



LIVING  
MESSIAH  
—MINISTRIES—


*Welcomes You*

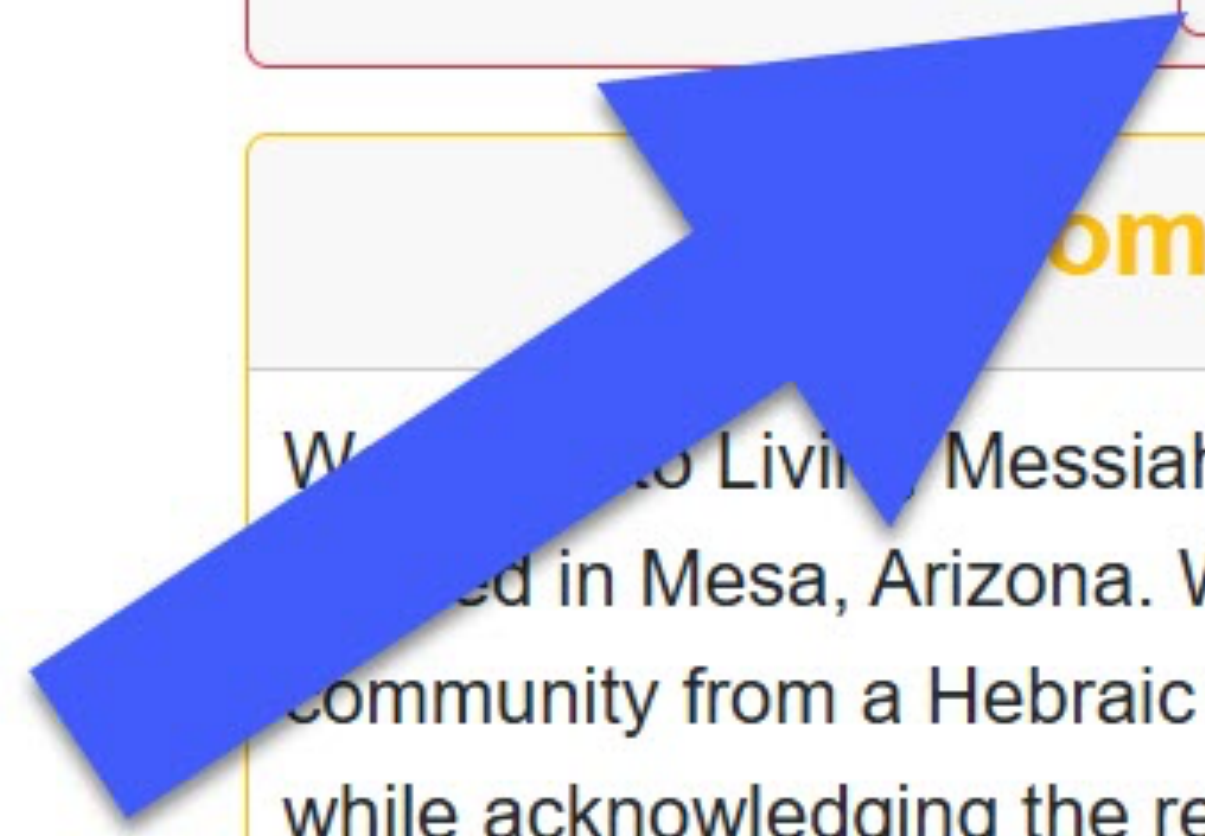


## Lyrics, Liturgy and Teaching

2025 Jan 18

Genesis 16

[PDF Download](#) 



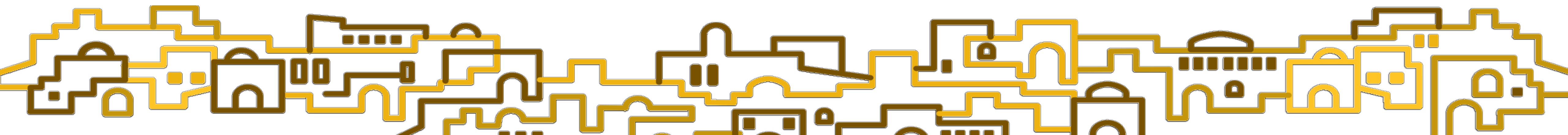
**Home**

Welcome to Living Messiah Ministries,  
located in Mesa, Arizona. We are building  
a community from a Hebraic understanding  
while acknowledging the redemptive and  
reconciling work of Yahushua Ha Mashiach

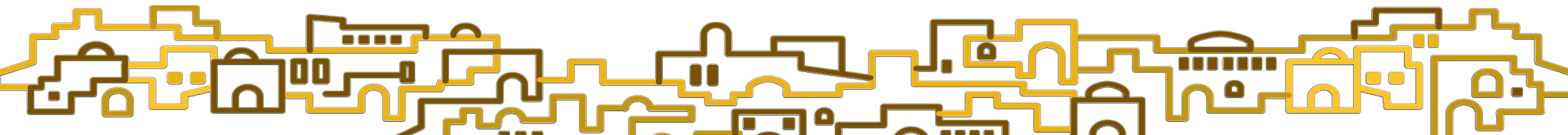
-  Calendar חַדְשִׁים
-  Shabbat Service שַׁבָּת
-  Upcoming Events

# ***Opening Adoration***

Blessed be He Who spoke and the world came into being ... blessed be He. Blessed is He Who maintains creation; blessed is He Who speaks and does; blessed is He Who decrees and fulfills; blessed is He Who has mercy on the earth; blessed is He Who has mercy on creatures; blessed is He Who gives goodly reward to those who fear Him;



blessed is He Who lives forever and endures to  
eternity; blessed is He Who redeems and  
rescues ... blessed is His Name! Blessed are You,  
יהוה, our Elohim, King of the Universe, the  
Elohim, the merciful Father, Who is praised by  
the mouth of His people, praised and glorified  
by the tongues of His devout ones and His  
servants. We shall laud You, יהוה, our Elohim,  
with praises and songs!



## ***Psalm 100***

A Psalm For Thanksgiving! Shout joyfully to יהוה, all the earth! Serve יהוה with gladness. Come before Him with joyful singing. Know that יהוה Himself is Elohim; It is He Who has made us, and not we ourselves. We are His people and the sheep of His pasture.

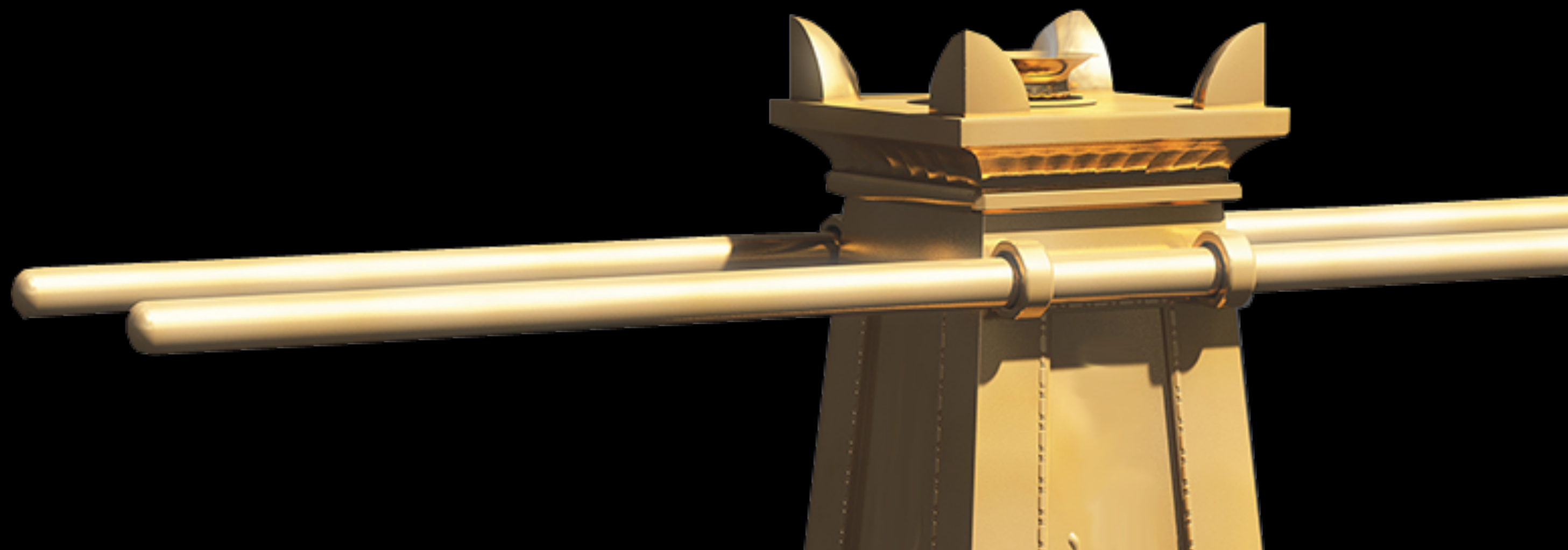


Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His Name. For יהוה is good. His loving kindness is everlasting and His faithfulness to all generations!



# PRAYER OF THANKSGIVING

TODARABA!



Psalms 149:1 Praise YHWH!

Sing to YHWH a new song,

And His praise in the congregation of the Elohimly ones.

2 Let Israel be glad in his Maker;

Let the sons of Zion **rejoice** in their King.

**Zeph 3:17** “YHWH your Elohim is in your midst,  
A victorious warrior.

He will exult over you with joy,

He will be quiet in His love,

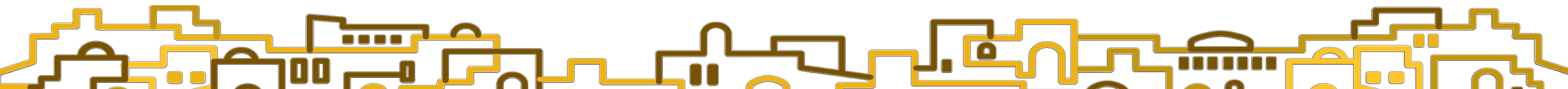
He will **rejoice** over you with shouts of joy.

346 גִּיל (gîl) **rejoice, be glad.**

Root meaning is “to circle around” from which such ideas as “to circle in joy” are readily derived. The root meaning is more applicable to vigorous, enthusiastic expressions of joy. Joy is expressed in His restoration of His people (Isa 49:13), His delivering from enemies (Ps 9:14).

**Let them praise Him in the dance.**

346b גִּיל (gîl) II, **circle, age.**





# ***Come On In***

*By Gary Moore*

*Verse 1*

You're standing at the window  
Just like a thief in the night  
You're standing at the window  
But everything's all right  
You're standing at the window  
Just like a thief in the night  
You're standing at the window  
Our windows are open wide

*Chorus*

So come on, come on, come on,  
come on in, come on in tonight

So come on, come on, come on,  
come on in, come in Yeshua

So come on, come on, come on,  
come on in, come on in tonight

So come on, come on, come on,  
come on in

we've been waiting for Ya

*Verse 2*

You're standing at the doorway  
but You don't need to knock  
You're standing at the doorway  
for You this door's unlocked  
You're standing at the doorway  
for You it's open wide  
You're standing at the doorway  
Yeshua come inside

*Chorus*

So come on, come on, come on,  
come on in, come on in tonight

So come on, come on, come on,  
come on in, come in Yeshua

So come on, come on, come on,  
come on in, come on in tonight

So come on, come on, come on,  
come on in

we've been waiting for Ya

*Verse 3*

You know we have our lamps full

Our lamps are full tonight

You know we have our lamps full

With oil of Torah tonight

You know we have our lamps full

Our lamps are burning bright

You know we have our lamps full

Yeshua come inside

*Chorus*

So come on, come on, come on,  
come on in, come on in tonight

So come on, come on, come on,  
come on in, come in Yeshua

So come on, come on, come on,  
come on in, come on in tonight

So come on, come on, come on,  
come on in

we've been waiting for Ya

*Verse 4*

You know we have our tables set  
The Shabbat candles are burning  
You know we have our tables set  
And there's always a place for You  
You know we have our tables set  
The Shabbat candles are burning  
You know we have our tables set  
Yeshua there's a place for You

*Chorus*

So come on, come on, come on,  
come on in, come on in tonight

So come on, come on, come on,  
come on in, come in Yeshua

So come on, come on, come on,  
come on in, come on in tonight

So come on, come on, come on,  
come on in

we've been waiting for Ya



# ***Master Of Mighty Deeds***

*By Gary Moore*

*Verse 1*

Who is like You  
O Master of Mighty deeds  
Sustaining the living  
Reviving the dead  
With abundant mercy  
Heals the sick  
And supports the fallen of Israel

*Chorus*

O ye nations ... the time has come

The restoration has begun

O ye nations ... the time is now

To enter His gates to bend and bow

And give Him praise Halleluyah

And give Him praise Hallelu

And give Him praise Halleluyah

And give Him praise Hallelu-u-u-yah

*Verse 2*

Gracious and merciful  
is ADONAI

Of His mighty deeds  
We will tell

Recalling the kindnesses  
Of the Patriarchs

He brings a Redeemer to Israel

*Chorus*

O ye nations ... the time has come  
The restoration has begun  
O ye nations ... the time is now  
To enter His gates to bend and bow  
And give Him praise Halleluyah  
And give Him praise Hallelu  
And give Him praise Halleluyah  
And give Him praise Hallelu-u-u-yah

*Verse 3*

So we open our mouths  
In Holiness  
In purity  
In songs and Hymns  
To bless praise and glorify  
Revering the God of Abraham

*Chorus*

O ye nations ... the time has come

The restoration has begun

O ye nations ... the time is now

To enter His gates to bend and bow

And give Him praise Halleluyah

And give Him praise Hallelu

And give Him praise Halleluyah

And give Him praise Hallelu-u-u-yah

*Verse 1*

Who is like You

○ Master of Mighty deeds

Sustaining the living

Reviving the dead

With abundant mercy

Heals the sick

And supports the fallen of Israel

*Chorus*

O ye nations ... the time has come

The restoration has begun

O ye nations ... the time is now

To enter His gates to bend and bow

And give Him praise Halleluyah

And give Him praise Hallelu

And give Him praise Halleluyah

And give Him praise Hallelu-u-u-yah



# ***The Returning***

*By Gary Moore*

*Verse 1*

In the morning hour ... I feel a power  
That moves me ... I've been found  
Gotta get my feet on the ground  
In Israel ... In Israel

*Verse 2*

An ancient calling from afar  
That draws me, I hear the sound  
Gotta get my feet on the ground  
In Israel ... In Israel

*Bridge*

Sound the great shofar  
for our freedom

Gather all our exiles

Cast among the four winds

*Verse 3*

I listen fast ... with ears that hear  
The calling ... the time is now  
Gotta get my feet on the ground  
In Israel ... In Israel

*Verse 4*

Redeemed of the LORD  
Shall return to Zion  
With singing, where no sorrow's found  
Gotta get our feet on the ground  
In Israel ... In Israel

*Bridge*

Sound the great shofar  
for our freedom

Gather all our exiles

Cast among the four winds

*Verse 1*

In the morning hour ... I feel a power  
That moves me ... I've been found  
Gotta get my feet on the ground  
In Israel ... In Israel  
In Israel ... In Israel

# ***The Pilgrimage***

*By Gary Moore*

*Verse 1*

We are caravans of pilgrims  
On the way to Jerusalem  
We are family friends and neighbors  
On the way to Jerusalem  
And the piper leads with a song  
On the way to Jerusalem  
And everyone sings along  
On the way to Jerusalem

*Verse 2*

First we gather in the villages  
As we prepare to go  
And we say our prayers for safety  
But everybody knows  
Blessed are those  
whose strength is in You  
Who set their hearts  
on the pilgrimage  
As they go from strength to strength  
Til each appears before God in Zion

*Verse 3*

At dawn the head of the assembly  
Shouts out before the morning sun  
    Arise let us go up to Zion  
To the house of the LORD our God  
    The miles are long and many  
    On the way to Jerusalem  
    Still rejoicing we sing a song  
    On the way to Jerusalem



*Verse 4*

Then at last we see Jerusalem  
And beautiful white stone walls  
God's Holy Temple is before us  
All at once we shout for joy  
With columns of smoke arising  
High into the heavens above  
As a satisfying aroma  
For ADONAI the God we love

*Verse 1*

We are caravans of pilgrims  
On the way to Jerusalem  
We are family friends and neighbors  
On the way to Jerusalem  
And the piper leads with a song  
On the way to Jerusalem  
And everyone sings along  
On the way to Jerusalem

# **Cultivate Your Heart**

By Kerry Alexander

*Verse 1*

Break up your fallow ground

Cultivate your heart

Plant there the seed of life

Yah's Word impart

Wait for the latter rain  
The water of the spirit  
Harvest the golden grain  
The fruit of the Word

Break up your fallow ground  
Plant there the seed of life  
Wait for the latter rain  
Harvest the golden grain

Break up your fallow ground  
Cultivate your heart  
Plant there the seed of life  
Yah's Word impart

Wait for the latter rain  
The water of the spirit  
Harvest the golden grain  
The fruit of the Word

Break up your fallow ground  
Cultivate your heart  
Plant there the seed of life  
Yah's Word impart



Wait for the latter rain  
The water of the spirit  
Harvest the golden grain  
The fruit of the Word

Break up your fallow ground  
Plant there the seed of life  
Wait for the latter rain  
Harvest the golden grain x2

# **B'nai Shalom**

By Kerry Alexander

When they are gathered,  
in My name, I'll be with them

Although you are scattered,

I'm drawing you back to love you again

So come unto Me, my child, and I'll give you peace

And then you will be B'nai Shalom

B'nai Shalom, children of peace  
B'nai Shalom and Y'shua will feast  
B'nai Shalom, children of peace  
B'nai Shalom, through Y'shua will be,  
B'nai Shalom,

Love one another, as you have seen me love you  
My sisters, my brothers do as I command you  
And come unto me, my child,  
and I'll give you peace  
And then you will be B'nai Shalom

B'nai Shalom, children of peace

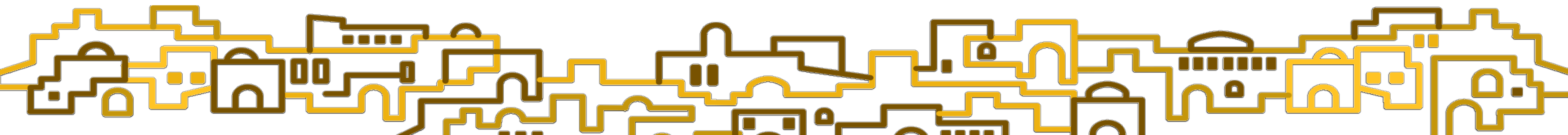
B'nai Shalom and Y'shua will feast

B'nai Shalom, children of peace

B'nai Shalom, through Y'shua will be

B'nai Shalom, children of peace (2X)

**James 5:14** Is anyone among you sick? *Then* he must call for the elders of the assembly and they are to pray over him, anointing him with oil in the name of Yahuah; **15** and the prayer offered in faith will restore the one who is sick, and Yahuah will raise him up, and if he has committed sins, they will be forgiven him. **16** Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.



## ***Children's Blessing***

Hineh mah tov umah na'im  
shevet achim gam yachad (2X)

Hineh mah tov (Hineh mah tov)  
lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)

Behold how good and pleasant it is  
for brothers to dwell together (2X)  
in unity (in unity)

lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)





## **Oseh Shalom**

*May He who makes peace in His heights, make peace upon us and upon all Israel.*

Oseh shalom bimro-mav hu ya'aseh shalom  
aleinu V'al kol Israel V'imru imru amen. (x2)

Ya'aseh shalom ya'aseh shalom,  
shalom aleinu V'al kol Israel. (x2)

Ya'aseh shalom ya'aseh shalom,  
shalom aleinu V'al kol Israel. (x2)



Sh'ma Yisrael

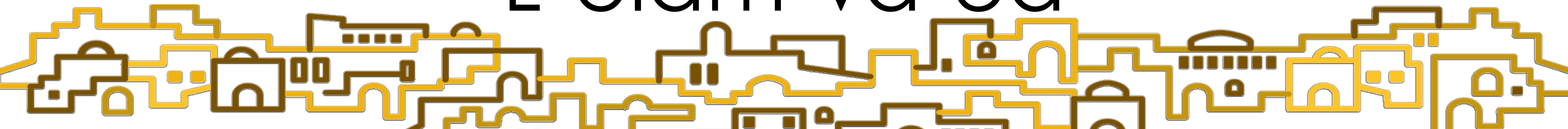
יהוה Elohaynu

יהוה Echad.

Barukh Shem k'vod

Malkhuto

L'olam Va-ed



**Hear, O Israel!**  
**יְהוָה** is our Elohim,  
**יְהוָה** is One!

Blessed is the Name  
of His Glorious Kingdom  
For all Eternity.

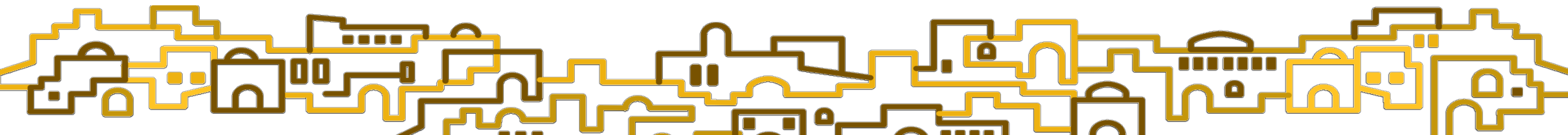


## ***V'Haftah***

You shall love **יְהוָה**, your Elohim,  
with all your heart, with all your soul,  
and with all your resources. Let  
these matters that I command you  
today be upon your heart. Teach  
them thoroughly to your children  
and speak of them while you sit in  
your home, while you walk on the  
way, when you retire, and when  
you arise.



Bind them as a sign upon your arm  
and let them be tefillin between  
your eyes. And write them on the  
doorposts of your house and upon  
your gates.... And you shall love  
your neighbor as yourself.



# Psalms & Proverbs



# Psalms

## Psalms 94:20-23

20 Would a throne of destruction, Which devises trouble by decree, Be joined with You?

21 They band together against the life of the righteous, And declare innocent blood wrong.

22 But יהוה is my defence, And my Elohim the rock of my refuge,

23 And brings back on them their own wickedness, And cuts them off in their own wrongdoing; יהוה our Elohim does cut them off.

# Proverbs

## Proverbs 22:5-6

**5**Thorns, snares are in the way of the perverse; He who guards his life keeps far away from them.

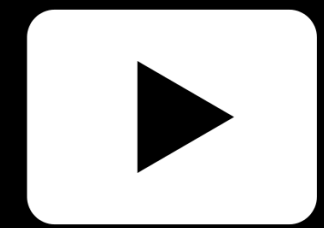
**6**Train up a child in the way he should go, Even when he is old he turns not away from it.



**HELLO!**

**ONLINE**

**FAMILY**



**Subscribe**

**Say hello...  
...leave a comment!**



**VISIT**  
**LIVINGMESSIAH.COM**  
**FOR ALL THE**  
**ANNOUNCEMENTS**



Search bible...

[Log in](#) →

# LIVING MESSIAH

— MINISTRIES —

RESTORING THE PEOPLE OF NORTHERN ISRAEL-HOUSE OF YOSEF/EPHRAIM



## Welcome

Welcome to Living Messiah Ministries, located in Mesa, Arizona. We are building community from a Hebraic understanding while acknowledging the redemptive and reconciling work of Yahushua Ha Mashiach (Jesus The Messiah).



Sukkot

סוכות



Calendar

קַדְשִׁים



Windmill Ranch

  
**LIVING  
MESSIAH**  
—MINISTRIES—

*Shabbat Gathering at*

**THE GREENHOUSE TROLLEY  
HOBBY FARM**

**HEREFORD, ARIZONA**

  
**LIVING  
MESSIAH**  
—MINISTRIES—

*Shabbat Gathering at*

**VANCOUVER  
ISLAND**

**VANCOUVER ISLAND, BC**

# TUESDAY NIGHT

# BIBLE STUDY



**zoom**

Email: [mark@LivingMessiah.com](mailto:mark@LivingMessiah.com)

**6:30 pm to 7:30 pm**

Thank you for your  
support, your prayers  
and your contributions.

*Donate*



SHABBAT

SHALOM!





There is none like You among the Elohims, my Master, and there is nothing like Your works. Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation. Yahuah reigns, Yahuah has reigned, Yahuah shall reign for all eternity. Yahuah will give might to His people; Yahuah will bless His people with peace. Father of compassion, do good with Zion according to Your will; rebuild the walls of Jerusalem. For we trust in You alone, O King, Elohim, exalted and uplifted, Master of worlds. When the Ark would travel, Moses would say, 'Arise, Yahuah, and let Your enemies be scattered, let those who hate You flee from You.' For from Zion the Torah will come forth and the word of Yahuah from Jerusalem. Blessed is He Who gave the Torah to His people Israel in His holiness.



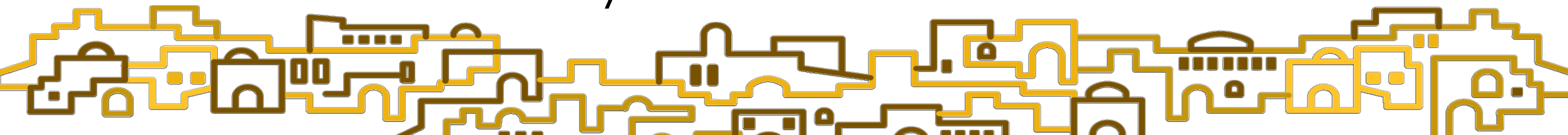
# **Eitz Chaim**

*Proverbs 3:17-18; Lamentations 5:21*

Eitz chaim hi lama-chazi-kim ba  
Veto-o-me-che-yah me-e-u-ushar  
Dera-a-che-e-yah darche no-o-am  
Vechol netivoteiyah sha-a-a-a-lom

Ha-a-shi-i-veinu יהוה' e-e-le-echa  
Ve-na-shu-va

Chadeish chadeish yame-e~nu  
Chadeish yame-e-nu ke-ke-e-dem



# ***Eitz Chaim***

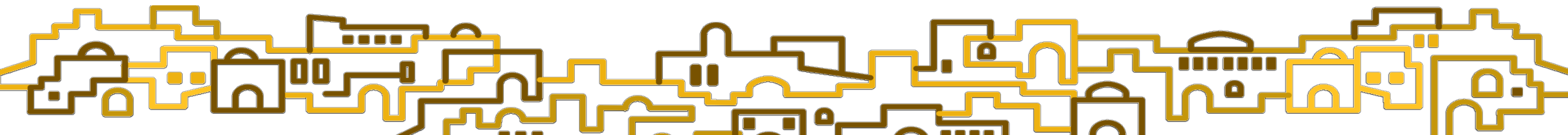
*Proverbs 3:17-18; Lamentations 5:21*

It is a tree of life to those who grasp it  
And those who support it are blessed  
Its ways are pleasant ways  
And all its paths are peace

Cause us to return to You **יהוה**

And we shall return

Renew our days as of old





## Lyrics, Liturgy and Teaching

2025 Jan 18

Genesis 16

PDF Download 



Home

Welcome to Living Messiah Ministries,  
located in Mesa, Arizona. We are building  
a community from a Hebraic understanding  
while acknowledging the redemptive and  
reconciling work of Yahushua Ha Mashiach

-  Calendar חַדְשִׁים
-  Shabbat Service שַׁבָּת
-  Upcoming Events

# Faith & Loyalty

## Heart and Flesh

### Genesis 16

2 אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבְּיַת עַבְדִּים: 3 לֹא יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל-פָּנָי 4 לֹא תַעֲשֶׂה-לְךָ פֶסֶל וְכָל-תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם וּמִמַּעַל וְאֲשֶׁר בָּאָרֶץ מִתַּחַת וְאֲשֶׁר בַּמַּיִם וּמִתַּחַת לָאָרֶץ 5 לֹא-תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֶקֶד עֵינַי אֶבֶת עַל-בָּנָיִם עַל-שֹׁלְשִׁים וְעַל-רַבְעִים לְשָׁנָאִי: 6 וַעֲשֵׂה חֶסֶד לְאֶלְפִים לְאֹהְבֵי וּלְשֹׂמְרֵי מִצְוֹתַי: 7 לֹא תִשָּׂא אֶת-שֵׁם יְהוָה אֱלֹהֶיךָ לְשׁוֹא כִּי לֹא יִנְקָה יְהוָה אֶת אֲשֶׁר-יִשָּׂא אֶת-שֵׁמוֹ לְשׁוֹא: 8 זְכוֹר אֶת-יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ 9 שֵׁשֶׁת יָמִים תַּעֲבֹד וְעֵשִׂיתָ כָּל-מְלֶאכֶתֶךָ 10 וַיּוֹם הַשְּׁבִיעִי שָׁבַת לַיהוָה אֱלֹהֶיךָ לֹא-תַעֲשֶׂה כָּל-מְלֶאכֶת אַתָּה אוֹבִנֶה אוֹבִתֶה עֲבָדֶיךָ וְאִמְתֶּךָ וּבְהִמְתֶּךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ 11 כִּי שֵׁשֶׁת-יָמִים עָשָׂה יְהוָה אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ אֶת-הַיָּם וְאֶת-הַיַּבֵּשׁ וַיָּנַח בַּיּוֹם הַשְּׁבִיעִי עַל-כֵּן בִּרְךָ יְהוָה אֶת-יוֹם הַשַּׁבָּת וַיְקַדְּשֶׁהוּ: 12 כִּבֵּד אֶת-אָבִיךָ וְאֶת-אִמְךָ לְמַעַן יֵאָרְכּוֹן יָמֶיךָ עַל הַצְדִּיקָה אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לָךְ: 13 לֹא תִרְצָח: 14 לֹא תִנְאַף: 15 לֹא תִגְנוֹב: 16 לֹא-תַעֲנֶנֶה בְרַעְיֶךָ עַד שֹׁקֶר: 17 לֹא תַחְמֹד בַּיִת רַעֲיֶךָ לֹא-תַחְמֹד אִשְׁתְּ רַעֲיֶךָ וְעַבְדּוֹ וְאִמְתּוֹ וְשׁוֹרׁוֹ וְחֲמֹרוֹ וְכָל אֲשֶׁר לְרַעֲיֶךָ

1 And Sarai, Abram's wife, had borne him no child. And she had a Mitsrite female servant whose name was Haḡar.

2 And Sarai said to Abram, "See, יהוה has kept me from bearing children. Please, go in to my female servant. It might be that I am built up by her." And Abram listened to the voice of Sarai.

3 And Sarai, Abram's wife, took Haḡar her female servant, the Mitsrite, and gave her to her husband Abram to be his wife, after Abram had dwelt ten years in the land of Kena'an.

4 And he went in to Haḡar, and she conceived. And when she saw that she had conceived, her mistress was despised in her eyes.

5 And Sarai said to Abram, "My wrong be upon you! I gave my female servant into your bosom. And when she saw that she had conceived, I was despised in her eyes. Let יהוה judge between you and me."

6 And Abram said to Sarai, “See, your female servant is in your hand, do to her what is good in your eyes.” And Sarai treated her harshly, and she fled from her presence.

7 And the Messenger of יהוה found her by a spring of water in the wilderness, by the spring on the way to Shur,

8 and He said, “Haḡar, Sarai’s female servant, where have you come from, and where are you going?” And she said, “I am fleeing from the presence of Sarai, my mistress.”

9 And the Messenger of יהוה said to her, “Return to your mistress, and humble yourself under her hand.”

10 And the Messenger of יהוה said to her, “I am going to increase your seed greatly, too numerous to be counted.”

**11** And the Messenger of יהוה said to her, “See, you are conceiving and bearing a son, and shall call his name Yishma’el, because יהוה has heard your affliction.

**12** “And he is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”

**13** And she called the Name of יהוה who spoke to her, “You are the El who sees,” for she said, “Even here have I seen after Him who sees me?”

**14** That is why the well was called Be’er Laḥai Ro’i, see, it is between Qadēsh and Bered.

**15** And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yishma’el.

**16** And Aḇram was eighty-six years old when Haḡar bore Yishma’el to Aḇram.



# Faith & Loyalty

## Heart and

## Flesh

### Genesis 16

2 אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבְּיַת עַבְדִּים: 3 לֹא יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל-פָּנָי 4 לֹא תַעֲשֶׂה-לְךָ פֶסֶל וְכָל-תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם וּמִמַּעַל וְאֲשֶׁר בָּאָרֶץ מִתַּחַת וְאֲשֶׁר בַּמַּיִם וּמִתַּחַת לָאָרֶץ 5 לֹא-תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֹקֵד עֵינֵי אֲבֹת עַל-בָּנִים עַל-שֹׁלְשִׁים וְעַל-רַבְעִים לְשִׁנָּאי: 6 וַעֲשֵׂה חֶסֶד לְאֶלְפִים לְאַהֲבֵי וּלְשֹׁמְרֵי מִצְוֹתַי: 7 לֹא תִשָּׂא אֶת-שֵׁם-יְהוָה אֱלֹהֶיךָ לְשׁוֹא כִּי לֹא יִנְקָה יְהוָה אֶת-אִשְׁרֵי-יִשְׂרָאֵל אֲתָ-שָׁמוּ לְשׁוֹא: 8 זְכוֹר אֶת-יוֹם הַשַּׁבָּת לְקַדְשׁוֹ 9 שֵׁשֶׁת יָמִים תַּעֲבֹד וְעֵשִׂיתָ כָּל-מְלֶאכֶתֶךָ 10 וַיּוֹם הַשְּׁבִיעִי שָׁבַת לַיהוָה אֱלֹהֶיךָ לֹא-תַעֲשֶׂה כָּל-מְלֶאכֶת אַתָּה אוֹבִנֶה אוֹבֵתֶךָ עֲבָדֶךָ וְאִמָּתֶךָ וּבְהִמְתֶּךָ וּגְרֶךָ אֲשֶׁר בְּשַׁעְרֶיךָ 11 כִּי שֵׁשֶׁת-יָמִים עָשָׂה יְהוָה אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ אֶת-הַיָּם וְאֶת-הַיַּבֵּשׁ וַיָּנַח בַּיּוֹם הַשְּׁבִיעִי עַל-כֵּן בִּרְךָ יְהוָה אֶת-יוֹם הַשַּׁבָּת וַיְקַדְשֵׁהוּ: 12 כִּבֵּד אֶת-אָבִיךָ וְאֶת-אִמֶךָ לְמַעַן יֵאָרְכּוֹן יָמֶיךָ עַל הַצְדִּיקָה אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לְךָ: 13 לֹא תִרְצָח: 14 לֹא תִנְאַף: 15 לֹא תִגְנוֹב: 16 לֹא-תַעֲנֶנֶת בְּרַעַף עַד שֹׁקֵר: 17 לֹא תַחְמֹד בַּיִת רַעַף לֹא-תַחְמֹד אִשׁ רַעַף וְעַבְדּוֹ וְאִמָּתוֹ וְשׁוֹרׁוֹ וְחִמְלׁוֹ וְכָל אֲשֶׁר לְרַעַף

# Welcome

Bienvenido



Unless noted otherwise all text in English will be from ISR, NASB or NETS. Hebrew text is from HMT-W4 and Greek is LXX1 and GNT Textus Receptus.

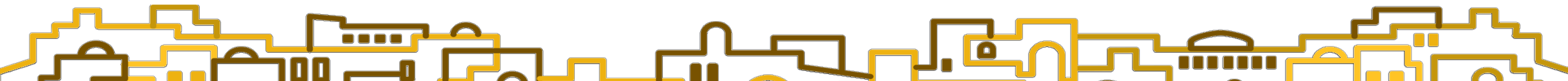
# What will we talk about today?

## Fair Use Policy and Legal Disclaimer

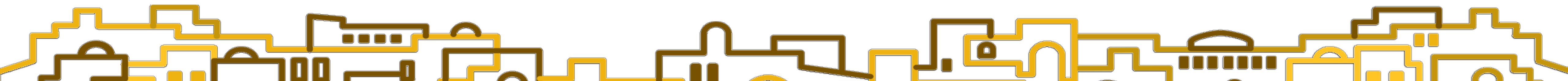
This site may contain copyright material the use of which has not always been specifically authorized by the copyright owner. In accordance with our biblically based educational mission, we are making such materials available to advance understanding of the Torah, Psalms, Prophets, Second Temple Literature, and the B'rit Chadashah (New Testament). We believe this constitutes "fair use" of any such copyrighted material as provided in Section 107 of the US Copyright Law. In accordance with Title 17 Section U.S.C. 107, the material on this site is distributed without profit to those who have expressed a prior interest in receiving the included information for research and educational purposes. For further information on fair use, go to: <https://www.law.comell.edu/uscode/text/17/107>



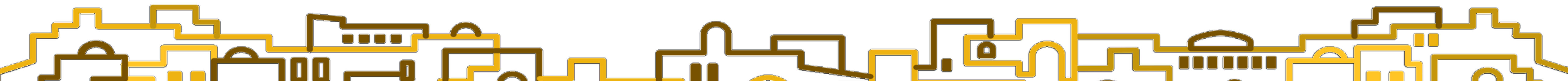
**Genesis 16:1** Now Sarai, Abram's wife had borne him no children, and she had an Egyptian maid whose name was Hagar. **2** So Sarai said to Abram, "Now behold, the LORD has prevented me from bearing children. Please go in to my maid; perhaps I will obtain children through her." And Abram listened to the voice of Sarai.



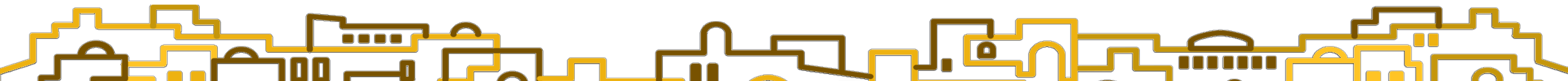
**3** After Abram had lived ten years in the land of Canaan, Abram's wife Sarai took Hagar the Egyptian, her maid, and gave her to her husband Abram as his wife. **4** He went in to Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her sight.



**5** And Sarai said to Abram, “May the wrong done me be upon you. I gave my maid into your arms, but when she saw that she had conceived, I was despised in her sight. May the LORD judge between you and me.” **6** But Abram said to Sarai, “Behold, your maid is in your power; do to her what is good in your sight.” So Sarai treated her harshly, and she fled from her presence.



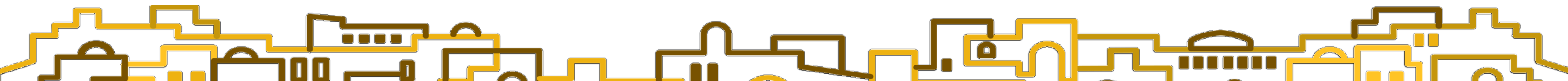
Ten years of waiting for the promise, then



No hesitancy in the part of Abram or Sarai

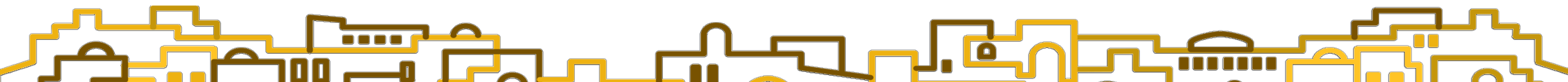
Road blocks are put in our way by God to test our resolve  
We can't try to find another way around it.

We must let Him do the work in our life and others.

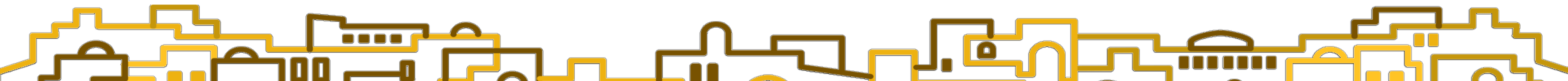




Abram not being perfect here shows us  
That God takes the imperfect and tests to  
See if there is a hint of faith, with that mustard seed  
He builds upon it, continuing with lessons to  
Perfecting and sanctifying the one who shows trust.



**Genesis 16:7** But the Lord God's angel found her by the spring of water in the wilderness, by the spring on the way to Sour. **8** And the angel of the Lord said to her, "Hagar, slave-girl of Sara, where are you coming from, and where are you going?" And she said, "I am running from the presence of my mistress Sara."



**13** Then she prayed **in the name** of the Lord who had spoken with her. She said, “**You are God, seeing everything,**” for she said, “Even **I have begun to see after it was revealed to me.**” **14** Therefore, they called the well, “The well where the **living angel** was shown by it.” Targum E

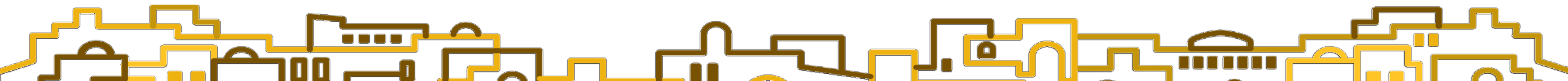
**13** Now she called the name of YHWH, the one who was speaking to her:

You God of Seeing!

For she said:

Have I actually gone on seeing here

after his seeing me? Schocken Bible



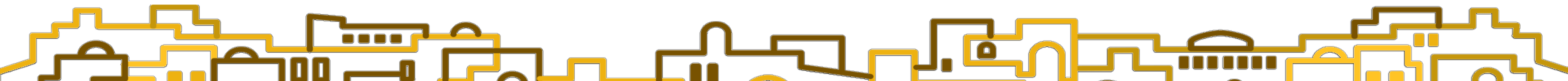
**9** Then the angel of the LORD said to her, “Return to your mistress, and submit yourself to her authority.”

**10** Moreover, the angel of the LORD said to her, “I will greatly multiply your descendants so that they will be too many to count.”

**11** The angel of the LORD said to her further,  
“Behold, you are with child,  
And you will bear a son;  
And you shall call his name Ishmael,  
Because the LORD has given heed to your affliction.

**12** “He will be a wild donkey of a man,

a wild ass of a man      Like the wild ass among the beasts, so are the Ishmaelites among men. In their nature and destiny they call to mind the sturdy, fearless, and fleet-footed Syrian onager (Heb. *pere*<sup>9</sup>), who inhabits the wilderness and is almost impossible to domesticate. Jeremiah describes the wild ass of the desert: “snuffing the wind in her eagerness, whose passion none can restrain.”<sup>10</sup> Hagar, the abused slave woman subjected to the harsh discipline of her mistress, will produce a people free and undisciplined.



Can I gain the promise through any ritual obedience?

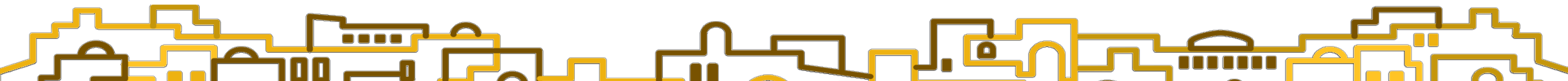
Can I gain entrance into the covenant promise through obedience  
(Circumcision/food law)?

Can I guarantee the promise through obedience?

Can I be grafted in through some ritual?

Am I justified through any of these?

In our NT portion, Paul is dealing with Judaizers attempting  
To bring people into the fold through circumcision, exactly  
What Abram and Sarai did.



**Galatians 2:1** Then after an interval of fourteen years I went up again to Jerusalem with Barnabas, taking Titus along also. **2** It was because of a revelation that I went up; and I submitted to them the gospel which I preach among the Gentiles, but I did so in private to those who were of reputation, for fear that I might be running, or had run, in vain. **3** But not even Titus, who was with me, though he was a Greek, was **compelled to be circumcised**. **4** But it was because of the false brethren secretly brought in, who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage.

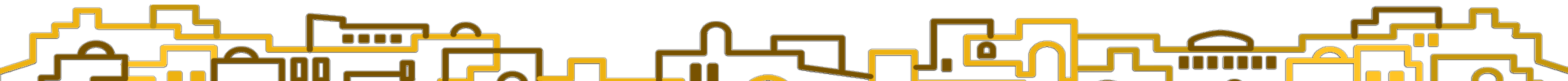
In Galatians 4:21-31 its about trusting God or man.

Article missing

Article present

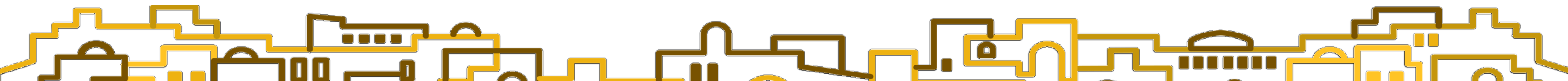
**Galatians 4:21** Tell me, you who want to be under law, do you not listen to the law?

The Greek distinguishes subject to the law, lit., “subject to law,” without the definite article, from listen to the law, with the definite article (see Rom 3.21). Without the definite article, law (Gk “nomos”) usually means something general like “**legal observances**” as in the phrase “subject to law” or “under law” (3.23; 4.4–5; 5.18; Rom 6.14–15). With the article, the law usually refers to the Torah (3.10,19; 5.3).



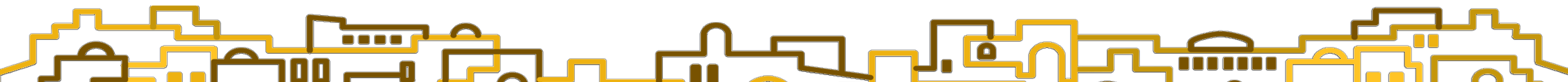
**22** For it is written that Abraham had two sons, one by the bondwoman and one by the free woman. **23** But the son by the bondwoman was born according to the flesh, and the son by the free woman through the promise. **24** This is **allegorically** speaking, for these women are two covenants: one proceeding from Mount Sinai bearing children who are to be slaves; she is Hagar.

**Is an allegory, literal meaning is not the real meaning.** Allegories typically represent moral qualities or philosophical concepts as concrete entities such as persons or places. Allegories are present in the Tanakh (e.g., Isa 5). Philo, the Alexandrian Jewish philosopher, Paul's older contemporary, understands many biblical stories as allegories. For example, Abram's journey from Chaldea to Canaan (Gen 12) represents the soul's ascent from the world of matter to that of the spirit. For Philo, allegorical meanings complement or supplement literal meanings (see "Philo of Alexandria," p. 714). Numerous rabbinic texts (e.g., Gen. Rab. 65.21) understand the conflict between Esau and Jacob (Gen 25–33) as representing the conflict between Israel (Jacob) and Rome (Edom, Esau).





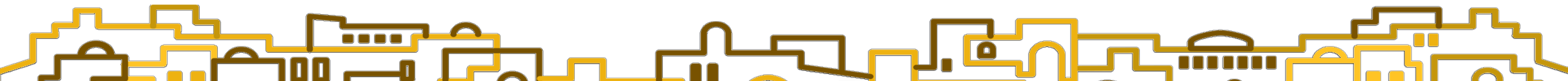
Paul reverts to an argument from scriptural exegesis, employing an allegorical method familiar in Philo. In Abraham's household two women lived uneasily together: Hagar (Gen. 16:5) and Sarah (21:2). Paul's chief interest is with them as mothers of two children, Ishmael and Isaac. He develops two lines of descent and connects them to a spiritual/figurative meaning. This interpretation is based on his desire to show that only one son was “**born as the result of a promise**” (4:23) and that this line leads to **freedom (Liberty)**, not slavery (4:31). That is the key to Paul's thought. We may note that he uses the term “covenant” to include both lines of development from Ishmael as well as Isaac, whereas in 3:15-16 he kept “covenant” to relate to promise, not law.



**25** Now this Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children. **26** But the Jerusalem above is free; she is our mother.

Jerusalem ... with her children, on Zion as mother, see Isa 49.14–23; 66.8. Textual variants (which read “For Sinai is a mountain in Arabia” instead of “Hagar is Mount Sinai in Arabia”) show that ancient readers were not sure how to understand Paul’s identification of Hagar with Sinai.

Jerusalem, when speaking of Jerusalem as a symbol, Paul uses a transliteration of the Heb (“Ierousalêm”); when speaking of the actual place (1.17–18; 2.1), he uses the Gk (“Hierosolyma”). Present Jerusalem ... Jerusalem above, various biblical verses depict God as building the Jerusalem Temple (Ex 15.17; Ps 78.69) or Jerusalem itself (Ps 147.2; perhaps Ps 87). This Pauline passage seems to be the earliest attestation of the idea that a heavenly Jerusalem corresponds to the earthly one, the former built by God, the latter built by humans. After the Temple’s destruction in 70 CE, this idea takes on a consolatory function: earthly Jerusalem is destroyed but heavenly Jerusalem endures (4 Ezra [=2 Esd] 7.26; Rev 3.12; 21.1–3; *b. Ta’an.* 5a (God says, “I shall enter the heavenly Jerusalem only when I return to the earthly Jerusalem”). Paul understands the relationship between earthly and heavenly Jerusalem to be not complementary but adversarial. Contrast Heb 12.22.



**28** And you brethren, like Isaac, are children of promise. **29** But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now also.

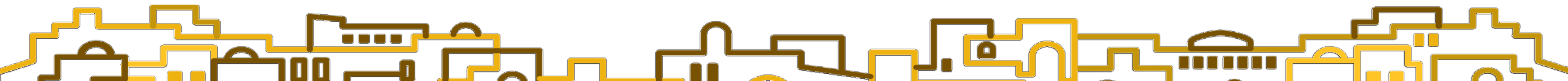
**30** But what does the Scripture say?

“CAST OUT THE BONDWOMAN AND HER SON,

FOR THE SON OF THE BONDWOMAN SHALL NOT BE AN HEIR WITH THE SON OF THE FREE WOMAN.”

**31** So then, brethren, we are not children of a bondwoman, but of the free woman.

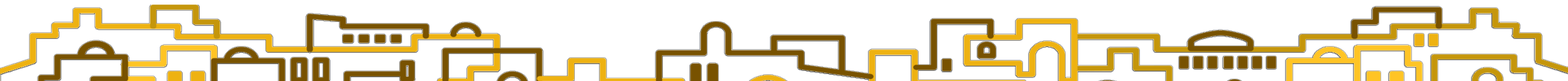
Which came first for Abram, faith or circumcision?



## Trusting before Covenant

**Gen 15:4** Then behold, the word of the LORD came to him, saying, “This man will not be your heir; but one who will come forth from your own body, he shall be your heir.” **5** And He took him outside and said, “Now look toward the heavens, and count the stars, if you are able to count them.” And He said to him, “So shall your descendants be.” **6** Then he believed in the LORD; and He reckoned it to him as righteousness.

**Exodus 19:7** So Moses came and called the elders of the people, and set before them all these words which the LORD had commanded him. **8** All the people answered together and said, “All that the LORD has spoken we will do!” And Moses brought back the words of the people to the LORD.

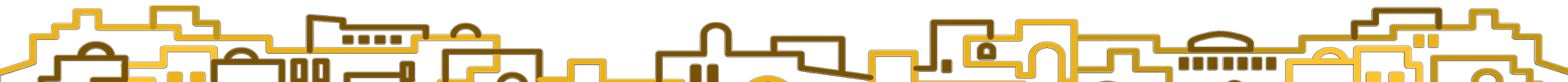


HaNaviy writes; At first blush this verse seems to spell the end of any Torah relevance for the apostle. But a careful reading will reveal its true meaning. Prior to his salvation experience Sha'ul was blinded to his true condition: dead in trespasses and sin. However, now that the Spirit has taken up residence within him, via the sacrificial death of Yeshua, he can look back to how the Torah played a part in bringing him to this newfound revelation about himself. The Torah, working in concert with the Spirit of God, revealed sin for what it was: violation of God's righteous standard. Thus, through the Torah—that is, through its proper function of revealing and condemning sin, the individual is brought to the goal of the Torah, namely the revelation of the Messiah himself. Once faced with the choice to remain in sin or be set free by the power of the Blood, Paul confesses that he “died” to his old self and was consequently made alive in the newness that is accredited to those who choose life!

## So Abram came to the revelation of Messiah before circumcision

The son of Abraham by the slave woman (understood to be Ishmael, even though he is not named directly) is likened to those seeking to be justified by human means, by the works of the Law, by circumcision, by legal Jewish identity.

Comparatively, the son of Abraham by the free woman (Isaac) is likened to those seeking to be justified by faith in Yeshua as the promised Messiah, without becoming



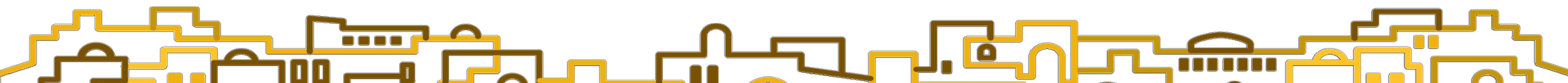
**Joshua 24:16** The people answered and said, “Far be it from us that we should forsake the LORD to serve other gods; **17** for the LORD our God is He who brought us and our fathers up out of the land of Egypt, from the house of bondage, and who did these great signs in our sight and preserved us through all the way in which we went and among all the peoples through whose midst we passed.

**21** The people said to Joshua, “No, but we will serve the LORD.” **22** Joshua said to the people, “You are witnesses against yourselves that you have chosen for yourselves the LORD, to serve Him.” And they said, “We are witnesses.”

**25** So Joshua made a covenant with the people that day, and made for them a statute and an ordinance in Shechem. **26** And Joshua wrote these words in the book of the law of God; and he took a large stone and set it up there under the oak that was by the sanctuary of the LORD.

**Ezekiel 36:26** “Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.

**Ezekiel 44:9** ‘Thus says the Lord GOD, “No foreigner uncircumcised in heart and uncircumcised in flesh, of all the foreigners who are among the sons of Israel, shall enter My sanctuary.



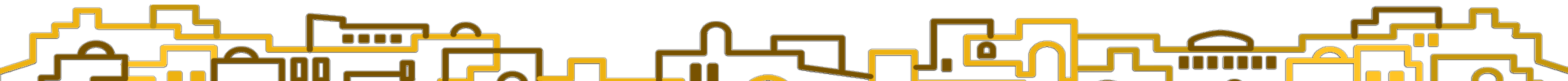
By your own deeds apart from faith

**Galatians 3:15** To give a human example, brothers: even with a man-made covenant, no one annuls it or **adds** to it once it has been ratified.

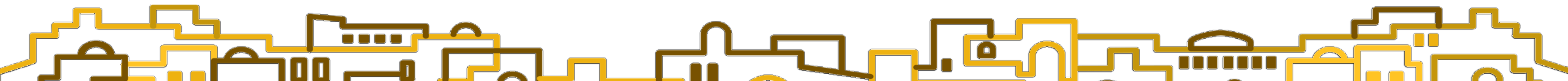
*epidiatassō* (ἐπιδιατάσσομαι, 1928), lit., “to arrange in addition” (*epi*, “upon,” *dia*, “through,” *tasso*, “to arrange”), is used in Gal. 3:15 (“addeth,” or rather, “ordains something in addition”). If no one does such a thing in the matter of a human covenant, how much more is a covenant made by God inviolable! The Judaizers by their “addition” violated this principle, and, by proclaiming the divine authority for what they did, they virtually charged God with a breach of promise. He gave the Law, indeed, but neither in place of the promise nor to supplement it. *Vine's Complete Expository Dictionary of Old and New Testament Words*, s.v. “ADD,” 2:12.

**Galatians 3:19** Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, **until the seed would come to whom the promise had been made.**

Dunn writes, “because of transgressions” is better understood as “for the sake of transgressions.” In other words, the law is given to reveal the “means of dealing with transgressions.”

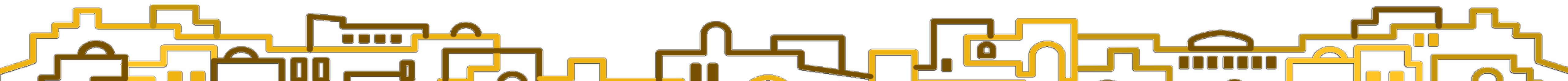


**Titus 3:4** But when the kindness of God our Savior and His love for mankind appeared, **5** He saved us, **not on the basis of deeds which we have done in righteousness**, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, **6** whom He poured out upon us richly through Jesus Christ our Savior, **7** so that being justified by His grace we would be made heirs according to the hope of eternal life.





Last week was the promise of the son who would  
Be the desire of the nations, the Messiah.



# Two Covenants - Slavery vs Freedom

## Slavery

Hagar was a slave woman

Ishmael, born of the flesh, a trademark Of the Judaizers

Mount Sinai, Jerusalem of the Judaizers, a symbol of slavery

Ishmael is in slavery and Opposes his brother

But the Judaizers are to be refused Since Ishmael did not gain an inheritance

## Freedom

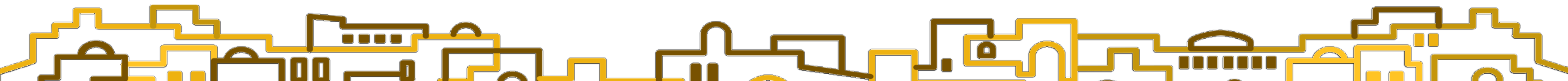
Sarai was a “free” wife

Isaac born through promise (4:23)  
And the spirit (4:29)

Mount Zion stand for joyous Freedom (based on Is 54:)

Isaac (Paul and his converts) suffer Persecution (Gal 6:12-13)

Isaac (Paul and his converts) suffer Persecution (Gal 6:12-13)



Psalms 37:9 For evildoers will be cut off,  
But those who **wait for the LORD**, they will inherit the land.

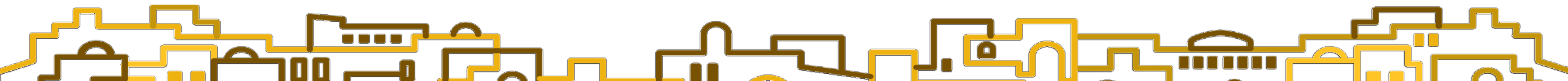
Psalms 37:34 Wait for the LORD and keep His way,  
And He will exalt you to inherit the land;  
When the wicked are cut off, you will see it.

**Psalms 130:5** I **wait for the LORD**, my soul does wait,  
And in His word do I **hope**.

**6** My soul **waits for the Lord**  
More than the watchmen for the morning;  
Indeed, more than the watchmen for the morning.

**Isaiah 40:31** Yet those who **wait for the LORD**  
Will gain new strength;  
They will mount up with wings like eagles,  
They will run and not get tired,  
They will walk and not become weary.

We are not to hope in what we can accomplish apart from Him

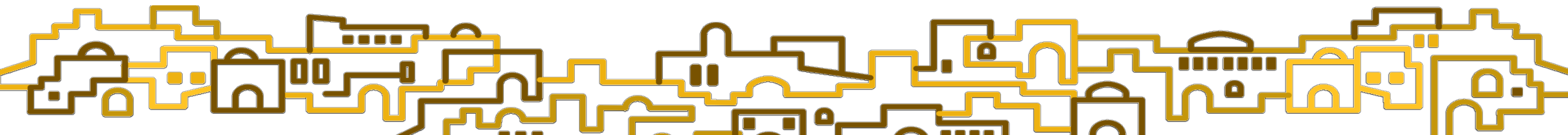


# ***The Avinu Prayer***

A-**vee**-noo she-ba-sha-**mai**-yeem Yeet-ka-**desh** sheem**kha**  
A-**vee**-noo she-ba-sha-**mai**-yeem Ve-yeet-ba-**rekh** mal-khoot-**kha**  
Re-tson-**kha** yee-he-**ye** a-**sui** ba-sha-**mai**-yeem u-va-**a**-rets  
Ve-tee-**tayn** lakh-**may**-noo te-mee-**deet**  
Oo-ma-**khol la**-noo kha-to-**tay**-noo  
Ka-a-**sher** a-**nakh**-noo mo-kha-**leem**  
La-khot-**teem la**-noo  
Ve-**al** te-vee-**ay**-noo lee-**day** nees-sa-**yon**  
Ve-shom-**ray**-noo mee-**khol rah**  
Ve-shom-**ray**-noo mee-**khol rah**  
Amen ... Amen ... Amen



Our Father in Heaven  
May Your Name be sanctified  
Our Father in Heaven  
May Your Kingdom be blessed  
Your will shall be done in Heaven and on earth  
Give us our bread continually  
Forgive us the debt of our sins  
As we forgive the debt  
Of those who sin against us  
Do not bring us into the hands of a test  
And protect us from all evil  
And protect us from all evil  
Amen ... Amen ... Amen



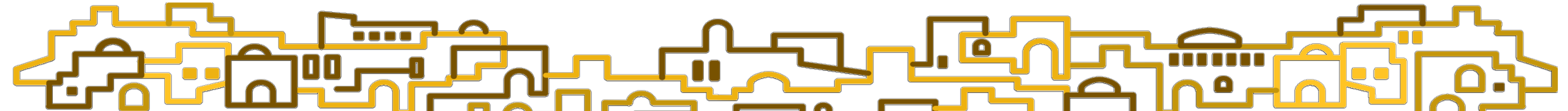
**Num. 6:22** Then YHWH spoke to Moses, saying, <sup>23</sup> “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them:

**Num. 6:24** YHWH bless you, and keep you;

<sup>25</sup> YHWH make His face shine on you,  
And be gracious to you;

<sup>26</sup> YHWH lift up His countenance on you,  
And give you peace.’

**Num. 6:27** “So they shall invoke My name on the sons of Israel, and I *then* will bless them.”

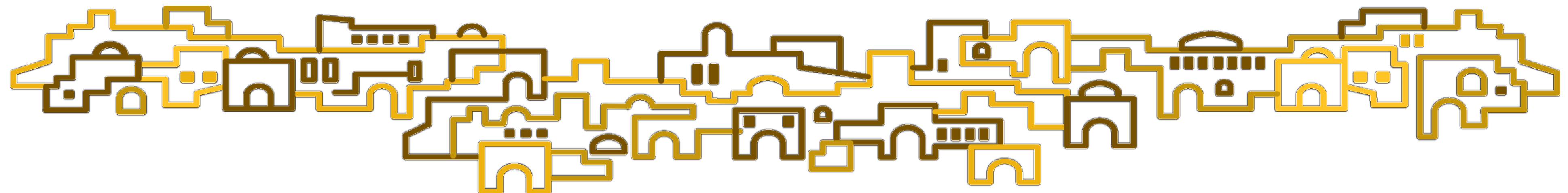


## *The Berakhah HaGafen*

*Baruch atah, Adonai  
Eloheinu, Melech Haolam,*

*borei p'ri hagafen. (Amein).*

*Blessed are You, Lord, our Elohim, King of the  
Universe, who creates the fruit of the vine.  
(Amein)*



## *THE HA MOTZI*

*Barukh atah Adonai, Eloheinu, melekh ha-olam  
hamotzi lechem min ha'aretz. (Amein).*

*Blessed are You, Lord, our Elohim, King of the  
Universe, who brings forth bread from the earth, And  
reminds us that Yahushua is  
The Word of Elohim and the bread of live. (Amein)*

