



LIVING
MESSIAH
—MINISTRIES—

Welcomes You

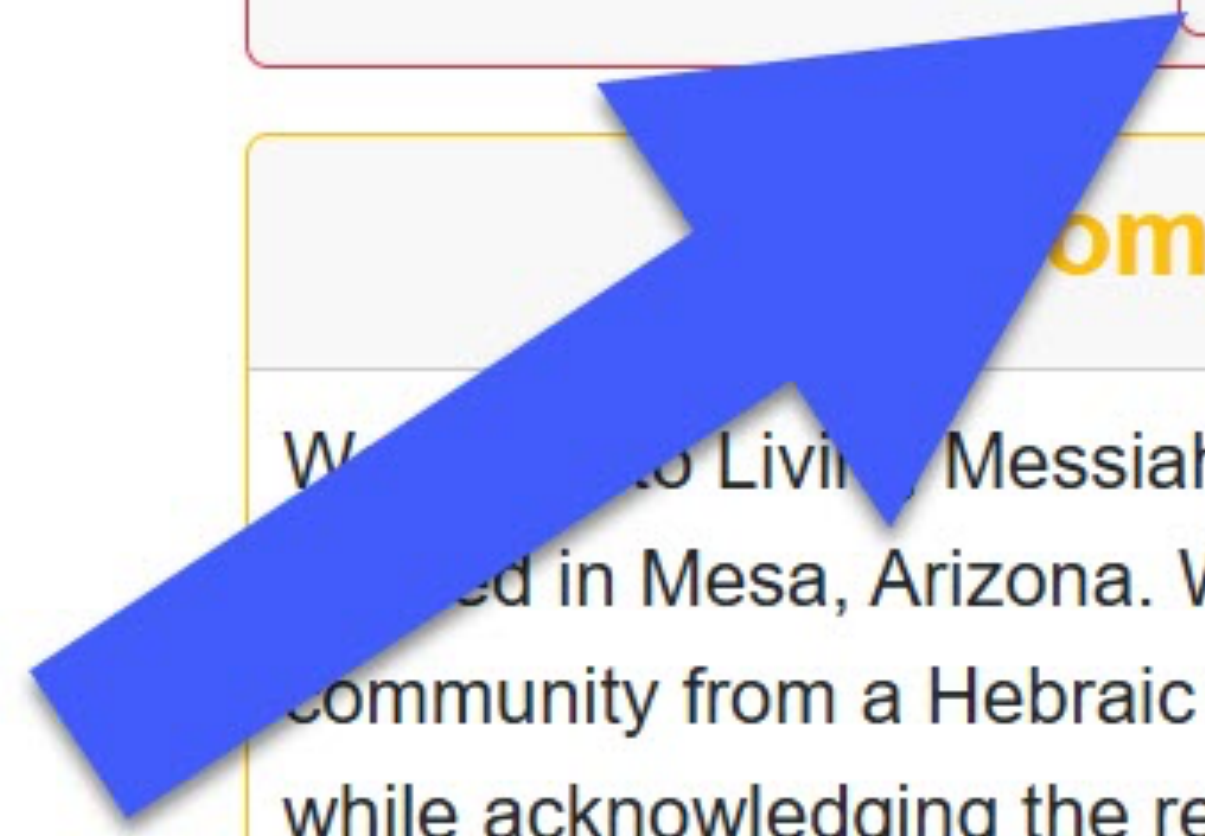


Lyrics, Liturgy and Teaching

2025 Jan 11

Genesis 15

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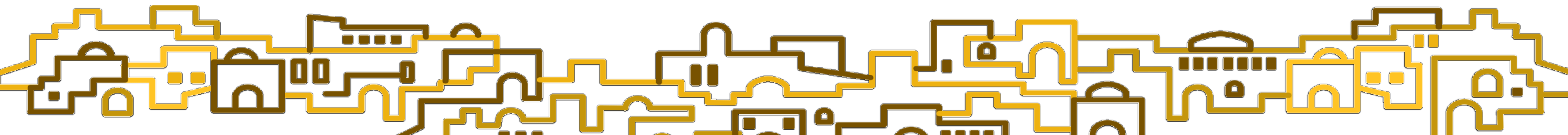
Home

Welcome to Living Messiah Ministries,
located in Mesa, Arizona. We are building
a community from a Hebraic understanding
while acknowledging the redemptive and
reconciling work of Yahushua Ha Mashiach.

-  Calendar **חַדְשִׁים**
-  Shabbat Service **שַׁבָּת**
-  Upcoming Events

Opening Adoration

Blessed be He Who spoke and the world came into being ... blessed be He. Blessed is He Who maintains creation; blessed is He Who speaks and does; blessed is He Who decrees and fulfills; blessed is He Who has mercy on the earth; blessed is He Who has mercy on creatures; blessed is He Who gives goodly reward to those who fear Him;

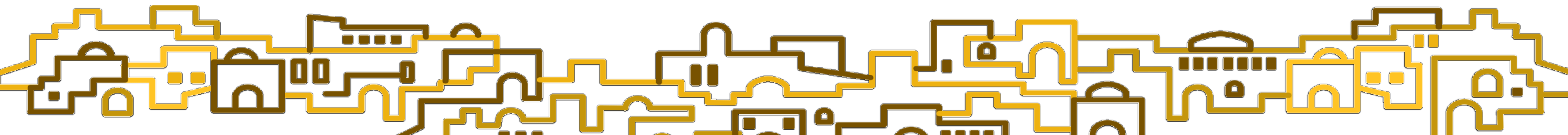


blessed is He Who lives forever and endures to
eternity; blessed is He Who redeems and
rescues ... blessed is His Name! Blessed are You,
יהוה, our Elohim, King of the Universe, the
Elohim, the merciful Father, Who is praised by
the mouth of His people, praised and glorified
by the tongues of His devout ones and His
servants. We shall laud You, יהוה, our Elohim,
with praises and songs!



Psalm 100

A Psalm For Thanksgiving! Shout joyfully to יהוה, all the earth! Serve יהוה with gladness. Come before Him with joyful singing. Know that יהוה Himself is Elohim; It is He Who has made us, and not we ourselves. We are His people and the sheep of His pasture.

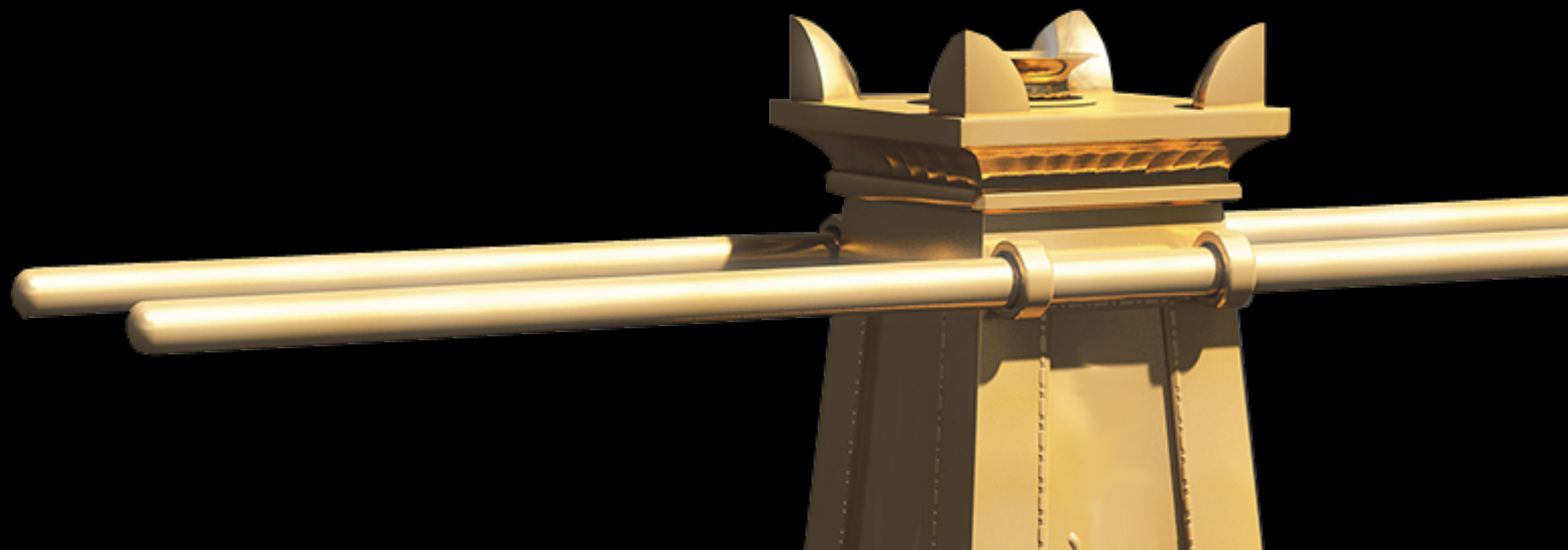


Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His Name. For יהוה is good. His loving kindness is everlasting and His faithfulness to all generations!



PRAYER OF THANKSGIVING

TODARABA!



Psalms 149:1 Praise YHWH!

Sing to YHWH a new song,

And His praise in the congregation of the Elohimly ones.

2 Let Israel be glad in his Maker;

Let the sons of Zion **rejoice** in their King.

Zeph 3:17 “YHWH your Elohim is in your midst,
A victorious warrior.

He will exult over you with joy,

He will be quiet in His love,

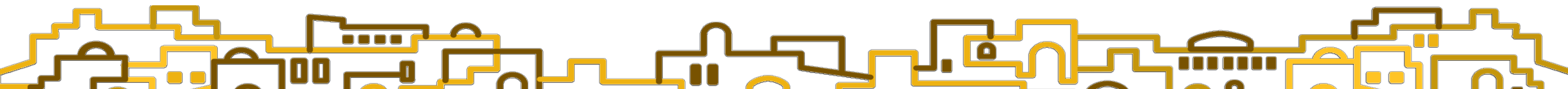
He will **rejoice** over you with shouts of joy.

346 גִּיל (gîl) **rejoice, be glad.**

Root meaning is “to circle around” from which such ideas as “to circle in joy” are readily derived. The root meaning is more applicable to vigorous, enthusiastic expressions of joy. Joy is expressed in His restoration of His people (Isa 49:13), His delivering from enemies (Ps 9:14).

Let them praise Him in the dance.

346b גִּיל (gîl) II, **circle, age.**



James 5:14 Is anyone among you sick? *Then* he must call for the elders of the assembly and they are to pray over him, anointing him with oil in the name of Yahuah; **15** and the prayer offered in faith will restore the one who is sick, and Yahuah will raise him up, and if he has committed sins, they will be forgiven him. **16** Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.



We are one in the Ruach

By Peter Scholtes

Verse 1

We are one in the Ruach

We are one in Yahuah

We are one in the Ruach

We are one in Yahuah

Verse 2

And we pray that all unity
May one day be restored
And they'll know were disciples
By our love, by our love
And they'll know were disciples
By our love

Verse 3

We will walk with each other

We will walk hand in hand x2

And together we'll spread the news

That Yeshua's is in our land

Verse 3

And they'll know were disciples
By our love, by our love
And they'll know were disciples
By our love

Verse 3

We will work with each other

We will work hand in hand x2

And we'll guard each man's dignity

And save each man's pride

Verse 3

And they'll know were disciples
By our love, by our love
And they'll know were disciples
By our love

Verse 4

All praise to the Father
In whom all good things come
And all praise to Yeshua
His only son

Verse 5

And all praise to the Spirit
Who makes us one
And they'll know were disciples
By our love, by our love
And they'll know were disciples
By our love

It Is Good

(Psalm 92)

Verse 1

It is good ... to praise the LORD
and make music ... to Your Name

O God Most High

to proclaim Your love and faithfulness
all the day and through the night

Chorus

Lai lai lai ... lai lai lai lai lai ...

Verse 2

You make me glad
by Your deeds O LORD
so I sing for joy
at all Your hands have made
How great are Your works O LORD
Elohim baruch HASHEM

Chorus

Lai lai lai ... lai lai lai lai lai ...

Verse 3

May I dwell ... in Your courts O LORD
there to flourish
like the trees of Lebanon
planted in the house of ADONAI
there to live forevermore

Chorus

Lai lai lai ... lai lai lai lai lai ...

Verse 1

It is good ... to praise the LORD
and make music ... to Your Name

O God Most High

to proclaim Your love and faithfulness
all the day and through the night

Chorus

Lai lai lai ... lai lai lai lai lai ...

Conquering King

By Gary Moore & Christine Atkins

There is a Mountain- in Yerushalayim-a Holy Mountain- For all the World to see

And He will Stand there-And battle Nations- As a Conquering King

Chorus:

Arise—Arise-- and Worship Him (2x)

A host of Shilo-- Prepares for Battle—And awaits upon the slopes of Olivet

His voice is Thunder- and consuming fire—and fills the strongholds of Zion

Chorus:

Arise—Arise-- and Worship Him (2x)

The Nations tremble—Before his presence—embattled soldiers- flee to hide in fear

The tents of Judah—Behold Salvation—As the King Draws Near!!

Chorus:

Arise—Arise-- and Worship Him (2x)

Adonai

By Paul Wilbur

Lord of eternity

The mystery behind the veil

Lord over Heaven and earth

God of Israel

Come with Your wisdom and power
Clothed in Your honor and strength

Lord hear the cry of our hearts

Come O conquering King

And every eye will see
Your glory fill the sky

Adonai Adonai

Every knee will bow
to You Lord Most High

Adonai Adonai

You alone are God
every tongue will cry

Here Jerusalem waits

Praises lifted on high

Here the beautiful gates

Long to see You arise

When all of Zion sings

Baruch ha ba b'shem

Adonai Adonai

Every knee will bow
to You Lord Most High

Adonai Adonai

You alone are God
every tongue will cry

You are the Lord
over all the earth

You are the Lord
over all the earth

Blessed Are You, O LORD Our God

By Donna Milgaten

Chorus 1

Blessed are You O LORD our God
Eternity's Holy King

Blessed are You O Lord our God
Whose Word brings on the evening

Chorus 2

Barchu et ADONAI ham'vorach
L'olam va'ed

Barchu et ADONAI ham'vorach
L'olam va'ed

Verse 1

By wisdom O LORD
heaven's gates open up

By understanding

You order the seasons

Creating day and night
turning darkness into light

Arranging the stars to Your pleasing

Chorus 2

Barchu et ADONAI ham'vorach

L'olam va'ed

Barchu et ADONAI ham'vorach

L'olam va'ed

Verse 2

With Everlasting Love
You have loved Israel
And by Your Torah
You Teach us

May everywhere we go
Meditate upon Your Word
O may Your Love never leave us

Chorus 2

Barchu et ADONAI ham'vorach
L'olam va'ed
Barchu et ADONAI ham'vorach
L'olam va'ed

Verse 3

O blessed be the King
To the Holy One we sing
LORD of Host is Your Name
O ever living God rule over us
Now and forever the same

Chorus 2

Barchu et ADONAI ham'vorach
L'olam va'ed
Barchu et ADONAI ham'vorach
L'olam va'ed (Repeat)

Chorus 2

Blessed are You O LORD our God
Eternity's Holy King

Blessed are You O LORD our God
Whose Word brings on the evening

In Your Presence O God

By: Lynn DeShazo

Chorus

In Your presence
that's where I am strong
In Your presence
O LORD my god
In Your presence
that's where I belong
Seeking Your face
touching Your grace
In the cleft of the Rock
In Your presence O God

Verse 1

I want to go where the rivers cannot
overflow me

Where my feet are on the Rock
I want to hide where the blazing fire
cannot burn me

In Your presence O God

Chorus

In Your presence
that's where I am strong
In Your presence
O LORD my god
In Your presence
that's where I belong
Seeking Your face
touching Your grace
In the cleft of the Rock
In Your presence O God

Verse 2

I want to hide where the flood of evil
cannot reach me

Where I'm covered by the blood
I want to be where the schemes of
darkness cannot touch me

In Your presence O God

Chorus

In Your presence
that's where I am strong
In Your presence
O LORD my god
In Your presence
that's where I belong
Seeking Your face
touching Your grace
In the cleft of the Rock
In Your presence O God

Bridge

You are my firm foundation
I trust in You all day long
I am Your child and Your servant
And You are my strength and my song
You're my song

Chorus

In Your presence
that's where I am strong
In Your presence
O LORD my god
In Your presence
that's where I belong
Seeking Your face
touching Your grace
In the cleft of the Rock
In Your presence O God

Shomeyr Yisrael

By The Moshav Band

O Guardian of Israel, protect the remnant of Israel;

Let not Israel be destroyed – those who proclaim,

“Hear O Israel.”

Sho-meyr ... sho-meyr ... Yisrael

Sho-meyr ... shomeyr ... Yisrael

Sh'mor ... sh'ey-reet ... Yisrael

Sh'mor ... sh'ey-reet ... Yisrael

V'al yo-vad ... v'al yo-vad

V'al yo-vad ... Yisrael

Ha-o-me-reem ... Sh'ma Yisrael

Verse:2

O GUARDIAN... O GUARDIAN, OF YISRAEL, O GUARDIAN...

O GUARDIAN, OF YISRAEL

GUARD THE REMNANT OF YISRAEL...GUARD THE REMNANT OF

YISRAEL

AND SUFFER NOT... , AND SUFFER NOT..., AND SUFFER NOT..
TO PERISH,

THOSE WHO SAY “HEAR O YISRAEL”

Children's Blessing

Hineh mah tov umah na'im
shevet achim gam yachad (2X)

Hineh mah tov (Hineh mah tov)
lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)

Behold how good and pleasant it is
for brothers to dwell together (2X)
in unity (in unity)

lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)



Oseh Shalom

May He who makes peace in His heights, make peace upon us and upon all Israel.

Oseh shalom bimro-mav hu ya'aseh shalom
aleinu V'al kol Israel V'imru imru amen. (x2)

Ya'aseh shalom ya'aseh shalom,
shalom aleinu V'al kol Israel. (x2)

Ya'aseh shalom ya'aseh shalom,
shalom aleinu V'al kol Israel. (x2)



Sh'ma Yisrael

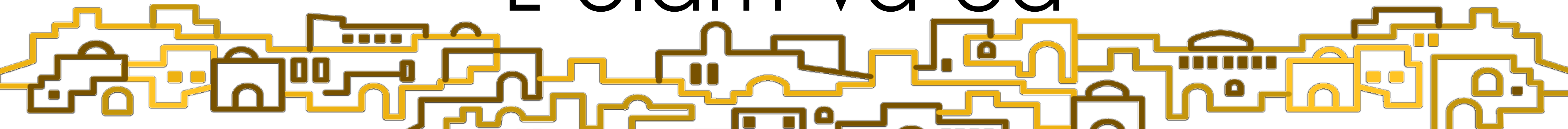
יהוה Elohaynu

יהוה Echad.

Barukh Shem k'vod

Malkhuto

L'olam Va-ed



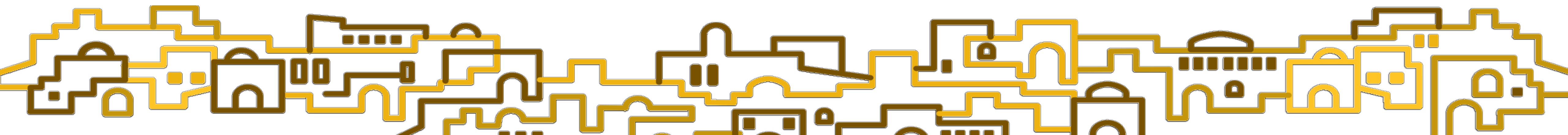
Hear, O Israel!
יְהוָה is our Elohim,
יְהוָה is One!

Blessed is the Name
of His Glorious Kingdom
For all Eternity.

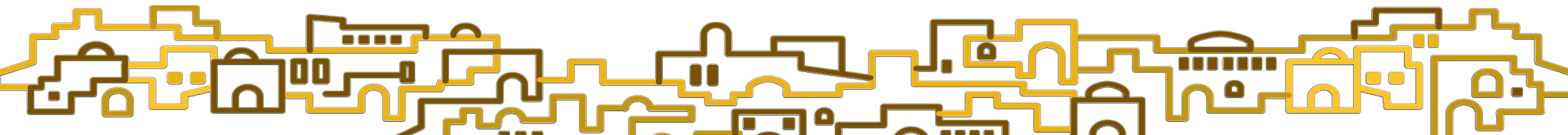


V'Haftah

You shall love **יְהוָה**, your Elohim,
with all your heart, with all your soul,
and with all your resources. Let
these matters that I command you
today be upon your heart. Teach
them thoroughly to your children
and speak of them while you sit in
your home, while you walk on the
way, when you retire, and when
you arise.



Bind them as a sign upon your arm
and let them be tefillin between
your eyes. And write them on the
doorposts of your house and upon
your gates.... And you shall love
your neighbor as yourself.



Psalms & Proverbs



Psalms

Psalms 93:1-5

1 יהוה shall reign, He shall put on excellency; יהוה shall put on strength; He shall gird Himself. Indeed, the world is established, immovable.

2 Your throne is established from of old; You are from everlasting.

3 Rivers shall lift up, O יהוה, Rivers shall lift up their voice; Rivers lift up their breakers.

4 יהוה on high is mightier Than the noise of many waters, The mighty breakers of the sea.

5 Your witnesses have been very trustworthy. Set-apartness befits Your house, O יהוה, forever.

Proverbs

Proverbs 15:1-5

1 A soft answer turns away wrath, But a harsh word stirs up displeasure.

2 The tongue of the wise makes knowledge good, But the mouth of fools pours out foolishness.

3 The eyes of יהוה are in every place, Watching the evil and the good.

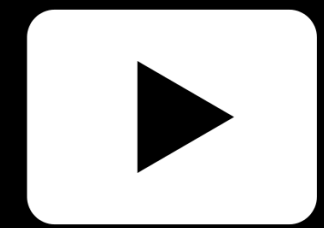
4 A healing tongue is a tree of life, But perverseness in it crushes the spirit.

5 A fool despises his father's discipline, But he who heeds reproof is clever.

HELLO!

ONLINE

FAMILY

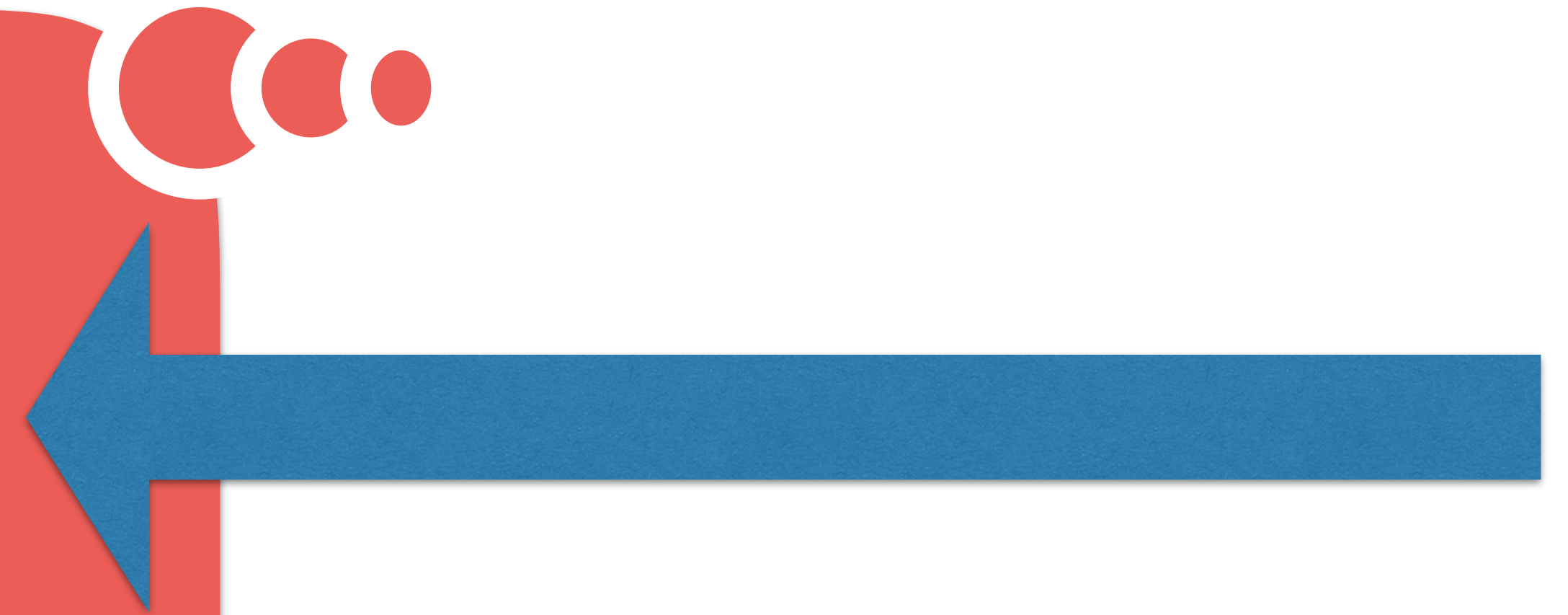


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LIVING MESSIAH

— MINISTRIES —

RESTORING THE PEOPLE OF NORTHERN ISRAEL-HOUSE OF YOSEF/EPHRAIM



Welcome

Welcome to Living Messiah Ministries, located in Mesa, Arizona. We are building community from a Hebraic understanding while acknowledging the redemptive and reconciling work of Yahushua Ha Mashiach (Jesus The Messiah).



Sukkot

סוכות



Calendar

קַדְשִׁים



Windmill Ranch


**LIVING
MESSIAH**
—MINISTRIES—

Shabbat Gathering at

**THE GREENHOUSE TROLLEY
HOBBY FARM**

HEREFORD, ARIZONA


**LIVING
MESSIAH**
—MINISTRIES—

Shabbat Gathering at

**VANCOUVER
ISLAND**

VANCOUVER ISLAND, BC

TUESDAY NIGHT

BIBLE STUDY



zoom

Email: mark@LivingMessiah.com

6:30 pm to 7:30 pm

Thank you for your
support, your prayers
and your contributions.

Donate



SHABBAT

SHALOM!



There is none like You among the Elohims, my Master, and there is nothing like Your works. Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation. Yahuah reigns, Yahuah has reigned, Yahuah shall reign for all eternity. Yahuah will give might to His people; Yahuah will bless His people with peace. Father of compassion, do good with Zion according to Your will; rebuild the walls of Jerusalem. For we trust in You alone, O King, Elohim, exalted and uplifted, Master of worlds. When the Ark would travel, Moses would say, 'Arise, Yahuah, and let Your enemies be scattered, let those who hate You flee from You.' For from Zion the Torah will come forth and the word of Yahuah from Jerusalem. Blessed is He Who gave the Torah to His people Israel in His holiness.



Eitz Chaim

Proverbs 3:17-18; Lamentations 5:21

Eitz chaim hi lama-chazi-kim ba
Veto-o-me-che-yah me-e-u-ushar
Dera-a-che-e-yah darche no-o-am
Vechol netivoteiyah sha-a-a-a-lom

Ha-a-shi-i-veinu יהוה' e-e-le-echa
Ve-na-shu-va

Chadeish chadeish yame-e~nu
Chadeish yame-e-nu ke-ke-e-dem



Eitz Chaim

Proverbs 3:17-18; Lamentations 5:21

It is a tree of life to those who grasp it
And those who support it are blessed
Its ways are pleasant ways
And all its paths are peace

Cause us to return to You **יהוה**

And we shall return

Renew our days as of old




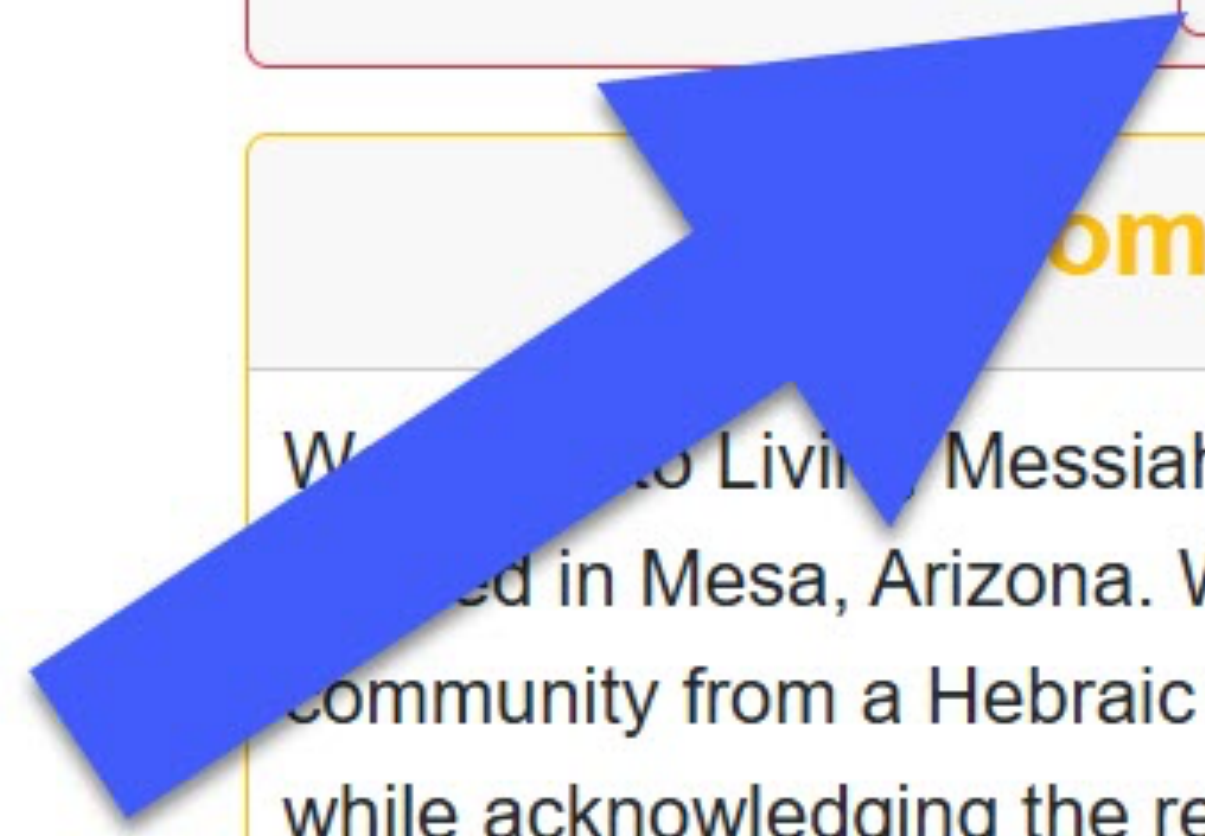


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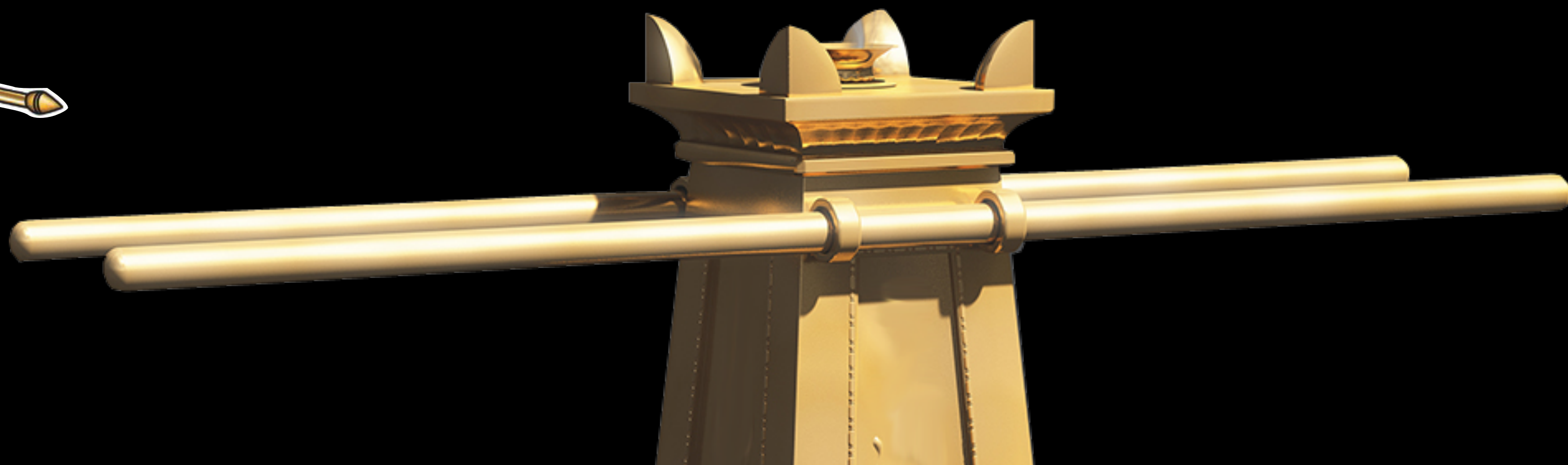
-  Calendar חַדְשִׁים
-  Shabbat Service שַׁבָּת
-  Upcoming Events

יהוה

Guaranteeer

Of the Covenant

Genesis 15



1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. I am your shield, your reward is exceedingly great.”

2 And Abram said, “Master יהוה, what would You give me, seeing I go childless, and the heir of my house is Eli'ezer of Damascus?”

3 And Abram said, “See, You have given me no seed, and see, one born in my house is my heir!”

4 And see, the word of יהוה came to him, saying, “This one is not your heir, but he who comes from your own body is your heir.”

5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

6 And he believed in יהוה, and He reckoned it to him for righteousness.

7 And He said to him, “I am יהוה, who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

8And he said, “Master יהוה, whereby do I know that I possess it?”

9And He said to him, “Bring Me a three-year-old heifer, and a three-year-old female goat, and a three-year-old ram, and a turtledove, and a young pigeon.”

10And he took all these to Him and cut them in the middle, and placed each half opposite the other, but he did not cut the birds.

11And the birds of prey came down on the carcasses, and Abram drove them away.

12And it came to be, when the sun was going down, and a deep sleep fell upon Abram, that see, a frightening great darkness fell upon him.

13And He said to Abram, “Know for certain that your seed are to be sojourners in a land that is not theirs, and shall serve them, and they shall afflict them four hundred years.

14“But the nation whom they serve I am going to judge, and afterward let them come out with great possessions.

15“Now as for you, you are to go to your fathers in peace, you are to be buried at a good old age.

16“Then, in the fourth generation they shall return here, for the crookedness of the Amorites is not yet complete.”

17And it came to be, when the sun went down and it was dark, that see, a smoking oven and a burning torch passing between those pieces.

18On the same day יהוה made a covenant with Abram, saying, “I have given this land to your seed, from the river of Mitsrayim to the great river, the River Euphrates,

19with the Qěynite, and the Qenizzite, and the Qadmonite,

20and the Hittite, and the Perizzite, and the Repha'im,

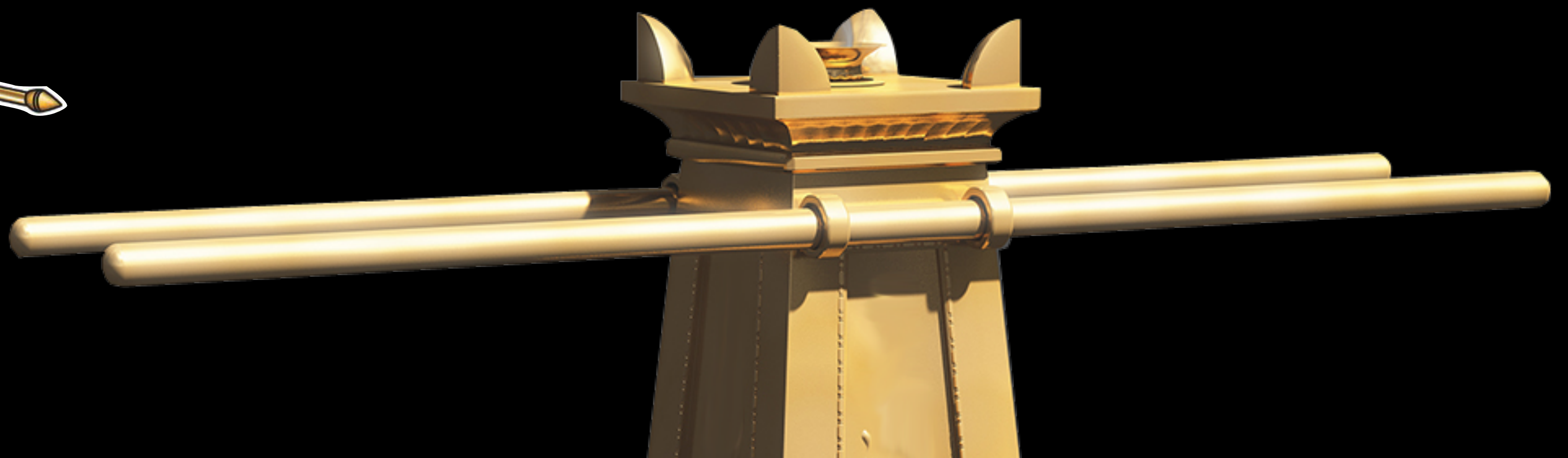
21and the Amorite, and the Kena'anite, and the Girgashite, and the Yebusite.”

יהוה

Guaranteeer

Of the Covenant

Genesis 15



Welcome

Bienvenido



Unless noted otherwise all text in English will be from ISR, NASB or NETS. Hebrew text is from HMT-W4 and Greek is LXX1 and GNT Textus Receptus.

What will we talk about today?

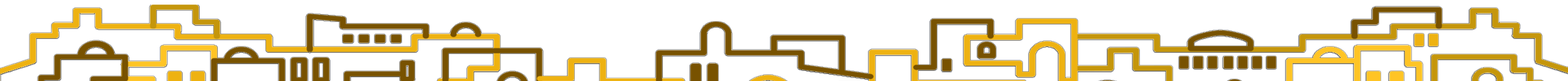
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First times;

The Word of YHWH came to
Fear not
Shield
Believed

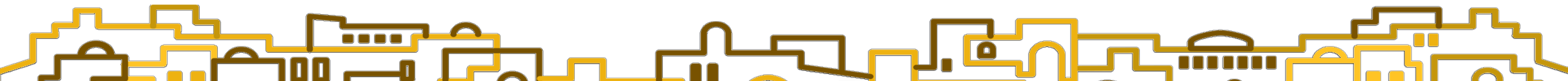


Genesis 15:1 After these things the word of the LORD came to Abram in a **vision**, saying,
“Do not fear, Abram,
I am a shield to you;
Your **reward** shall be very great.” NASB
misthos

Genesis 15:1 After these things, the word of the Lord was with Abram in **prophecy**, Targum E

misthos

Proverbs 11:18 The wicked earns deceptive **wages**,
But he who sows righteousness gets a true **reward**.



2 Abram said, “O Lord GOD, what will You give me, since I am childless, and the **heir** of my house is Eliezer of **Damascus**?”

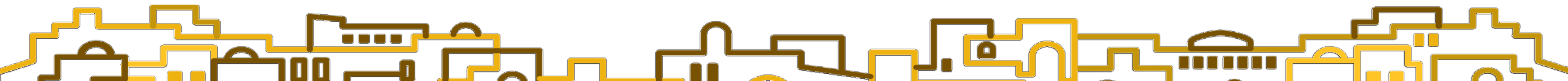
dammesek

ben-meshek

וּבֶן-מֶשֶׁק בֵּיתִי הוּא דַּמְשֶׁק

Heir to my household. This understanding is derived from the context; the actual meaning of בֶּן-מֶשֶׁק (*ben-meshek*) is unclear. It seems to be a wordplay on דַּמְשֶׁק (*dammesek*), though this sheds no light on the word. Abram may have adopted Eliezer as a son, for there are Near Eastern examples of servants being adopted when the masters were childless. In such a case Eliezer would become Abram’s heir ^[26]. This was not so in later Jewish (rabbinic) law, in which technical adoption comparable to the Roman *abrogatio* did not exist, though it has a place in modern Israeli law. Albright believes that Abram adopted Eliezer so that he would be able to obtain credit. The native-born Eliezer could own real property, thus extending Abram’s credit base.

W. Gunther Plaut and David E. Stein, eds. *The Torah: A Modern Commentary*. Revised; Accordance electronic ed. (New York: Union for Reform Judaism, 2006), 97.



Coma

The Desire of the Nations

5 And He took him outside and said, “Now look toward the heavens, and **count** the stars, if you are able to count them.” And He said to him, “So shall your descendants be.”

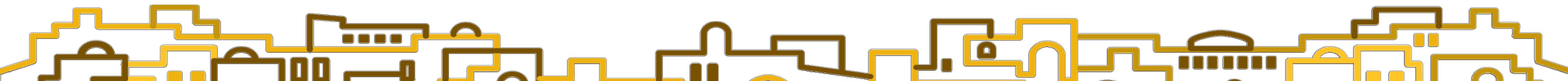
1540 סָפַר (*sāpar*) count, recount. Denominative verb

1213 מִנָּה (*mānâ*) count, number, tell, appoint, prepare.

הָוַרַח *ḥwr* to regard

שָׁמַיִם *šmy'* heaven, roof (of palate), ceiling

מִנָּה. Portion, part. This feminine noun identifies the choice parts of the sacrificial animals that were to be given to the priests and Levites. In other instances (e.g. Hannah, Esther, Nehemiah), the distribution of “portions” indicates the unity of the family or community, and emphasizes the high regard the giver had for the recipient.
TWOT



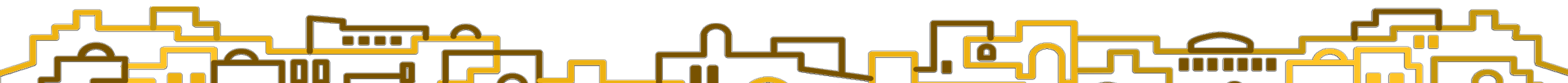
6 Then he believed in the LORD; and He reckoned it to him as righteousness.

Psalms 106:28 They joined themselves also to Baal-peor, And ate sacrifices offered to the dead. **29** Thus they provoked Him to anger with their deeds, And the plague broke out among them. **30** Then Phinehas stood up and interposed, And so the plague was stayed. **31** And it was reckoned to him for righteousness, To all generations forever.

put his trust. The invariable translation of Heb. *he'emin* as “believed” does not always do justice to the original. The basic sense of the form is “to affirm, recognize as valid.” E.A. Speiser, *Genesis*, [The Anchor Yale Bible](#). (New Haven: Yale University Press, 1974), 112.

Who reckoned that as loyalty. God rewards the faithful (repeated in Psalm 106:31). W. Gunther Plaut and David E. Stein, eds. [The Torah: A Modern Commentary](#). Revised; Accordance electronic ed. (New York: Union for Reform Judaism, 2006), 97.

The second interpretation says that Abram, like Noah before him, deserved to be chosen. Just as Noah stood out as a uniquely righteous and moral man in his time, Abram possessed and demonstrated qualities that caused God to single him out also. Nahum M. Sarna, *Genesis*, [The JPS Torah Commentary](#). Accordance electronic ed. (Philadelphia: Jewish Publication Society, 1989), 114.

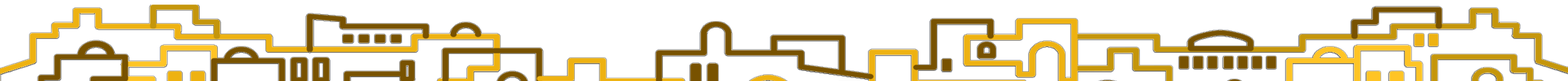


7 And He said to him, “I am the LORD who brought you out of Ur of the Chaldeans, to give you this land to possess it.” **8** He said, “O Lord GOD, how may I know that I will possess it?” **9** So He said to him, “Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon.”

I am the Eternal who brought you out. Compare the First Commandment for the same phrasing (Exod. 20:2). W. Gunther Plaut and David E. Stein, eds. [The Torah: A Modern Commentary](#). Revised; Accordance electronic ed. (New York: Union for Reform Judaism, 2006), 97.

It would seem that the form of this covenant is modeled after the royal land-grant treaty common in the ancient Near East. Nahum M. Sarna, *Genesis*, [The JPS Torah Commentary](#). Accordance electronic ed. (Philadelphia: Jewish Publication Society, 1989), 114.

Abram believed the land would be his descendants, Do you?

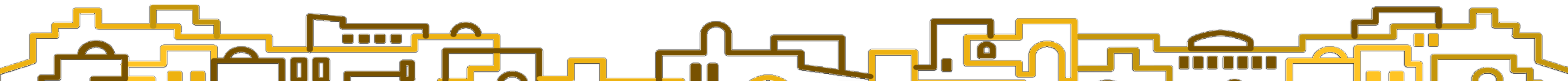


Promise and Covenant

How shall I/we know that I/we shall take possession of it (the Land).

10 Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds. **11** The birds of prey came down upon the carcasses, and Abram drove them away.

It's not by works, its by trust (faith/belief)



2 Abram said, “O Lord GOD

אֲדֹנָי יְהוָה

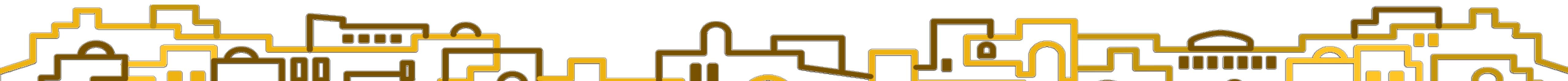
Adonai YHWH

Hegg writes referring to the name used in our portion “Adonai YHWH” It is found four times in the Psalms (69:6; 71:5, 16; 73:28).

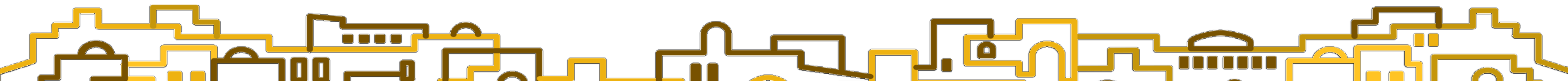
In the Torah and former Prophets, however, if this Name combination is studied in context, there is a marked attachment to covenant promises. But perhaps most significant is the use of this name combination in 2Sam 7, the text that deals with the Davidic Covenant. There, suddenly, this specific Name of God is used by David seven times (18, 19[2x], 20, 22, 28, 29)!

By utilizing this unique compound Name, David is indicating that he understood the covenant being made with him was tied to the promises of the Abrahamic covenant, and specifically of **the promised Seed** Who would bring God's blessing to all the nations (note 2Sam 7:19, which in the Hebrew reads "this is the Torah for mankind, O Lord GoD.").

In our parashah, Abram's attention is not merely on his temporal safe-ty, as important as this was, but also upon the longevity and eternal aspect of the covenant. This is why he goes to the core issue, the need for a son to carry the covenant promises into the next generation.

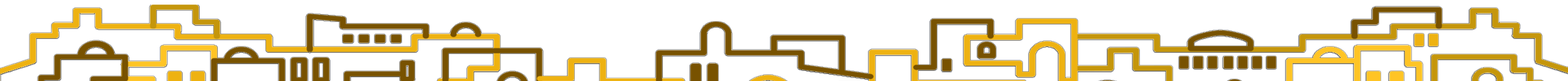


Genesis 15:12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror and great darkness fell upon him. **13** God said to Abram, “Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. **14** “But I will also judge the nation whom they will serve, and afterward they will come out with many possessions. **15** “As for you, you shall go to your fathers in peace; you will be buried at a good old age.



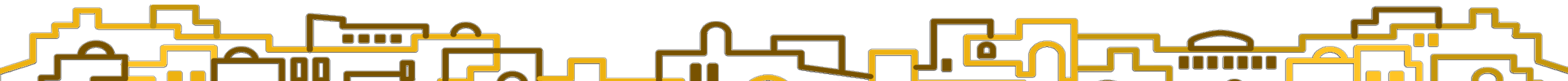
16 “Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete.”

Amorites. Normally the name of a specific people (cf. 10:16, and NOTE), but sometimes also the collective term for the pre-Israelite population of Canaan (E). For the same comprehensive use of the term “Canaanites,” cf. 12:6 (J). E.A. Speiser, *Genesis*, [The Anchor Yale Bible](#). (New Haven: Yale University Press, 1974), 112.



Is 1:25 “I will also turn My hand against you, And will smelt away your dross as with lye And will remove all your alloy. **26** “Then I will restore your judges as at the first, And your counselors as at the beginning; After that you will be called the city of righteousness, A faithful city.”

Isaiah 1:27 Zion will be redeemed with justice
And her repentant ones with righteousness.



wait ye upon me

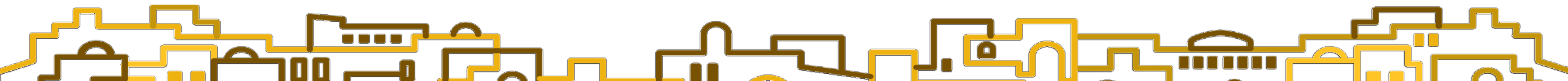
Zephaniah 3:8 “Therefore wait for Me,” declares the LORD, “For the day when I rise up as a witness. Indeed, My decision is to gather nations, To assemble kingdoms, To pour out on them My indignation, All My burning anger; For all the earth will be devoured By the fire of My zeal.

Therefore, i.e. in the light of all of the wrongs of the nations and of Jerusalem itself (1:14-3:7), God will initiate a covenant lawsuit against the whole earth. As prosecuting counsel, he will gather all peoples and nations. He will serve as witness, testifying (cf. Je. 29:23; Mi. 1:2) of their wrongdoing. As judge, he will decide the case, and as executioner he will perform the sentence, consuming the entire world by the fire of his wrath and anger.

David W. Baker, *Zephaniah*, eds. D. A Carson et al., *New Bible Commentary: 21st Century Edition*. Accordance electronic ed. (Downers Grove: InterVarsity Press, 1994), 854.

My justice, i.e., the justice which I shall bring to the light, consists in the fact that I pour my fury upon all nations, to exterminate the wicked by judgments, and to convert the penitent to myself, and prepare for myself worshippers out of all nations. לְשִׁפְךָ is governed by לְאֶסְףָּ וְגו'. God will gather together the nations, to sift and convert them by severe judgments.

C. F. Keil and Delitzsch F., *Commentary on the Old Testament*, Accordance electronic ed. (Peabody: Hendrickson Publishers, 1996), paragraph 31194.



The Day of Yahweh's Restoration

The End of the World: Hope in All Its Glory

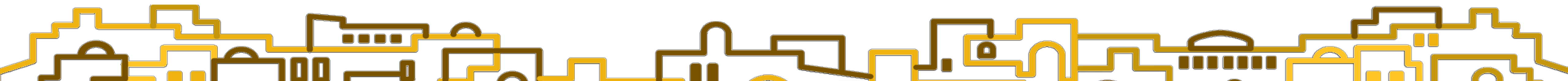
The day as hope

Day of Joy

Promise of the Conversion of the Nations and Glorification of Israel

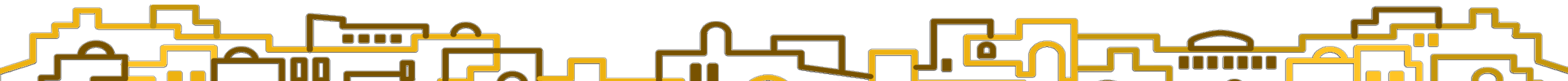
9 “For then I will give to the peoples purified lips, That all of them may call on the name of the LORD, To serve Him shoulder to shoulder.

Isaiah 6:6 Then one of the seraphim flew to me with a burning coal in his hand, which he had taken from the altar with tongs. **7** He touched my mouth with it and said, “Behold, this has touched your lips; and your iniquity is taken away and your sin is forgiven.”

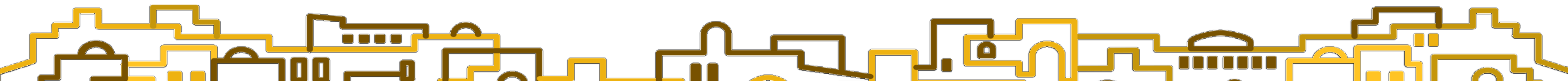


10 “From beyond the rivers of Ethiopia My worshipers, My dispersed ones, Will bring My offerings. **11** “In that day you will feel no shame Because of all your deeds By which you have rebelled against Me; For then I will remove from your midst Your proud, exulting ones, And you will never again be haughty On My holy mountain.

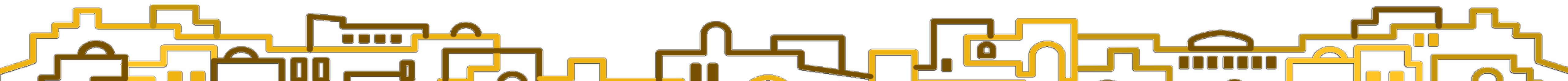
12 “But I will leave among you A humble and lowly people, And they will take refuge in the name of the LORD. **13** “The remnant of Israel will do no wrong And tell no lies, Nor will a deceitful tongue Be found in their mouths; For they will feed and lie down With no one to make them tremble.”



Zephaniah 3:14 Shout for joy, O daughter of Zion! Shout in triumph, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! **15** The LORD has taken away His judgments against you, He has cleared away your enemies. The King of Israel, the LORD, is in your midst; You will fear disaster no more. **16** In that day it will be said to Jerusalem: “Do not be afraid, O Zion; Do not let your hands fall limp. **17** “The LORD your God is in your midst, A victorious warrior. He will exult over you with joy, He will be quiet in His love, He will rejoice over you with shouts of joy.



18 “I will gather those who grieve about the appointed feasts — They came from you, O Zion; The reproach of exile is a burden on them. **19** “Behold, I am going to deal at that time With all your oppressors, I will save the lame And gather the outcast, And I will turn their shame into praise and renown In all the earth. **20** “At that time I will bring you in, Even at the time when I gather you together; Indeed, I will give you renown and praise Among all the peoples of the earth, When I restore your fortunes before your eyes,” Says the LORD.

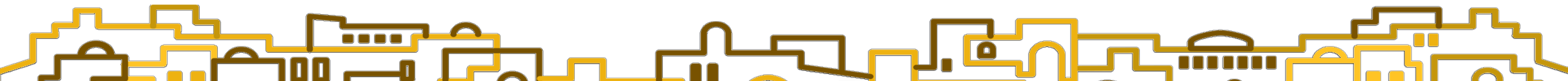


Isaiah 2:2 Now it will come about that In the last days **The mountain of the house of the LORD Will be established as the chief of the mountains**, And will be raised above the hills; And all the nations will stream to it. **3**

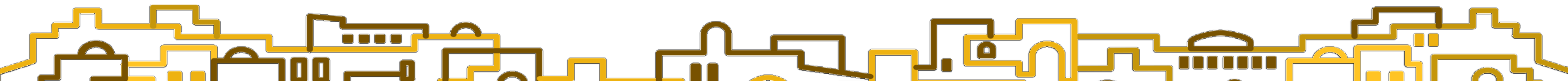
And many peoples will come and say, “Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths.” For the law will go forth from Zion And the word of the LORD from Jerusalem. **4** And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war.

The mountain of the LORD’S temple refers to the mount where the temple was built (and where the millennial temple will be built, Ezek. 40-43). Often in the Scriptures mountains denote governmental authorities (Dan. 2:35; Amos 4:1). Here God’s rule from the temple will be preeminent (chief). The theme of the prominence of the temple mount in [Vol. 1, p. 1038] Jerusalem is repeated often in Isaiah’s prophecies all the way to the end of the book (Isa. 11:9; 25:6-7; 27:13; 30:29; 56:7; 57:13; 65:11, 25; 66:20). Isaiah clearly wanted his readers to be aware that God will protect His covenant nation despite their spiritual insensitivity and even though they would go into captivity. John

A. Martin, *Isaiah* *([The Bible Knowledge Commentary](#); eds. John F. Walvoord and Roy B. Zuck; Accordance electronic ed. 2 vols.; Wheaton: Victor Books, 1985), 1:1037-1038.



Ask God, where do I need correction, show me my fault,
Create in me a clean heart, renew a right spirit within me.



The Savior, the one fulfilling the Promise

Isaiah 45:21 “Declare and set forth your case; Indeed, let them consult together. Who has announced this from of old? Who has long since declared it? Is it not I, יהוה? And there is no other God besides Me, A righteous God and a **Savior**; There is none except Me.

Isaiah 49:26 “I will feed your oppressors with their own flesh, And they will become drunk with their own blood as with sweet wine; And all flesh will know that I, יהוה, am your **Savior** And your Redeemer, the Mighty One of Jacob.”

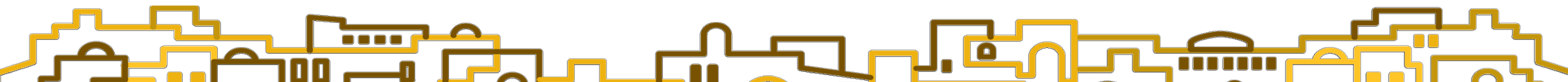
Isaiah 60:16 “You will also suck the milk of nations And suck the breast of kings; Then you will know that I, יהוה, am your **Savior** And your Redeemer, the Mighty One of Jacob.

Isaiah 63:8 For He said, “Surely, they are My people, Sons who will not deal falsely.” So He became their **Savior**.

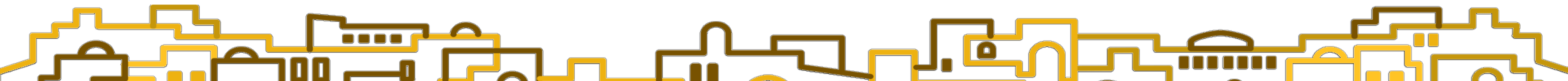
Jeremiah 14:8 “O Hope of Israel, Its **Savior** in time of distress, Why are You like a stranger in the land Or like a traveler who has pitched his tent for the night?

Hosea 13:4 Yet I have been יהוה your God Since the land of Egypt; And you were not to know any god except Me, For there is no **savior** besides Me.

Luke 1:47 And my spirit has rejoiced in God my **Savior**.



It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of the earth. (Isa. 49:6)



Rom 4:6 just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

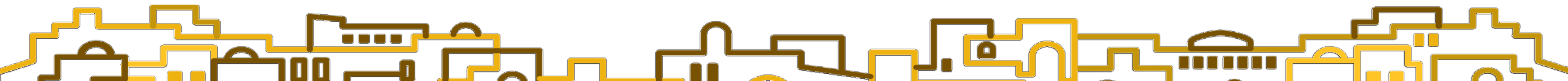
7 “BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN,
AND WHOSE SINS HAVE BEEN COVERED.

8 “BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT.”

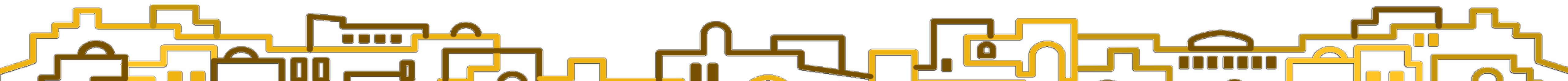
Is Paul providing commentary on Ps 32

Psalms 32:1 How blessed is he whose transgression is forgiven,
Whose sin is covered!

2 How blessed is the man to whom the LORD does not impute iniquity,
And in whose spirit there is no deceit!



Galatians 3:6 Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS. **7** Therefore, be sure that it is those who are of faith who are sons of Abraham. **8** The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “ALL THE NATIONS WILL BE BLESSED IN YOU.” **9** So then those who are of faith are blessed with Abraham, the believer.

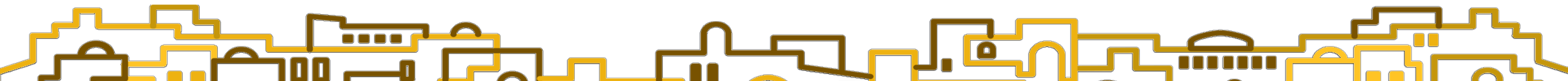


Promise and Covenant

How shall I/we know that I/we shall take possession of it (the Land).

10 Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds. **11** The birds of prey came down upon the carcasses, and Abram drove them away.

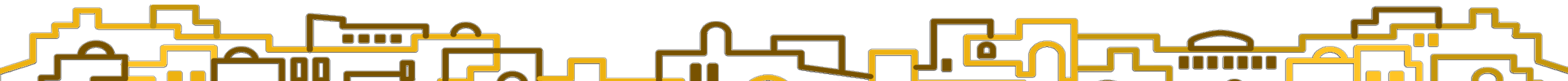
It's not by works, its by trust (faith/belief)



Eph 2:12 remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. **13** But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. **14** For He Himself is our peace, who made **both groups into one** and broke down the barrier of the dividing wall, **15** by abolishing in His flesh the **enmity**, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, **16** and might reconcile them both in one body to God **through the cross**, by **it** having put to death the enmity. **17** AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;

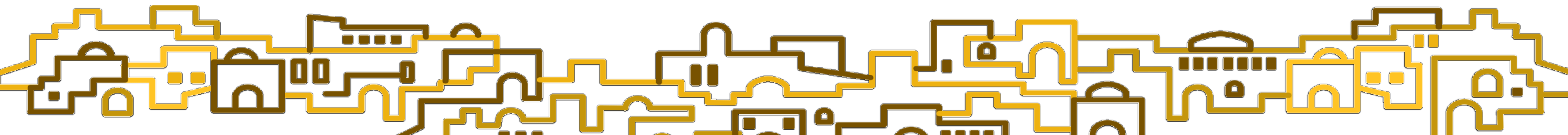
TRUST

It's YHWH that guarantee's it, it's not up to you!



The Avinu Prayer

A-**vee**-noo she-ba-sha-**mai**-yeem Yeet-ka-**desh** sheem**kha**
A-**vee**-noo she-ba-sha-**mai**-yeem Ve-yeet-ba-**rekh** mal-khoot-**kha**
Re-tson-**kha** yee-he-**ye** a-**sui** ba-sha-**mai**-yeem u-va-**a**-rets
Ve-tee-**tayn** lakh-**may**-noo te-mee-**deet**
Oo-ma-**khol la**-noo kha-to-**tay**-noo
Ka-a-**sher** a-**nakh**-noo mo-kha-**leem**
La-khot-**teem la**-noo
Ve-**al** te-vee-**ay**-noo lee-**day** nees-sa-**yon**
Ve-shom-**ray**-noo mee-**khol rah**
Ve-shom-**ray**-noo mee-**khol rah**
Amen ... Amen ... Amen



Our Father in Heaven
May Your Name be sanctified
Our Father in Heaven
May Your Kingdom be blessed
Your will shall be done in Heaven and on earth
Give us our bread continually
Forgive us the debt of our sins
As we forgive the debt
Of those who sin against us
Do not bring us into the hands of a test
And protect us from all evil
And protect us from all evil
Amen ... Amen ... Amen



Num. 6:22 Then YHWH spoke to Moses, saying, ²³ “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them:

Num. 6:24 YHWH bless you, and keep you;

²⁵ YHWH make His face shine on you,
And be gracious to you;

²⁶ YHWH lift up His countenance on you,
And give you peace.’

Num. 6:27 “So they shall invoke My name on the sons of Israel, and I *then* will bless them.”



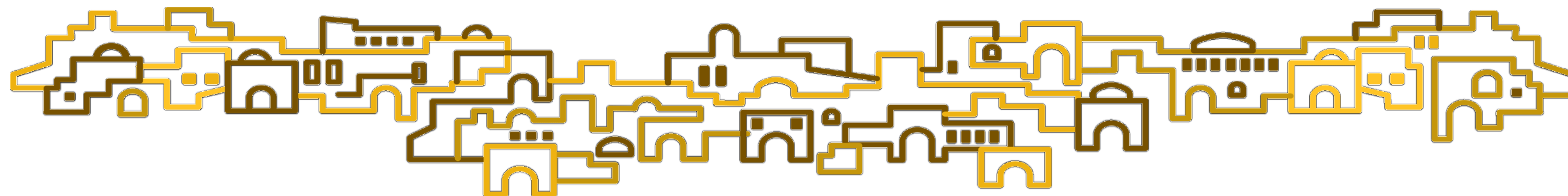
The Berakhah HaGafen

*Baruch atah, Adonai
Eloheinu, Melech Haolam,*

borei p'ri hagafen. (Amein).

*Blessed are You, Lord, our Elohim, King of the
Universe, who creates the fruit of the vine.*

(Amein)



THE HA MOTZI

*Barukh atah Adonai, Eloheinu, melekh ha-olam
hamotzi lechem min ha'aretz. (Amein).*

*Blessed are You, Lord, our Elohim, King of the
Universe, who brings forth bread from the earth, And
reminds us that Yahushua is
The Word of Elohim and the bread of live. (Amein)*

