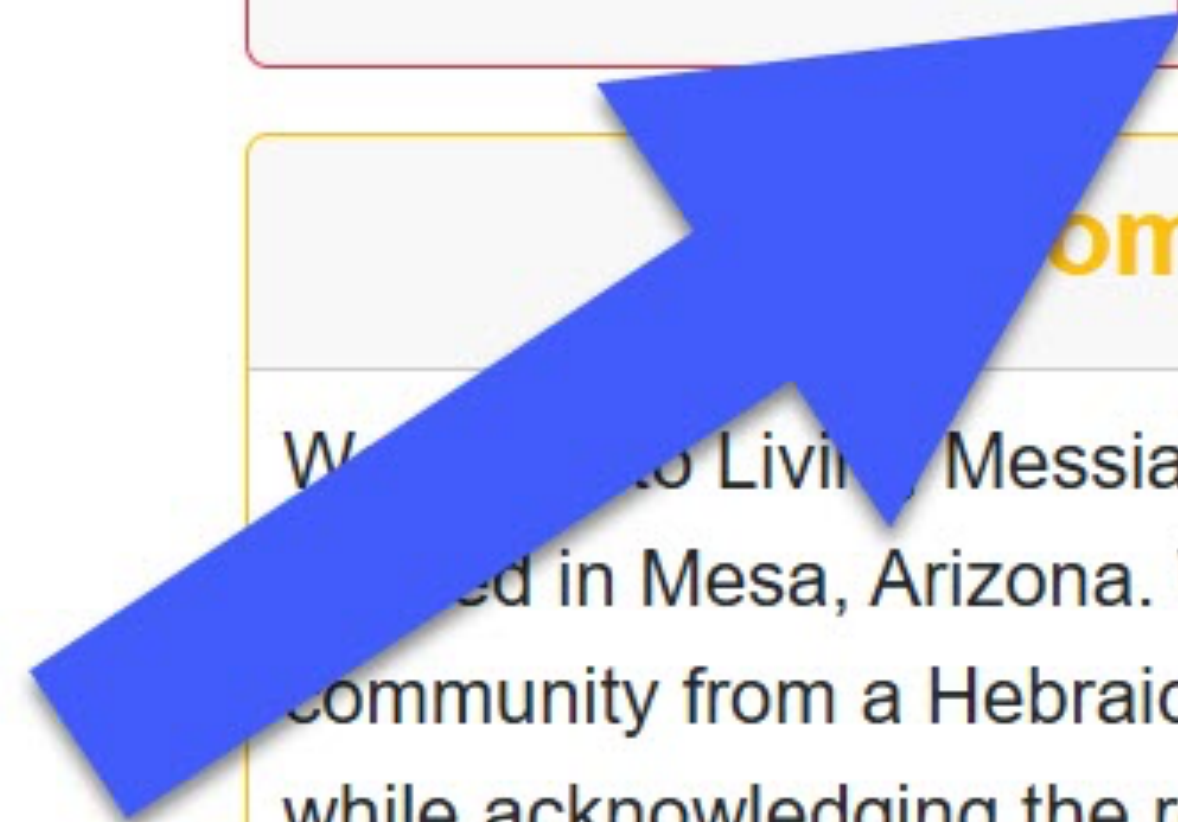


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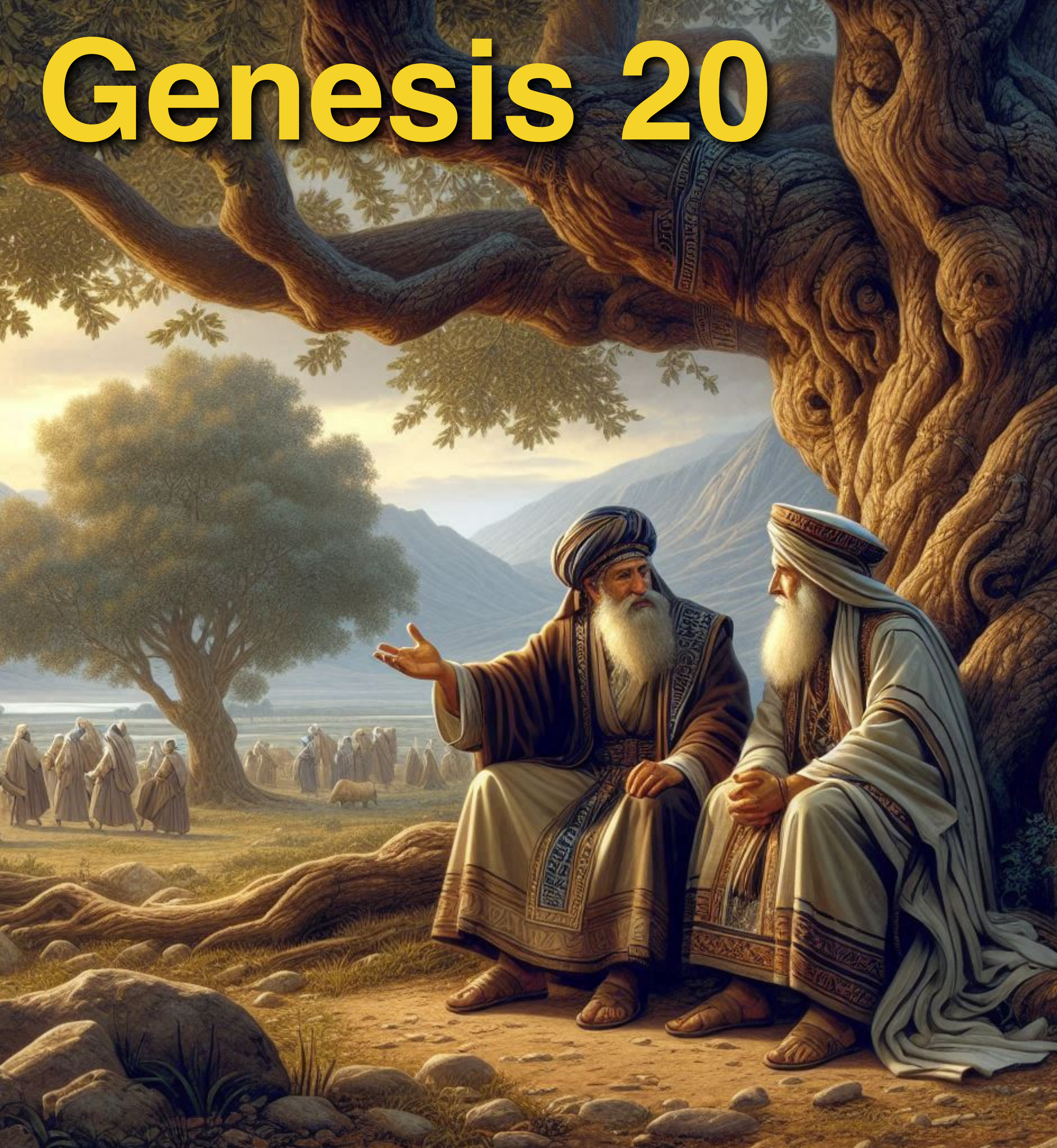
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Home

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-  Calendar חַדְשִׁים
-  Shabbat Service שַׁבָּת
-  Upcoming Events



Genesis 20

**Abimelech
King of the
Philistine's
(Gaza)**

Genesis 20

The Scriptures 1998

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1 And Abraham set out from there to the land of the South, and dwelt between Qadesh and Shur, and stayed in Gerar.

2 And Abraham said concerning Sarah his wife, “She is my sister.” And Abimelek sovereign of Gerar sent and took Sarah.

3 But Elohim came to Abimelek in a dream by night, and said to him, “See, you are a dead man because of the woman whom you have taken, for she is a man’s wife.”

4 However, Abimelek had not come near her, and he said, “יהוה, would You slay a righteous nation also?”

5 “Did he not say to me, ‘She is my sister’? And she, even she herself said, ‘He is my brother.’ In the integrity of my heart and in the innocence of my hands I have done this.”

6 And Elohim said to him in a dream, “Yea, I know that you did this in the integrity of your heart, and so I kept you from sinning against Me. For this reason I did not let you touch her.

Genesis 20

The Scriptures 1998

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7“And now, return the man’s wife, for he is a prophet, and let him pray for you and you live. But if you do not return her, know that you shall certainly die, you and all that are yours.”

8So Abimelek rose early in the morning, and called all his servants, and spoke all these words in their hearing. And the men were greatly frightened.

9And Abimelek called Abraham and said to him, “What have you done to us? In what have I sinned against you, that you have brought on me and on my reign a great sin? You have done matters to me that should not be done.”

10And Abimelek said to Abraham, “What did you have in view, that you have done this matter?”

11And Abraham said, “Only because I said to myself, the fear of Elohim is not in this place, and they shall kill me for the sake of my wife.

12“And yet, she is truly my sister. She is the daughter of my father, but not the daughter of my mother, and she became my wife.

Genesis 20

The Scriptures 1998

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13“And it came to be, when Elohim caused me to wander from my father’s house, that I said to her, ‘This is your kindness that you should do for me: in every place, wherever we go, say of me, “He is my brother.” ’ ”

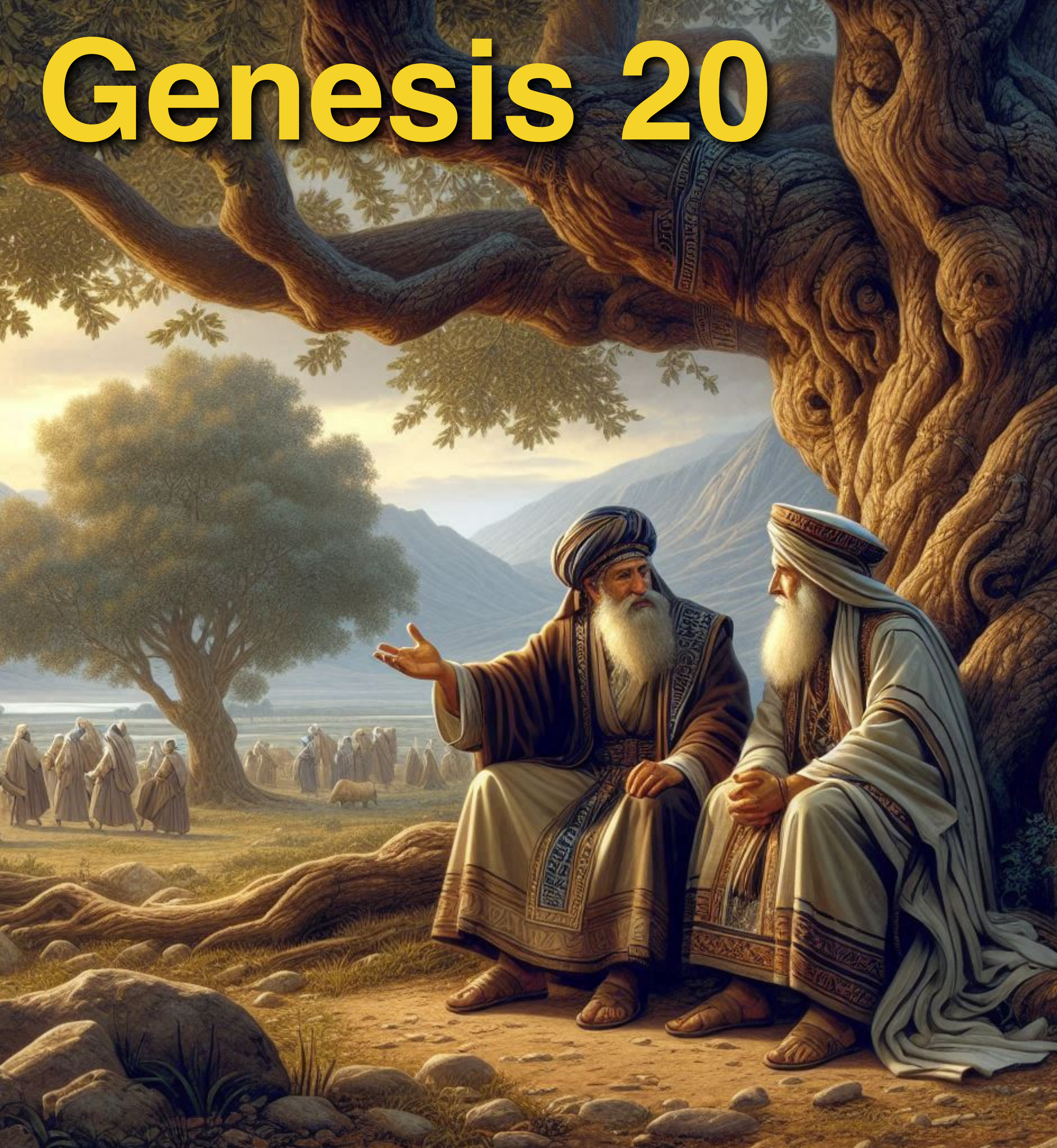
14Then Abimelek took sheep, and cattle, and male and female servants, and gave them to Abraham. And he returned Sarah his wife to him.

15And Abimelek said, “See, my land is before you, dwell wherever it is good in your eyes.”

16And to Sarah he said, “See, I have given your brother a thousand pieces of silver. See, it is to you a covering of eyes before all who are with you and before all others, and you are cleared before everyone.”

17And Abraham prayed to Elohim, and Elohim healed Abimelek, and his wife, and his female servants, so they bore children,

18for יהוה had closed up all the wombs of the house of Abimelek because of Sarah, Abraham’s wife.

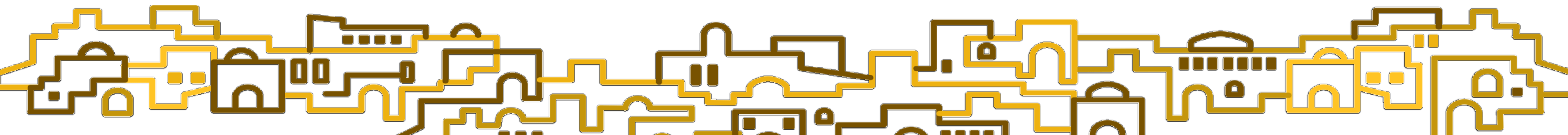


Genesis 20

**Abimelech
King of the
Philistine's
(Gaza)**

Welcome

Bienvenido



Unless noted otherwise all text in English will be from ISR, NASB or NETS. Hebrew text is from HMT-W4 and Greek is LXX1 and GNT Textus Receptus.

What will we talk about today?

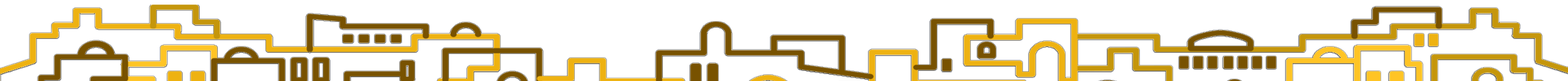
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Genesis 20:1 Now Abraham journeyed from there toward the land of the Negev, and settled between Kadesh and Shur; then he sojourned in Gerar. **2** Abraham said of Sarah his wife, “She is my sister.” So Abimelech king of Gerar sent and took Sarah.

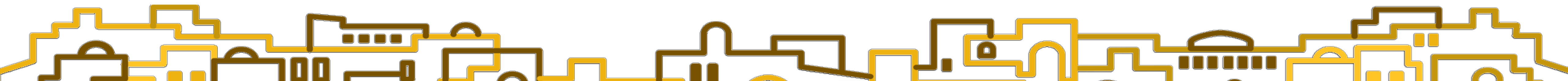
Abraham lacks trust in God’s promise to bless and protect.



2 Abraham said of Sarah his wife, “She is my sister.” So Abimelech king of Gerar sent and took Sarah.

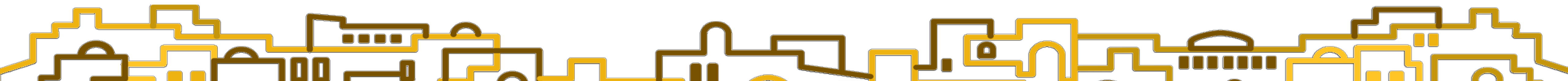
Abraham is willing to put the promised miraculous birth at risk.

Why did he do it?



had Sarah brought to him She is now nearly ninety years of age (17:17)! What interest, then, did Abimelech have in her?

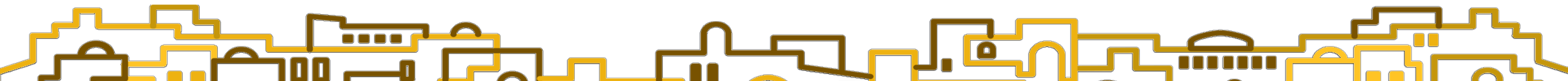
So far, has Abraham displayed more of faith or obedience?



3 And God came in to Abimelech in his^c sleep during the night and said, “Look, you are about to die by reason of the woman whom you have taken, whereas she is married to a man.”

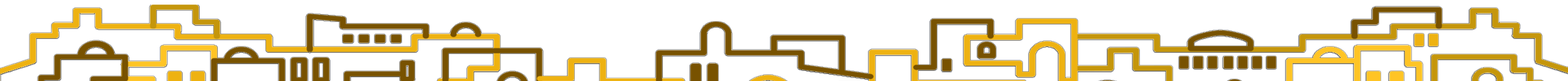
Married to a master (ba'al)

a dream. the normal means of communication between God and man; cf. vs. 6 and 31:10.



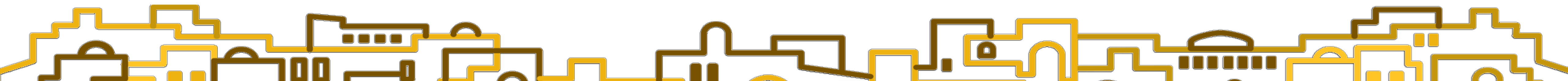
4 Now Abimelech had not touched her, and he said, “Lord, will you destroy an unwitting and righteous nation?”

Genesis 18:18 since Abraham will surely become a great and mighty nation, and in him **all the nations** of the earth will be blessed?

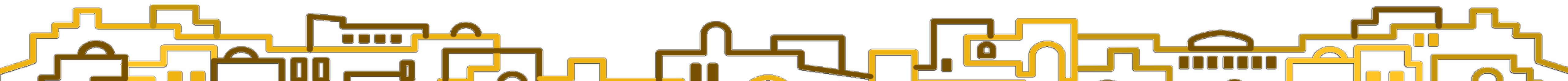


5 “Did he not himself say to me, ‘She is my sister’? And she herself said, ‘He is my brother.’ In the integrity of my heart and the innocence of my hands I have done this.”

Bob Utley - The metaphor in [Gen. 20:5](#), "innocence of my hands"), refers to a Hebrew idiom of open-handedness, i.e., "nothing to hide." It is parallel with "in the integrity of my heart" (cf. [1 Kgs. 9:4](#); [Ps. 7:8](#); [101:2](#)). In [Gen. 20:6](#) God said that He kept him from sinning (cf. [1 Sam. 25:39](#); [Job 33:18](#); also note [Ps. 19:13](#)).



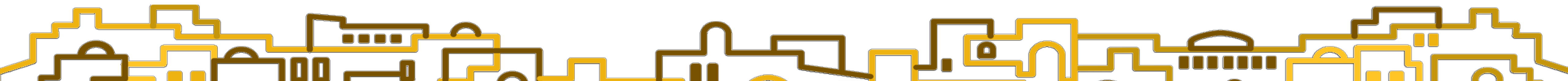
6 Then God said to him in the dream, “Yes, I know that in the integrity of your heart you have done this, and I also kept you from sinning against Me; therefore I did not let you touch her. **7** “Now therefore, restore the man’s wife, for he is a prophet, and he will pray for you and you will live. But if you do not restore her, know that you shall surely die, you and all who are yours.”





11 Abraham said, “Because I thought, surely there is no fear of God in this place, and they will kill me because of my wife.

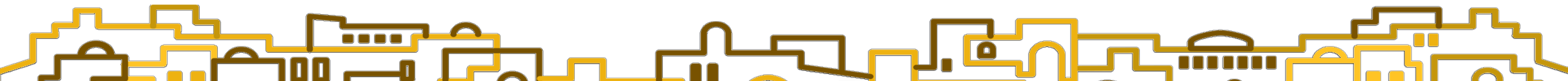
Krell on surely there was no fear of God - What bitter irony! We must be careful not to judge people on appearances. Often, the ungodly are not as ungodly as one might think and the godly are not as godly as one might think.



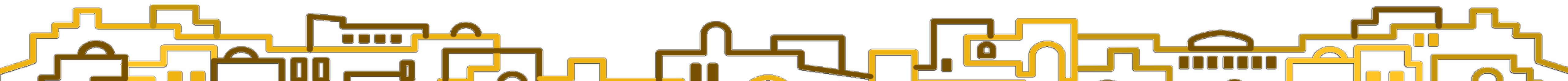
14 Abimelech then took sheep and oxen and male and female servants, and gave them to Abraham, and restored his wife Sarah to him. **15** Abimelech said, “Behold, my land is before you; settle wherever you please.”

Krell - In showing generosity to Abraham, Abimelech was heaping burning coals on Abraham's head ([Ro 12:20](#)). Abraham should have been giving gifts to Abimelech, because he was in the wrong. Instead, it was Abimelech who was generous (cf. [Ge 12:16](#)). By God's grace, Abraham did not receive punishment but plunder. Wherever he went, whatever he did, Abraham stood under God's protection and blessing.

Rom 12:20 “BUT IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD.” **21** Do not be overcome by evil, but overcome evil with good.

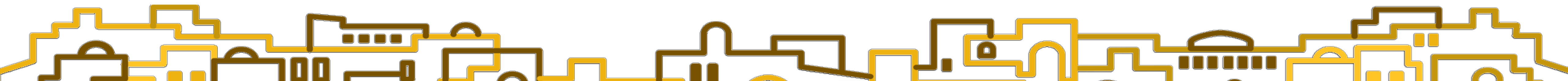


The prophet portion (Is 61) perhaps was read by Yeshua after reading the Torah portion, meaning there might have been similar portions for reading.



Is 61:9 Then their offspring will be known among the nations, And their descendants in the midst of the peoples. All who see them will recognize them Because they are the offspring whom the LORD has blessed.

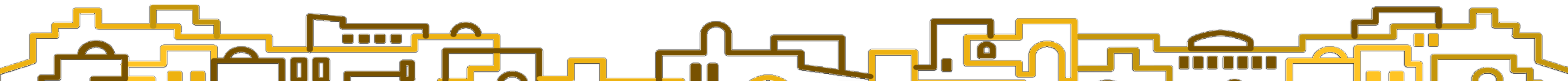
W E Vine explains - "The chapter closes with the promise of the New Covenant (Isa 59:21). It is based upon God's words to Abraham in Genesis 17:4. The message "My Spirit that is upon thee ..." is addressed to the restored nation, who will testify for the Lord continually. They will never cease to declare His word and bear witness for Him. The terms of the covenant are fully given in Jeremiah 31:31–34, and Hebrews 8:10–12 and Heb 10:16, 17."



DELIGHTS OF THE MILLENNIUM

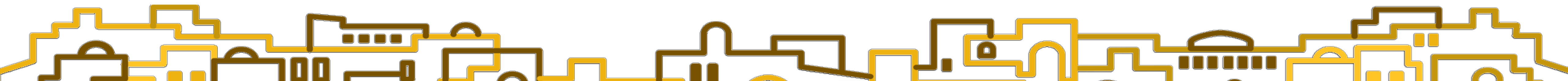
Isaiah 61:10 I will rejoice greatly in the LORD,

KJV Bible Commentary on I will greatly rejoice - The tremendous emphasis of this opening statement is somewhat lost in the English translation. The opening statement should be literally translated “rejoicing I will rejoice.” When the writers sought to emphasize a point in Hebrew, they did so by repeating the (Ed: Hebrew) word (see [Isa 6:3](#)). The joy spoken of in this verse is not simply an external, emotional state predicated upon circumstances, it is an inner joy, for it comes from the soul.

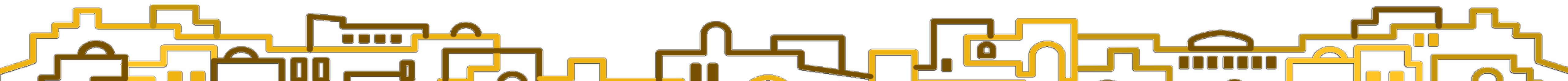


Isaiah 61:10 My soul will exult in my God;
For He has clothed me with garments of salvation,
He has wrapped me with a robe of righteousness,

KJV Bible Commentary-This joy was a result of the fact that God had clothed them (Ed: Redeemed of Israel) with the garments of salvation and the robe of righteousness.



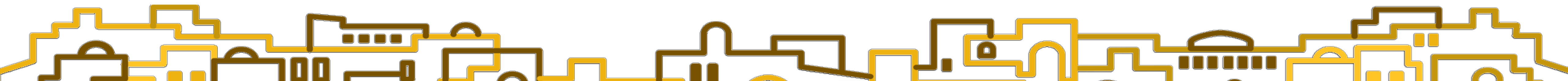
11 For as the earth brings forth its sprouts,
And as a garden causes the things sown in it to spring up,
So the Lord GOD will cause righteousness and praise
To spring up before all the nations.



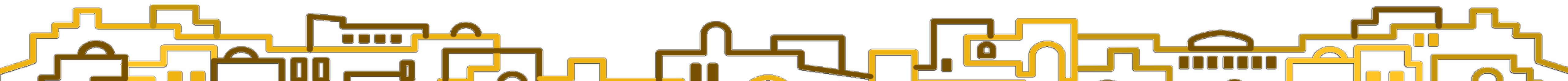
Isaiah 62:1 Because of Sion I will not be silent,
and because of Jerusalem I will not slacken
until my righteousness goes forth like light
and my salvation shall burn like a torch.

2 And nations shall see your righteousness,
and kings your glory,
and he shall call you by your new name,
which the Lord will name.

3 And you shall be a crown of beauty in the hand of the Lord
and a royal diadem in the hand of your God.

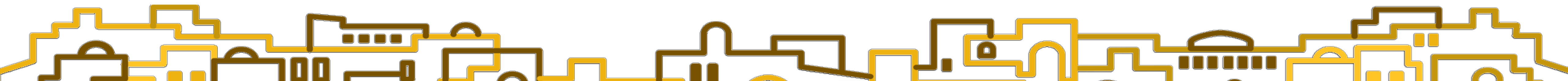


- 4** And you shall no more be called Forsaken,
and your land shall not be called Desolate,
for you shall be called My Will,
and your land, Inhabited.
- 5** And as a young man lives together in marriage with a virgin,
so shall your sons dwell with you,
and it shall be that as a bridegroom shall rejoice over a bride,
so shall the Lord rejoice over you.



Galatians 3:22 But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

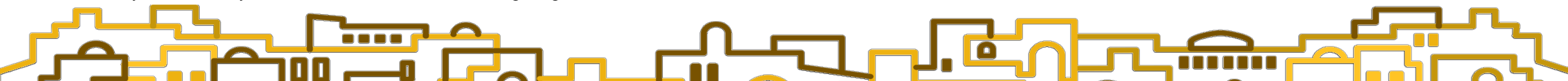
That the Scripture has “shut up everyone under sin” is very parallel to the thought of Romans 3 in which Paul, by stringing together a number of texts, proves from the Scriptures themselves that all men, both Jew and Gentile, are under the penalty of sin. “Shut up” (συγκλείω, sugkleiō, used only here in the Apostolic Scriptures) means “to confine” and also “to imprison.” It is the witness of the Scripture that all men, regardless of ethnicity or station in life, are in fact sinners, and therefore under the just penalty of their sin (“under sin”). They are “imprisoned” because left to themselves, they have no means by which to be made free. And the Torah itself offered no solution to this dilemma, for it gave no solution to overcome the power of sin.



Galatians 3:23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.

Turning again to our example from Romans 6:14 and 15 above, “under the Law” used there indeed refers to being found to be “under the condemnation of the Torah; condemnation caused by being enslaved to one’s personal sin as opposed to being set free by Yeshua the Messiah.” To be under the Law (in these two verses from Romans) is to be under the condemnation of the wrath of God, condemnation reserved for those who have not surrendered their lives to his Saving Power.

Knowing that “under the Law” means being subject to the Torah’s penalties allows this verse to make much more sense to us as Messianics.

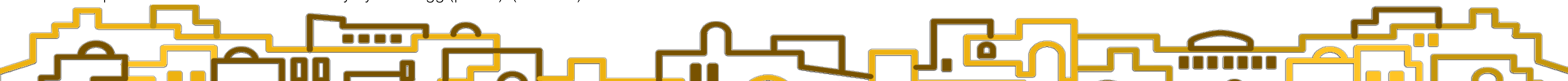


27 For all of you who were baptized into Christ have clothed yourselves with Christ.

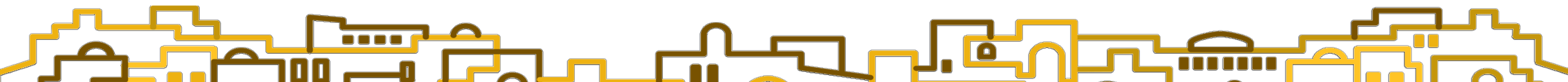
Torah requires mikveh for ritual purity, Lev. 11:32,36; 14:8; 15:8,13; 17:15; Num. 8:7; 19:12,18-19; 31:23).

In general, the mikveh of 1st Century Judaisms marked a change of status, primarily from the state of ritual impurity to that of ritual purity.⁷⁸ Thus, the name “mikveh” is derived from the word meaning “hope” (tikvah), the waters of purification being that place of “hope” where one intended to acquire the status of ritually pure.

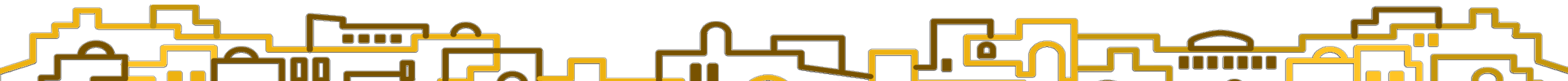
The idea is of putting on clean clothes, a metaphor used in the Tanach. For instance, in Isaiah 61:10 the prophet speaks of being clothed “with the garments of salvation,” and Zechariah talks of Joshua the priest being stripped of his filthy clothes and dressed in clean, priestly garments, all of which is symbolic of taking away iniquity (Zech 3:1ff). To be clothed with Yeshua, then, is to identify with Him in His righteousness; to have one’s clothes, filthy with sin, removed and the pure, clean garments of holiness donned in exchange.



Rom 8:8 and those who are in the flesh cannot please God. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

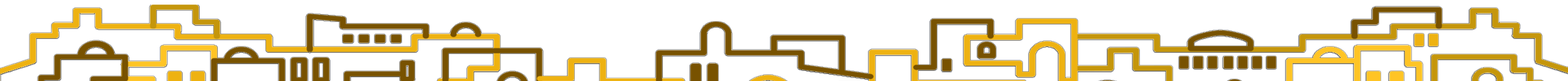


8:5-8. In these verses Paul answered the implied question, What does it mean to live according to the sinful nature and according to the Spirit? He explained that the former means having their minds set on (φρονοῦσιν, pres. tense, “keep on being mindful of or aspiring for”) what that nature desires. An unbeliever cares only for **his sinful interests** and has no regard for God. The exact opposite is true of those who live according to the Spirit. They aspire for or have their minds set on what the Spirit desires. The sinful nature and the indwelling Spirit are in conflict (Gal. 5:17).



Are you willing to recognize through Abrahams lack of trust over and over, that you also need to be better at trusting God for the things that matter to you, that you will stop trying to make it happen by your own hand and will. Are you willing to not let the heart/mind cave in to what the flesh wants? Let the spirit lead and overcome the flesh.

Are you ready to be the blessing to the nations like Abraham was?



The Avinu Prayer

A-**vee**-noo she-ba-sha-**mai**-yeem Yeet-ka-**desh** sheem**kha**
A-**vee**-noo she-ba-sha-**mai**-yeem Ve-yeet-ba-**rekh** mal-khoot-**kha**
Re-tson-**kha** yee-he-**ye** a-**sui** ba-sha-**mai**-yeem u-va-**a**-rets
Ve-tee-**tayn** lakh-**may**-noo te-mee-**deet**
Oo-ma-**khol** la-noo kha-to-**tay**-noo
Ka-a-**sher** a-**nakh**-noo mo-kha-**leem**
La-khot-**teem** la-noo
Ve-**al** te-vee-**ay**-noo lee-**day** nees-sa-**yon**
Ve-shom-**ray**-noo mee-**khol** rah
Ve-shom-**ray**-noo mee-**khol** rah
Amen ... Amen ... Amen



Our Father in Heaven
May Your Name be sanctified
Our Father in Heaven
May Your Kingdom be blessed
Your will shall be done in Heaven and on earth
Give us our bread continually
Forgive us the debt of our sins
As we forgive the debt
Of those who sin against us
Do not bring us into the hands of a test
And protect us from all evil
And protect us from all evil
Amen ... Amen ... Amen



Num. 6:22 Then YHWH spoke to Moses, saying, ²³ “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them:

Num. 6:24 YHWH bless you, and keep you;

²⁵ YHWH make His face shine on you,
And be gracious to you;

²⁶ YHWH lift up His countenance on you,
And give you peace.’

Num. 6:27 “So they shall invoke My name on the sons of Israel, and I *then* will bless them.”

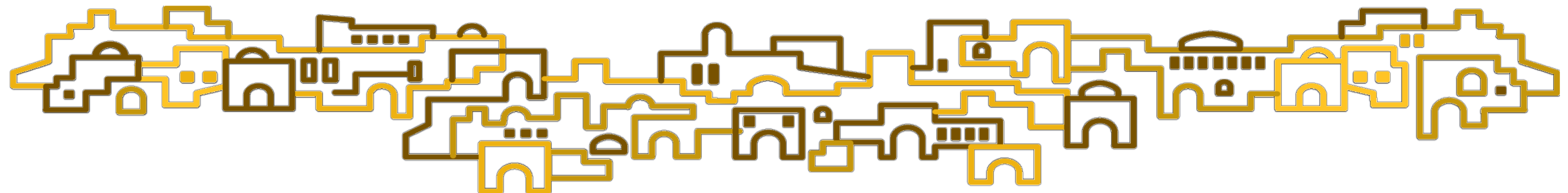


The Berakhah HaGafen

*Baruch atah, Adonai
Eloheinu, Melech Haolam,*

borei p'ri hagafen. (Amein).

*Blessed are You, Lord, our Elohim, King of the
Universe, who creates the fruit of the vine.
(Amein)*



THE HA MOTZI

*Barukh atah Adonai, Eloheinu, melekh ha-olam
hamotzi lechem min ha'aretz. (Amein).*

*Blessed are You, Lord, our Elohim, King of the
Universe, who brings forth bread from the earth, And
reminds us that Yahushua is
The Word of Elohim and the bread of life. (Amein)*

