



LIVING
MESSIAH
—MINISTRIES—

Welcomes You



Lyrics, Liturgy and Teaching

2025 Jan 3

Genesis 14

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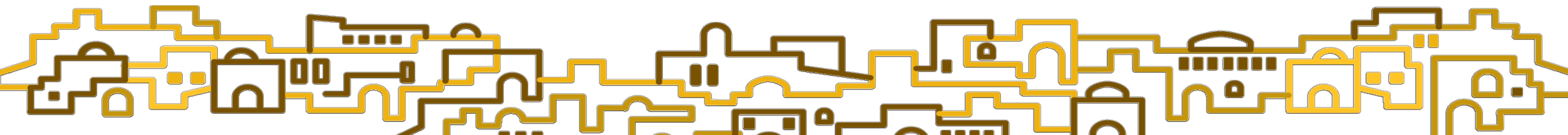
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Welcome to Living Messiah Ministries,
located in Mesa, Arizona. We are building
a community from a Hebraic understanding
while acknowledging the redemptive and
reconciling work of Yahushua Ha Mashiach

- Calendar חַדְשִׁים
- Shabbat Service שַׁבָּת
- Upcoming Events

Opening Adoration

Blessed be He Who spoke and the world came into being ... blessed be He. Blessed is He Who maintains creation; blessed is He Who speaks and does; blessed is He Who decrees and fulfills; blessed is He Who has mercy on the earth; blessed is He Who has mercy on creatures; blessed is He Who gives goodly reward to those who fear Him;



blessed is He Who lives forever and endures to
eternity; blessed is He Who redeems and
rescues ... blessed is His Name! Blessed are You,
יהוה, our Elohim, King of the Universe, the
Elohim, the merciful Father, Who is praised by
the mouth of His people, praised and glorified
by the tongues of His devout ones and His
servants. We shall laud You, יהוה, our Elohim,
with praises and songs!



Psalm 100

A Psalm For Thanksgiving! Shout joyfully to יהוה, all the earth! Serve יהוה with gladness. Come before Him with joyful singing. Know that יהוה Himself is Elohim; It is He Who has made us, and not we ourselves. We are His people and the sheep of His pasture.

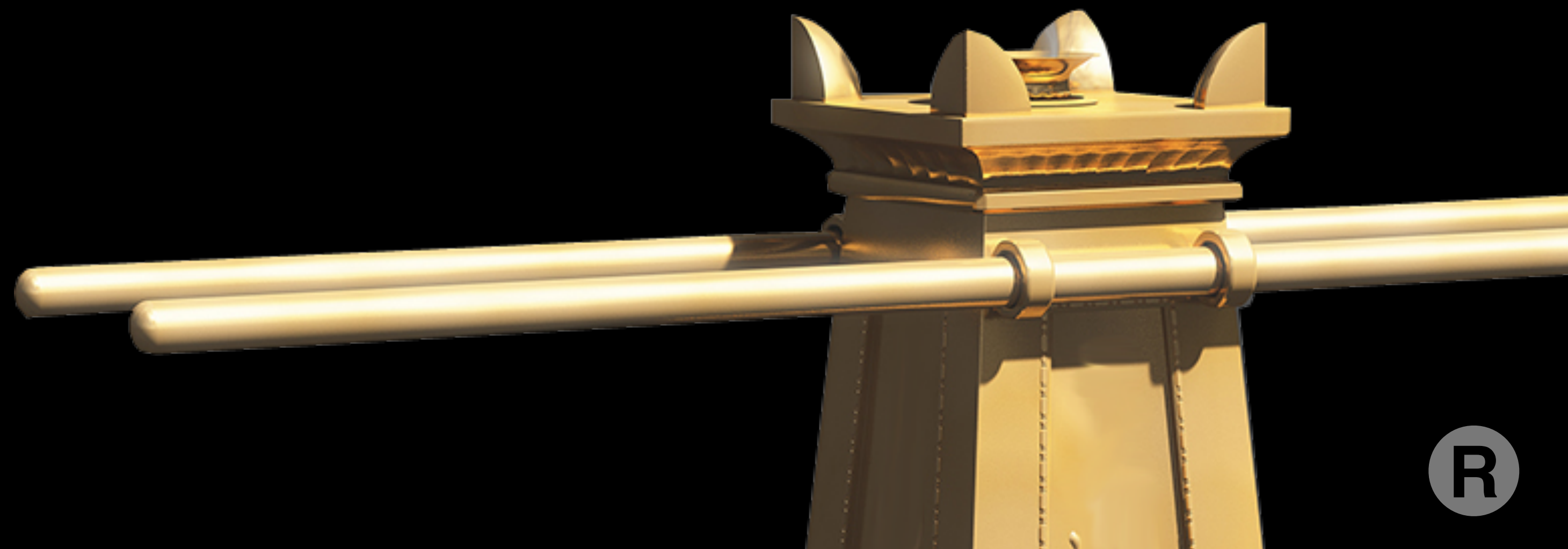


Enter His gates with thanksgiving and His courts with praise. Give thanks to Him, bless His Name. For יהוה is good. His loving kindness is everlasting and His faithfulness to all generations!



PRAYER OF THANKSGIVING

TODARABA!



Psalms 149:1 Praise YHWH!

Sing to YHWH a new song,

And His praise in the congregation of the Elohimly ones.

2 Let Israel be glad in his Maker;

Let the sons of Zion **rejoice** in their King.

Zeph 3:17 “YHWH your Elohim is in your midst,
A victorious warrior.

He will exult over you with joy,

He will be quiet in His love,

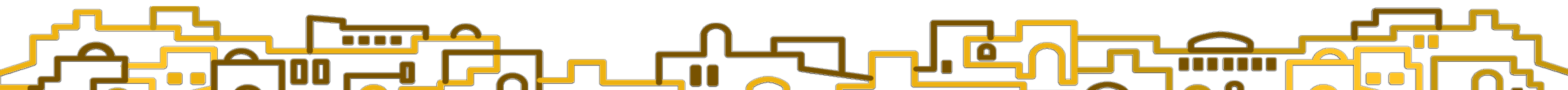
He will **rejoice** over you with shouts of joy.

346 גִּיל (gîl) **rejoice, be glad.**

Root meaning is “to circle around” from which such ideas as “to circle in joy” are readily derived. The root meaning is more applicable to vigorous, enthusiastic expressions of joy. Joy is expressed in His restoration of His people (Isa 49:13), His delivering from enemies (Ps 9:14).

Let them praise Him in the dance.

346b גִּיל (gîl) II, **circle, age.**



James 5:14 Is anyone among you sick? *Then* he must call for the elders of the assembly and they are to pray over him, anointing him with oil in the name of Yahuah; **15** and the prayer offered in faith will restore the one who is sick, and Yahuah will raise him up, and if he has committed sins, they will be forgiven him. **16** Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.



Master Of Mighty Deeds

By Gary Moore

Verse 1

Who is like You
O Master of Mighty deeds
Sustaining the living
Reviving the dead
With abundant mercy
Heals the sick
And supports the fallen of Israel

Chorus

O ye nations ... the time has come
The restoration has begun
O ye nations ... the time is now
To enter His gates to bend and bow
And give Him praise Halleluyah
And give Him praise Hallelu
And give Him praise Halleluyah
And give Him praise Hallelu-u-u-yah

Verse 2

Gracious and merciful
is ADONAI

Of His mighty deeds

We will tell

Recalling the kindnesses

Of the Patriarchs

He brings a Redeemer to Israel

Chorus

O ye nations ... the time has come
The restoration has begun
O ye nations ... the time is now
To enter His gates to bend and bow
And give Him praise Halleluyah
And give Him praise Hallelu
And give Him praise Halleluyah
And give Him praise Hallelu-u-u-yah

Verse 3

So we open our mouths
In Holiness
In purity
In songs and Hymns
To bless praise and glorify
Revering the God of Abraham

Chorus

O ye nations ... the time has come
The restoration has begun
O ye nations ... the time is now
To enter His gates to bend and bow
And give Him praise Halleluyah
And give Him praise Hallelu
And give Him praise Halleluyah
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○ Master of Mighty deeds

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O ye nations ... the time is now

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And give Him praise Halleluyah

And give Him praise Hallelu

And give Him praise Halleluyah

And give Him praise Hallelu-u-u-yah

Psalm 119

By Gary Moore

Adapted From Psalm 119

Verse 1

O how I love Thy Law
It is my meditation
Through Thy Commandments
I am wiser than my enemies (Repeat)

Chorus

I have sworn it and I will perform it
I will keep Thy Righteous Judgments
I am afflicted very much
So quicken me O LORD

Verse 2

How sweet are Your Words
Unto my taste
Yes sweeter than honey
To my mouth (Repeat)

Chorus

I have sworn it and I will perform it
I will keep Thy Righteous Judgments
I am afflicted very much
So quicken me O LORD

Verse 3

Your Word

Is a Lamp unto my feet

And Your Word

Is a light unto my path (Repeat)

Chorus

I have sworn it and I will perform it

I will keep Thy Righteous Judgments

I am afflicted very much

So quicken me O LORD

Verse 1

O how I love Thy Law
It is my meditation
Through Thy Commandments
I am wiser than my enemies (Repeat)

Chorus

I have sworn it and I will perform it
I will keep Thy Righteous Judgments
I am afflicted very much
So quicken me O LORD

Sackcloth and Ashes

By Gary Moore

Adapted From Psalm 38

Verse 1

Well I'm in sackcloth and ashes
And I stand before you
Confessing all my iniquities
And those of my fathers too

Chorus

ADONAI ... I bow before Your Grace
Wipe these tears from my face
And lift me up ... and carry me

Verse 2

Your arrows sink deep into me LORD
I feel Your hand pressing me down
And there's no soundness
in my flesh LORD
And there's no rest to be found

Chorus

ADONAI ... I bow before Your Grace
Wipe these tears from my face
And lift me up ... and carry me

Verse 3

For my iniquities are
over my head LORD
As a heavy burden
too much for me
I am numbed and
badly crushed LORD
I groan from my iniquity

Chorus

ADONAI ... I bow before Your Grace
Wipe these tears from my face
And lift me up ... and carry me

Verse 1

Well I'm in sackcloth and ashes
And I stand before You
Confessing all my iniquities
And those of my fathers too

Chorus

ADONAI ... I bow before Your Grace
Wipe these tears from my face
And lift me up ... and carry me

Shout With Gladness

By Kerry Alexander

Oh sing Oh Heavens
and rejoice Oh Earth,
Shout with gladness Oh mountains

Sing Oh Heavens
and rejoice Oh Earth,
Shout with gladness Oh you hills

For the Father
Has comforted His people
And has drawn
His afflicted ones, in Love

His servant will raise
The tribes of Jacob
And restore the remnant
Of Israel

And He made Yeshua
A light to the nations
So His salvation could reach
The ends of the Earth

Oh sing Oh Heavens
and rejoice Oh Earth,
Shout with gladness Oh mountains

Sing Oh Heavens
and rejoice Oh Earth,
Shout with gladness Oh you hills

For the Father
Has comforted His people
And has drawn
His afflicted ones, in Love

His servant will raise
The tribes of Jacob
And restore the remnant
Of Israel

And He made Yeshua
A light to the nations
So His salvation could reach
The ends of the Earth

Oh sing

Rejoice

And shout, in gladness

2x

Oh sing Oh Heavens
and rejoice Oh Earth,
Shout with gladness Oh mountains

Sing Oh Heavens
and rejoice Oh Earth,
Shout with gladness Oh you hills

For the Father
Has comforted His people
And has drawn
His afflicted ones, in Love

His servant will raise
The tribes of Jacob
And restore the remnant
Of Israel

And He made Yeshua
A light to the nations
So His salvation could reach
The ends of the Earth

Oh sing
Rejoice
And shout, with gladness
3x

Oh sing
Rejoice
And shout, Oh you hills
4th x

For the Father
Has comforted His people
And has drawn
His afflicted ones, in Love

His servant will raise
The tribes of Jacob
And restore the remnant
Of Israel

And He made Yeshua
A light to the nations
So His salvation could reach
The ends of the Earth

Oh sing
Rejoice
And shout, with gladness
3x

Oh sing
Rejoice
And shout, Oh you hills
4th x

Halleluyah (Psalm 149)

By James Block

Let all Israel rejoice
In their Maker and their King
Let all the congregation
With one voice begin to sing
HalleluYah...HalleluYah
Halle...HalleluYah

And we'll bind the kings with fetters
And their noblemen in chains
And execute their judgement
With the highest of praise
HalleluYah...HalleluYah
Halle...HalleluYah

Beautify the humble
With a song of praise
For we are the people
Who bear Your Name
Come and take pleasure
In the hearts that we bring
Oh Yah, be exalted
In the songs that we sing

So let's be joyful in our praises
Let there be dancing for the King
Oh sing to Him a new song
Let the highest praises ring

And we'll bind the kings with fetters
And their noblemen in chains
And execute their judgement
With the highest of praise
HalleluYah...HalleluYah
Halle...HalleluYah

HalleluYah
HalleluYah
Halle...
HalleluYah

Even on our beds
Let our mouths be filled with praise
And a two edged sword
Will strike down the enemy

HalleluYah

HalleluYah

Halle...

HalleluYah x2

You Came

By Gary Moore

Verse 1

You came into a world
that was crying

You came the groom
for Your bride

You came into a world
that was dying

You came to give
us eternal life

Bridge

And if I should live forever
Or die this very day
I could never ever
begin to repay You
For the things You did that day

Chorus

Yeshua ... Yes You are my Redeemer
Yeshua ... You came to rescue me
Yeshua ... I love You now and forever
Yeshua ... You are my Holy King

Verse 2

You came to us
in perfect innocence
You came to do
Your Father's will
You came to show us
the ways of the Torah
You came by example
to fulfill

Bridge

And if I should live forever
Or die this very day
I could never ever
begin to repay You
For the things You did that day

Chorus

Yeshua ... Yes You are my Redeemer
Yeshua ... You came to rescue me
Yeshua ... I love You now and forever
Yeshua ... You are my Holy King

Children's Blessing

Hineh mah tov umah na'im
shevet achim gam yachad (2X)

Hineh mah tov (Hineh mah tov)
lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)

Behold how good and pleasant it is
for brothers to dwell together (2X)
in unity (in unity)
lai, lai, lai, lai, lai, lai, lai, lai, lai (2X)



Oseh Shalom

May He who makes peace in His heights, make peace upon us and upon all Israel.

Oseh shalom bimro-mav hu ya'aseh shalom
aleinu V'al kol Israel V'imru imru amen. (x2)

Ya'aseh shalom ya'aseh shalom,
shalom aleinu V'al kol Israel. (x2)

Ya'aseh shalom ya'aseh shalom,
shalom aleinu V'al kol Israel. (x2)



Sh'ma Yisrael

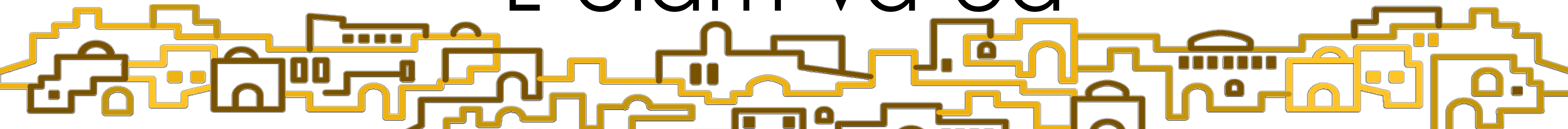
יהוה Elohaynu

יהוה Echad.

Barukh Shem k'vod

Malkhuto

L'olam Va-ed



Hear, O Israel!
יְהוָה is our Elohim,
יְהוָה is One!

Blessed is the Name
of His Glorious Kingdom
For all Eternity.



V'Haftah

You shall love **יְהוָה**, your Elohim,
with all your heart, with all your soul,
and with all your resources. Let
these matters that I command you
today be upon your heart. Teach
them thoroughly to your children
and speak of them while you sit in
your home, while you walk on the
way, when you retire, and when
you arise.



Bind them as a sign upon your arm
and let them be tefillin between
your eyes. And write them on the
doorposts of your house and upon
your gates.... And you shall love
your neighbor as yourself.



Psalms & Proverbs



Psalms

Psalms 92:1-15

1 It is good to give thanks to יהוה, And to sing praises to Your Name, O Most High;

2 To declare Your kindness in the morning, And Your trustworthiness each night,

3 On ten strings, and on the harp, To the sounding chords of the lyre.

4 For You have made me rejoice with Your work, O יהוה, I shout for joy at the works of Your hands.

5 O יהוה, how great are Your works! Your thoughts are very deep!

6 A senseless man does not know, And a fool does not understand this.

7 When the wrong spring up like grass, And all the workers of wickedness blossom, It is for them to be destroyed forever.

8 But You, יהוה, are on high forever.

9 For look, Your enemies, O יהוה, For look, Your enemies do perish; All the workers of wickedness are scattered.

10 But You lift up my horn like a wild ox; I have been anointed with fresh oil.

11 And my eye looks upon my enemies; My ears hear the evil-doers Who rise up against me.

12 The righteous one flourishes like a palm tree, He grows like a cedar in Lebanon.

13 Those who are planted in the House of יהוה Flourish in the courts of our Elohim.

14 They still bear fruit in old age; They are fresh and green,

15 To declare that יהוה is straight, My rock, and in Him is no unrighteousness.

Proverbs

Proverbs 8:15-21

15“By me sovereigns reign, And rulers make righteous decrees.

16“By me princes rule, and nobles, All the judges of the earth.

17“I love those who love me, And those who earnestly seek me do find me.

18“Riches and esteem are with me, Enduring wealth and righteousness.

19“My fruit is better than gold and fine gold, And my increase than choice silver.

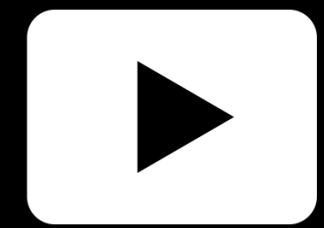
20“I walk in the way of righteousness, In the midst of the paths of right-ruling,

21“To bestow substance on those who love me, And to fill their treasuries.

HELLO!

ONLINE

FAMILY

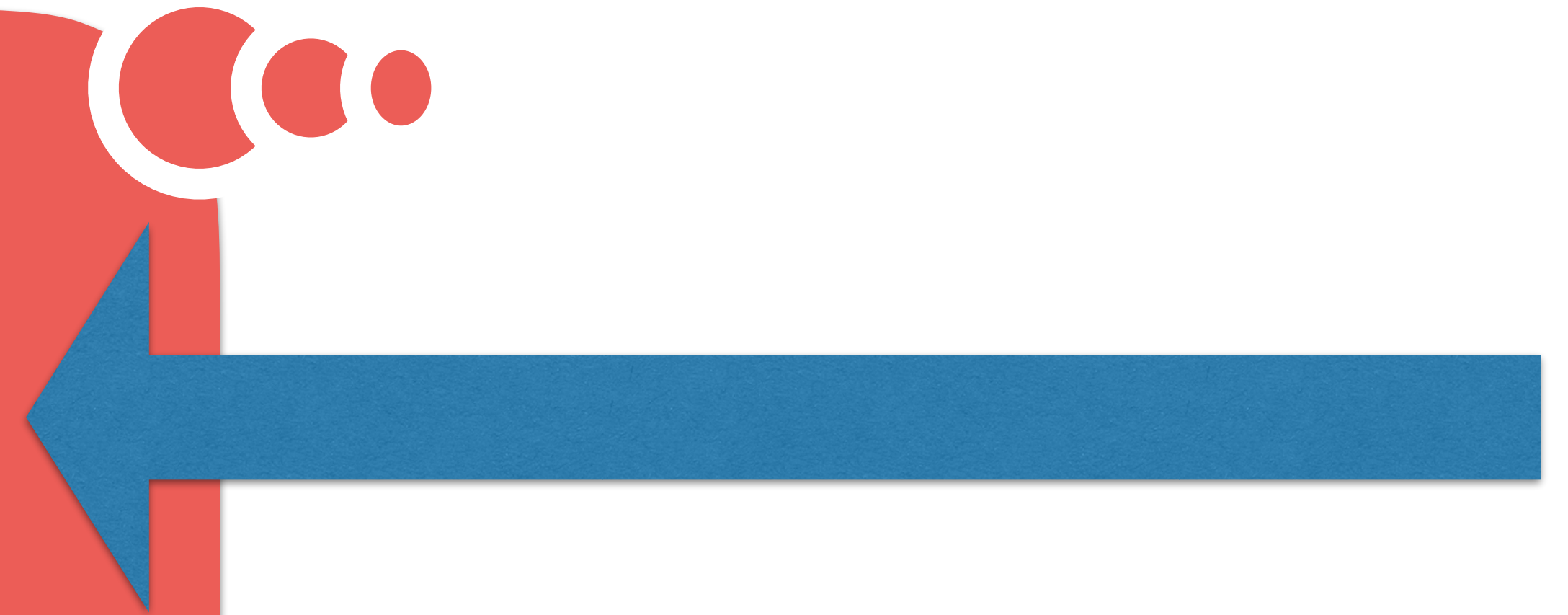


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LIVING MESSIAH

— MINISTRIES —

RESTORING THE PEOPLE OF NORTHERN ISRAEL-HOUSE OF YOSEF/EPHRAIM



Welcome

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Sukkot

סוכות



Calendar

קַדְשִׁים



Windmill Ranch


**LIVING
MESSIAH**
—MINISTRIES—

Shabbat Gathering at

**THE GREENHOUSE TROLLEY
HOBBY FARM**

HEREFORD, ARIZONA


**LIVING
MESSIAH**
—MINISTRIES—

Shabbat Gathering at

**VANCOUVER
ISLAND**

VANCOUVER ISLAND, BC

TUESDAY NIGHT

BIBLE STUDY



zoom

Email: mark@LivingMessiah.com

6:30 pm to 7:30 pm

Thank you for your
support, your prayers
and your contributions.

Donate



Shabbat

Shalom



There is none like You among the Elohims, my Master, and there is nothing like Your works. Your kingdom is a kingdom spanning all eternities, and Your dominion is throughout every generation. Yahuah reigns, Yahuah has reigned, Yahuah shall reign for all eternity. Yahuah will give might to His people; Yahuah will bless His people with peace. Father of compassion, do good with Zion according to Your will; rebuild the walls of Jerusalem. For we trust in You alone, O King, Elohim, exalted and uplifted, Master of worlds. When the Ark would travel, Moses would say, 'Arise, Yahuah, and let Your enemies be scattered, let those who hate You flee from You.' For from Zion the Torah will come forth and the word of Yahuah from Jerusalem. Blessed is He Who gave the Torah to His people Israel in His holiness.



Eitz Chaim

Proverbs 3:17-18; Lamentations 5:21

Eitz chaim hi lama-chazi-kim ba
Veto-o-me-che-yah me-e-u-ushar
Dera-a-che-e-yah darche no-o-am
Vechol netivoteiyah sha-a-a-a-lom

Ha-a-shi-i-veinu יהוה' e-e-le-echa
Ve-na-shu-va

Chadeish chadeish yame-e~nu
Chadeish yame-e-nu ke-ke-e-dem



Eitz Chaim

Proverbs 3:17-18; Lamentations 5:21

It is a tree of life to those who grasp it
And those who support it are blessed
Its ways are pleasant ways
And all its paths are peace

Cause us to return to You **יהוה**

And we shall return

Renew our days as of old




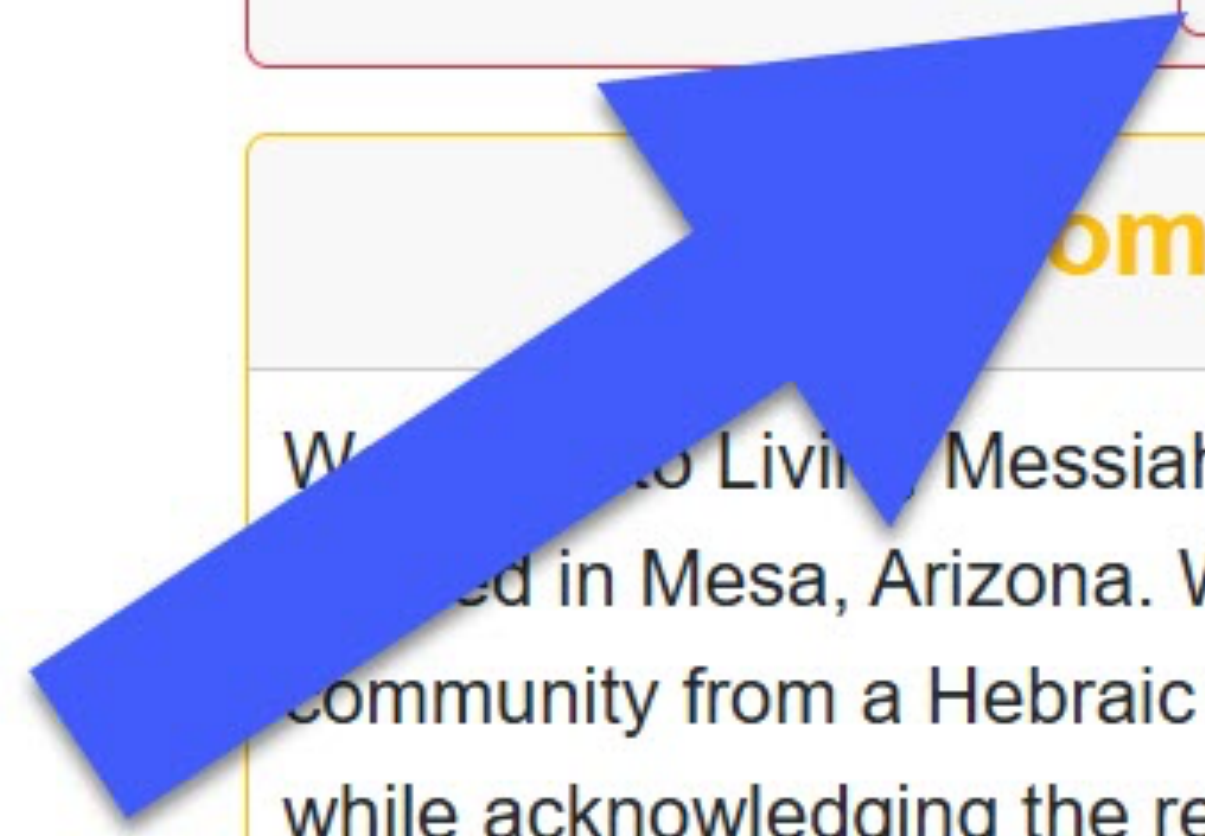


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-  Upcoming Events



Signs of Messiah's Return

Genesis 14

1 And it came to be in the days of Amraphel sovereign of Shin'ar, Aryok sovereign of Ellasar, Ked_uorla'omer sovereign of Ęylam, and Tid'al sovereign of Goyim,

2 that they fought against Bera sovereign of Sedom, Birsha sovereign of Amorah, Shinab sovereign of Admah, Shem'ęber sovereign of Tseboyim, and the sovereign of Bela, that is Tso'ar.

3 All these joined together in the Valley of Siddim, that is the Salt Sea.

4 Twelve years they served Ked_uorla'omer, and in the thirteenth year they rebelled.

5 And in the fourteenth year Ked_uorla'omer and the sovereigns that were with him came and smote the Repha'im in Ashteroth Qarnayim, and the Zuzim in Ham, and the Ęmites in Shawęh Qiryathayim,

6 and the Horites in their mountain of Sę'ir, as far as Ęl Paran, which is by the wilderness.

7 And they turned back and came to Ĕn Mishpat, that is Qadēsh, and smote all the country of the Amalēqites, and also the Amorites who dwelt in Ḥatsetson Tamar.

8 And the sovereign of Sedom, and the sovereign of Amorah, and the sovereign of Admah, and the sovereign of Tseḇoyim, and the sovereign of Bela, that is Tso'ar, went out and joined together in battle in the Valley of Siddim,

9 against Kedorla'omer sovereign of Ĕylam, and Tid'al sovereign of Goyim, and Amraphel sovereign of Shin'ar, and Aryok sovereign of Ellasar – four sovereigns against five.

10 And the Valley of Siddim had many tar pits. And the sovereigns of Sedom and Amorah fled and fell there, and the remainder fled to the mountains.

11 And they took all the goods of Sedom and Amorah, and all their food, and went away.

12 And they took Lot, Abram's brother's son who dwelt in Sedom, and his goods, and left.

Genesis 14

The Scriptures 1998

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13And one who had escaped came and informed Abram the Hebrew, for he dwelt by the terebinth trees of Mamrē the Amorite, brother of Eshkol and brother of Anēr, and they had a covenant with Abram.

14And when Abram heard that his brother was taken captive, he armed his three hundred and eighteen trained servants who were born in his own house, and went in pursuit as far as Dan.

15And he and his servants divided against them by night, and smote them and pursued them as far as Hobah, which is on the left of Damascus.

16So he brought back all the goods, and also brought back his brother Lot and his goods, as well as the women and the people.

17And after his return from the defeat of Kedorla'omer and the sovereigns who were with him, the sovereign of Sedom came out to meet him at the Valley of Shawēh, that is, the Sovereign's Valley.

18And Malkitsedeq sovereign of Shalēm brought out bread and wine. Now he was the priest of the Most High Ēl.

19 And he blessed him and said, “Blessed be Abram of the Most High Ėl, Possessor of the heavens and earth.

20 “And blessed be the Most High Ėl who has delivered your enemies into your hand.” And he gave him a tenth of all.

21 And the sovereign of Sedom said to Abram, “Give me the people, and take the goods for yourself.”

22 But Abram said to the sovereign of Sedom, “I have lifted my hand to יהוה, the Most High Ėl, the Possessor of the heavens and earth,

23 not to take a thread or a sandal strap or whatever is yours, lest you should say, ‘I have made Abram rich,’

24 except only what the young men have eaten, and the portion of the men who went with me: Anĕr, Eshkol, and Mamrĕ. Let them take their portion.”

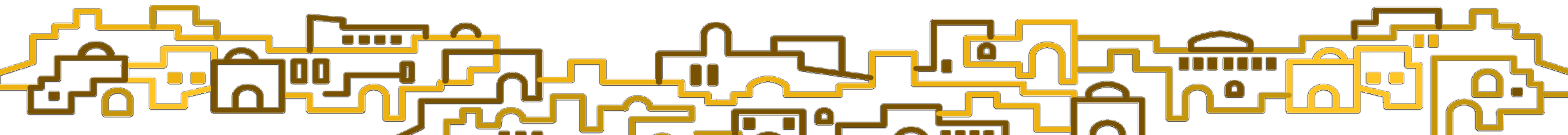


Signs of Messiah's Return

Genesis 14

Welcome

Bienvenido

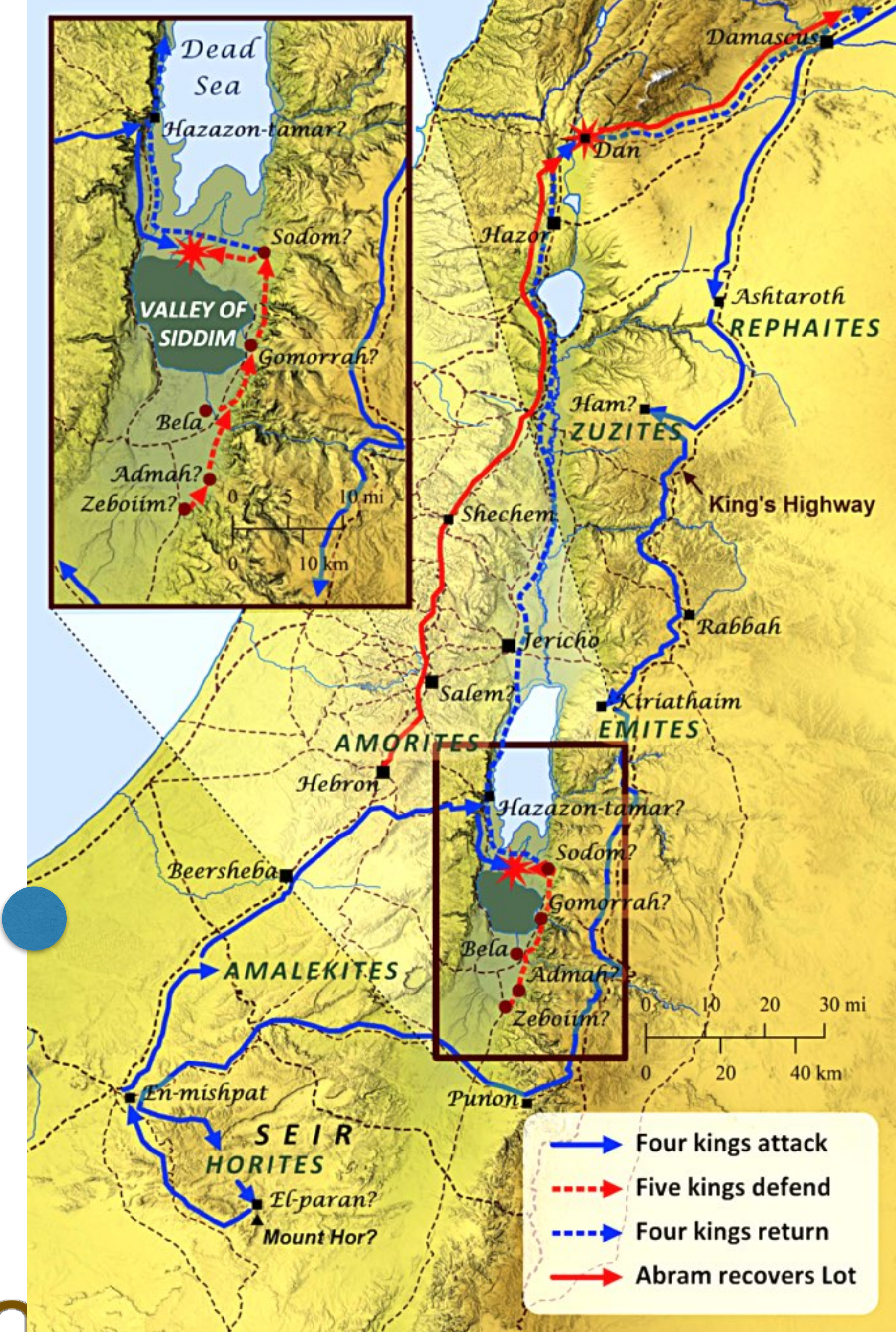


Unless noted otherwise all text in English will be from ISR, NASB or NETS.
Hebrew text is from HMT-W4 and Greek is LXX1 and GNT Textus Receptus.

What will we talk about today?



Genesis 14:1 And it came about in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, **2** that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

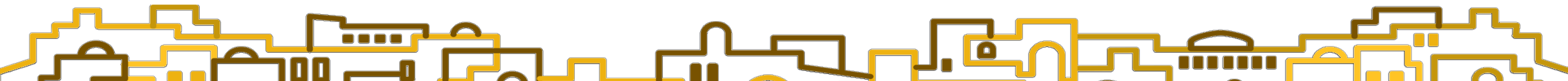


Chedorlaomer's Elamite empire, situated in what is now southwest Iran,

Shinar. The Genesis Apocryphon 21.23 and Targum Onkelos both read "Babylon."

The kingdom Ellasar most likely represents the Mesopotamian kingdom of Larsa, which emerged as a power player for a short window during the early second millennium. Arioch, king of Ellasar, was a name common in north Mesopotamia.

Finally, there is "Tidal, king of Goiim." The polity here is ambiguous (the Hebrew Goiim meaning "nations" or "peoples"), but Tidal is a recognized Hittite name, Tudhalia. Several Hittite rulers bore this name. The Hittite empire was based in modern-day Turkey and was comprised of numerous tribes and peoples, thus befitting the name "king of nations" or "peoples."





Goiim
Turkey

Ellasar
Syria

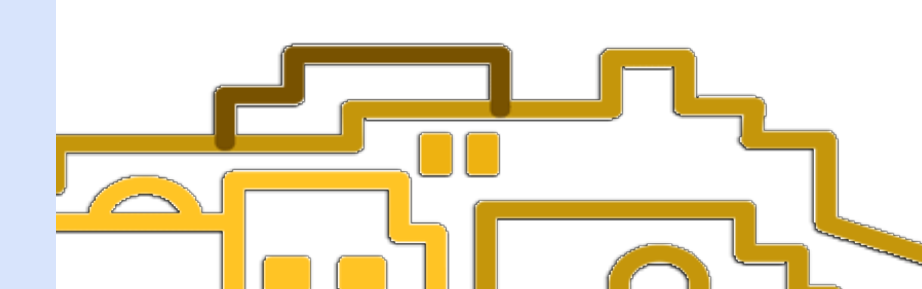
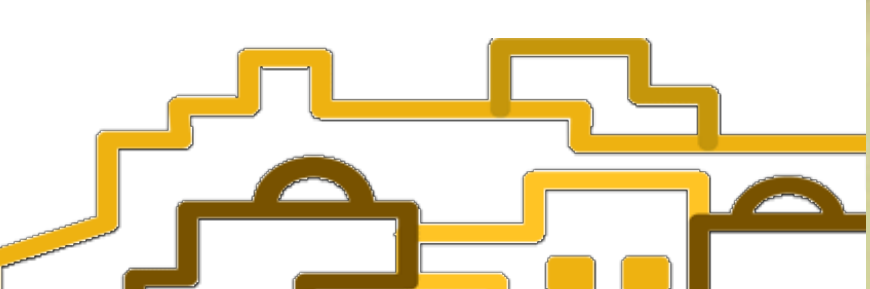
Shinar
Iraq

Elamite
Iran

Canaan

Abram
Israel

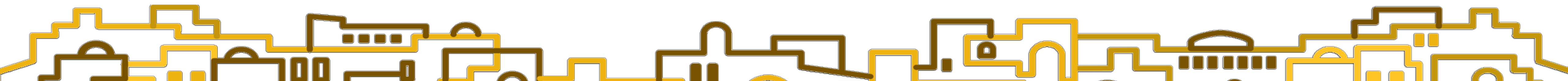
Jordan Valley Kings



The geopolitical picture in the Middle East underwent a sudden and radical change.

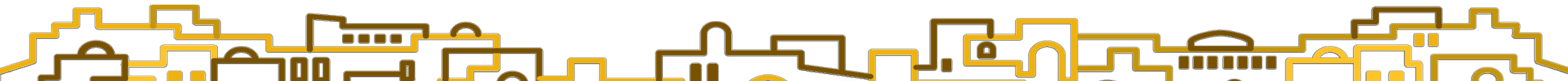


2 that they made war with Bera king of **Sodom**, and with Birsha king of **Gomorrah**, Shinab king of **Admah**, and Shemeber king of **Zeboiim**, and the king of **Bela** (that is, Zoar).



Same Nations

Ezekiel 38:1 And the word of the LORD came to me saying, **2** “Son of man, set your face toward Gog of the land of **Magog**, the prince of Rosh, **Meshech and Tubal**, and prophesy against him **3** and say, ‘Thus says the Lord GOD, “Behold, I am against you, O Gog, prince of Rosh, Meshech and Tubal. **4** “I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them splendidly attired, a great company with buckler and shield, all of them wielding swords; **5 Persia, Ethiopia** and **Put** with them, all of them with shield and helmet; **6 Gomer** with all its troops; **Beth-togarmah** from the remote parts of the north with all its troops — many peoples with you.

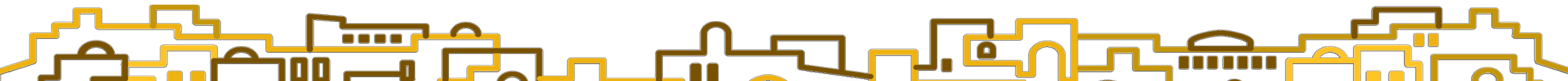


Ezek 38 Coalition

- 1. Magog:** According to first-century Jewish historian Josephus, the land of Magog was inhabited by the Scythians. The Scythians lived throughout **Central Asia**, indicating its identity is associated with nations today such as **Kazakhstan, Kirghizia, Uzbekistan, Turkmenistan, and Tajikistan**. Some also include **Afghanistan** in this group.
- 2. Rosh:** Rosh is a part of the north **Syria** (38:6, 15; 39:2).
- 3. Meshek (or Meshech) and Tubal:** Noted together in this passage, this area is located in part of modern-day **Turkey**.
- 4. Persia:** This is the land of modern **Iran**.
- 5. Cush (or Ethiopia):** This land, often translated as Ethiopia, is not the same as modern Ethiopia. It represented the land south of **Egypt**. Today, this nation is **Sudan**.
- 6. Put:** Also translated in some versions as Libya, this land is still known as **Libya** today.
- 7. Gomer:** Part of modern **Turkey**.
- 8. Beth Togarmah:** Part of modern **Turkey**.

The founder of the Mermnad dynasty, Gyges (ca. 685–547 B.C.), attempted to expand his kingdom to the Aegean coast, while struggling to repel the invasions of the Cimmerians. Gyges is mentioned in an Assyrian treaty as “Guggu of Ludu,” and it is possible that Gyges is to be identified as the “Gog” spoken of in Ezekiel 38–39. [The Accordance Bible Lands PhotoGuide](#), s.v. “Lydia,” paragraph 1289.

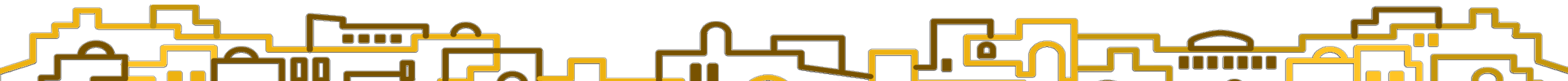
MA’GOG (magog; “region of Gog”). Mentioned in Gen. 10:2; 1 Chron. 1:5 as the second son of Japheth, but understood by some to be the name of a people. Magog is associated with Gomer in Genesis, with Gog in Ezekiel (38:2; 39:6, cf. v. 1). Gog is described by the prophet as belonging to “the land of Magog,” the situation of which is defined by its proximity to the isles of the Aegean. It is clear that Lydia is meant, and that by Magog we must understand “the land of Gog.” Scholars have sought to identify Gog with Gugu (Gyges), king of Lydia, and with Gargaia of the Amarna Letters. [The New Unger’s Bible Dictionary](#), s.v. “MAGOG,” 804.



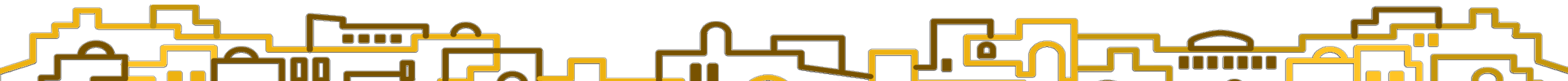
Revelation 20:7 When the thousand years are completed, Satan will be released from his prison, **8** and will come out to deceive the nations which are in the four corners of the earth, Gog and **Magog**, to gather them together for the war; the number of them is like the sand of the seashore.

Axis of Ezekiel 38? - Turkish President Erdoğan calls for Russia, Iran, Turkey, Syria alliance against Israel

<https://allisrael.com/axis-of-ezekiel-erdogan-calls-for-alliance-of-russia-iran-turkey-and-syria-against-israel>



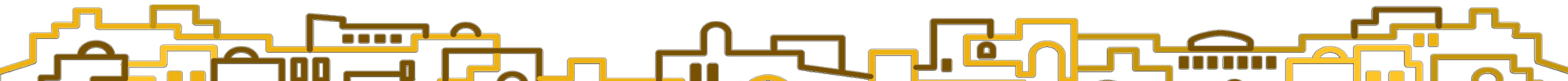
Abraham defeated four kings from the north of Israel after Lot decided to go to Sodom to live and was taken captive there. Abraham defeated these kings with an army of only 318 trained servants and rescued Lot.



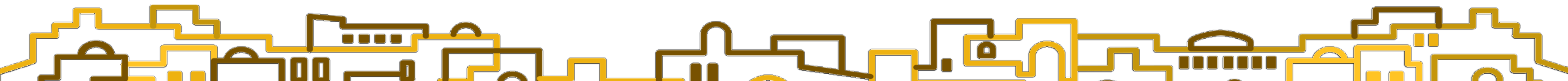
5 Then in the fourteenth year Chodollogomor and the kings who were with him came and cut down the giants who were in Astaroth Karnain and strong nations together with them and the Ommites who were in the city Saue. NETS

7 And after they had turned back they came to the spring of judgment (this is Kades) and cut down all the rulers of Amalek and the Amorrites who live in Hasasan Thamar.

EN-MISHPAT (Ĕn-mĭsh' pāt) Place-name meaning “spring of judgment.” Another name for Kadesh, where the eastern coalition of kings defeated the Amalekites and Amorites. The location is usually called Kadesh-barnea and identified with the oasis now called ain Hudeirat. *Holman Illustrated Bible Dictionary*, s.v. “HOLMAN Illustrated Bible Dictionary,” paragraph 0.



Gen 14:15 And he fell upon them during the night, he and his servants, and smote them and chased them away to Choba, which is on the left of **Damascus**.



18 And Melchisedek king of Salem brought out bread loaves and wine; now he was priest of God Most High. **19** And he blessed Abram and said,

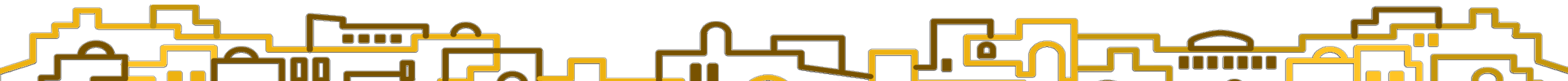
“Blessed be Abram to God Most High,
who created the sky and the earth,

20 and blessed be God Most High,
who has delivered up your enemies as subjects to you!”

And he^b gave him one tenth of everything.

22 Abram said to the king of Sodom, “I have sworn to the LORD God Most High, possessor of heaven and earth,

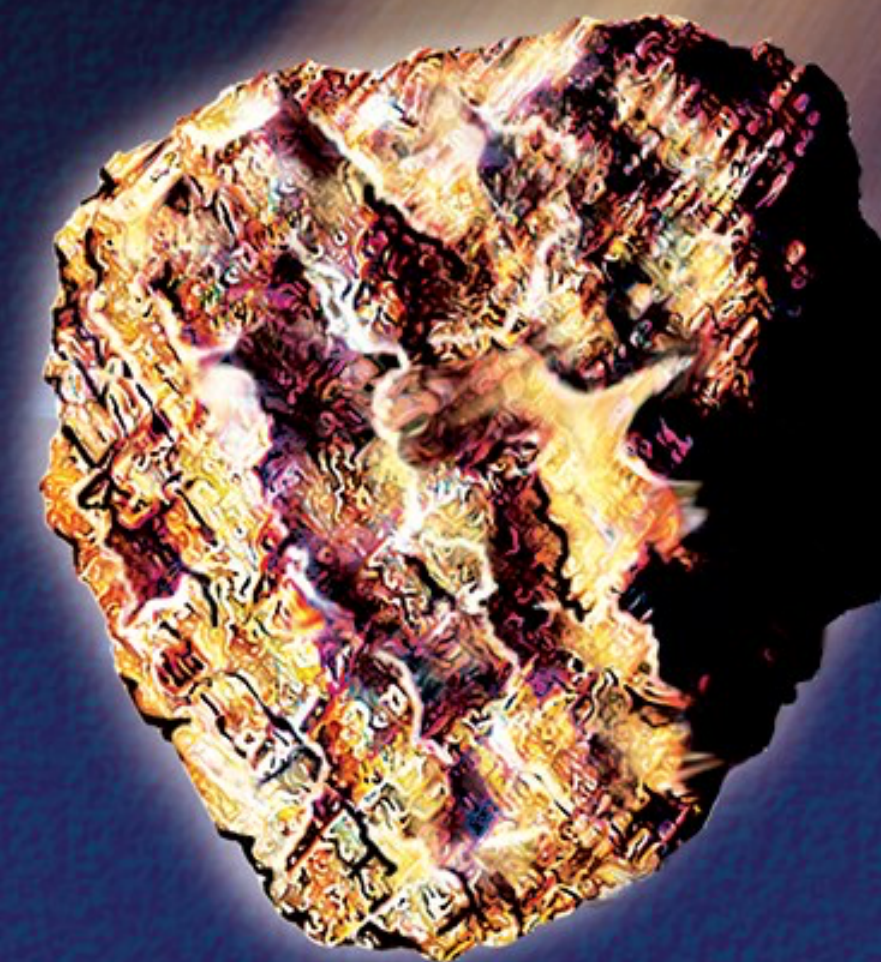
22 But Abram said to the king of Sodom, “**I will extend my hand** to God Most High, who created the sky and the earth: NETS



After all this sudden destruction comes,
Sodom is destroyed by air burst.

After Peace

Dan 2:33 its legs of iron, its feet partly of iron and partly of clay. **34** “You continued looking until a stone was cut out without hands, and it struck the statue on its feet of iron and clay and crushed them.



Nebuchadnezzar's Dream

1 HEAD
Gold
Babylon
605 B.C. - 539 B.C.

2 BREAST & ARMS
Silver
Medes and Persians
539 B.C. - 331 B.C.

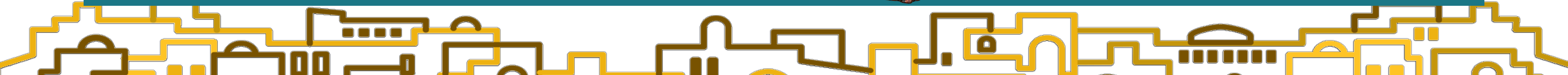
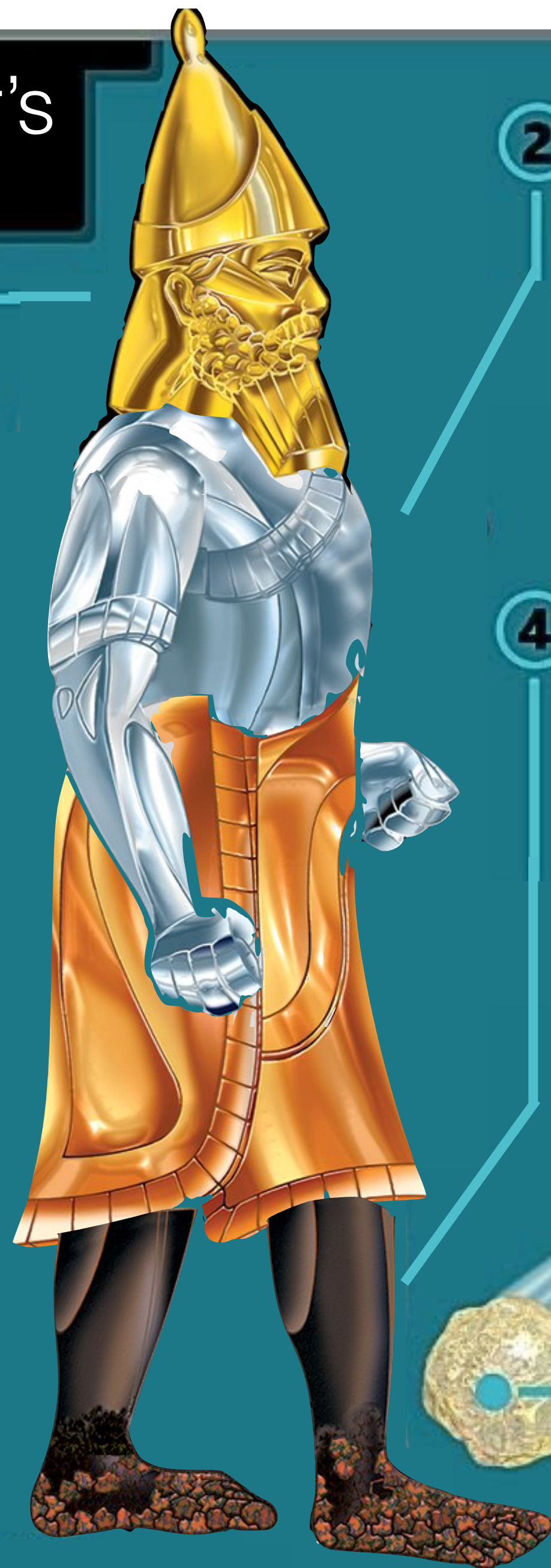
3 BELLY & THIGHS
Brass
Greece
331 B.C. - 146 B.C.

4 LEGS
Iron
Rome
146 B.C. - 476 A.D.

Daniel 2:31 - 45

5 FEET
Iron & Clay
Turkey?
476 A.D. - Present day

6 STONE
Rock
God of heaven
Forever



Messianic Signs,
Precursor to Messiah Coming
Is Ancient Battles Will Occur Again

Gen 14

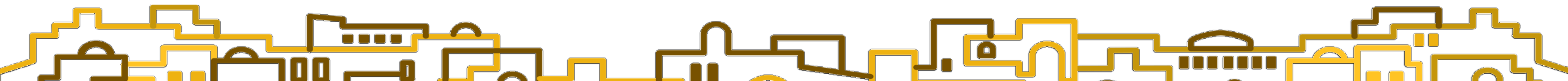
Josh 10

Eze 38

1Macc 4

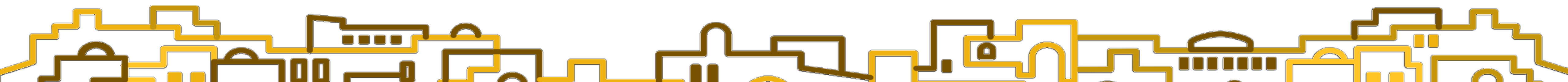
Today

Rev 20

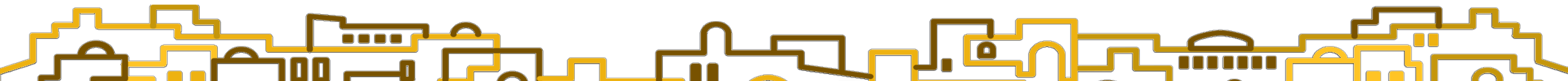


Josh 10:3 Therefore Adoni-zedek king of Jerusalem sent word to Hoham king of Hebron and to Piram king of Jarmuth and to Japhia king of Lachish and to Debir king of Eglon, saying, **4** “Come up to me and help me, and let us attack Gibeon, for it has made peace with Joshua and with the sons of Israel.” **5** So the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered together and went up, they with all their armies, and camped by Gibeon and fought against it.

AMORITES People who occupied part of the promised land and often fought Israel. Their history goes back before 2000 B.C. They took control of the administration of Babylonia for approximately 400 years (2000–1595), their most influential king being Hammurabi (1792–1750). Their descent to Canaan may be traced back to 2100–1800 when their settlement in the hill country helped to set the stage for the revelation of God through Israel. Daniel C. Fredericks, Holman Illustrated Bible Dictionary, s.v. “AMORITES,” paragraph 1038.



Joshua 12:2 Sihon king of the Amorites, who lived in Heshbon, and ruled from Aroer, which is on the edge of the valley of the Arnon, both the middle of the valley and half of Gilead, even as far as the brook Jabbok, the border of the sons of Ammon;



YHWH's Plan for Restoration

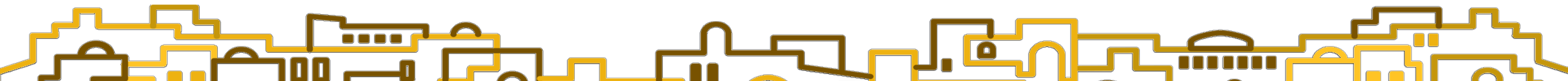
When attack is Coming

1Kings 10:9 May the Lord your God be blessed who chose you to set you on the throne of the kingdom of Israel. Because the Lord loves Israel **forever**, so He appointed you to be king to execute true judgment and righteousness.”

Abram, Righteousness (Cyrus)

Isaiah 41:2 Who suddenly brought **one** from the east, the chosen of the righteous in truth? He brought him near to his place. He handed over before Him peoples and shattered kings. He cast down the slain like the dust before his sword. He pursued them like chaff before his bow. **3** He pursued them, he passed over in peace. The dust of the road did not get on his feet. **4** Who has said these things? The Living One, who commands and does it; who set in order generations from the beginning. I, the Lord, created the world from the beginning. Even all eternity is Mine, and apart from Me there is no God.

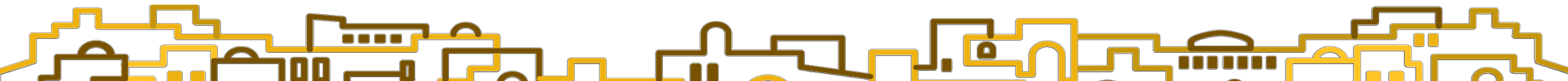
The Septuagint takes the Hebrew as a noun “righteousness.” MAURER translates, “Who raised up him whom salvation (national and temporal, the gift of God’s ‘righteousness’ to the good, Isaiah 32:17; compare Isaiah 45:8; 51:5) **meets at his foot**”. Robert Jamieson, A. R. Fausset, and David Brown, *A Commentary, Critical and Explanatory on the Whole Bible*, 1871, Accordance electronic ed. (Altamonte Springs: OakTree Software, 1996), paragraph 11510.



8 But you, Israel, My servant, Jacob, in whom I am pleased, the seed of Abraham, My friend, **9** whom I brought near from the clans of the earth, and I chose you from the kingdoms, and I said to you, “You are My servant. I am pleased with you, and I will not reject you.”

Even though Israel was exiled because of sin and unbelief, she still was not rejected by God. Since the covenant the Lord made with Abraham was unconditional (Gen. 15), his descendants need not fear.

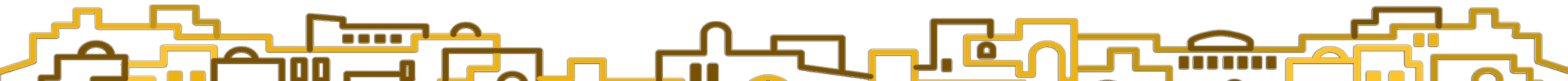
John A. Martin, *Isaiah* *(The Bible Knowledge Commentary; eds. John F. Walvoord and Roy B. Zuck; Accordance electronic ed. 2 vols.; Wheaton: Victor Books, 1985), 1:1094.



10 Do not fear, for My Memra is at your aid. Do not be broken, for I am your God. I will strengthen you, I will also support you, I will also grasp you by My right hand of truth. **11** Behold, all the nations will be ashamed and humbled, those who were inciting against you. They will be as nothing, and the man who judges you will be destroyed.

In contrast with God's choosing and helping Israel, He will not protect nations who oppose her. They will perish (vv. 11-12). With the Lord's help Israel will defeat the nations as if she were threshing and winnowing grain (vv. 15-16).

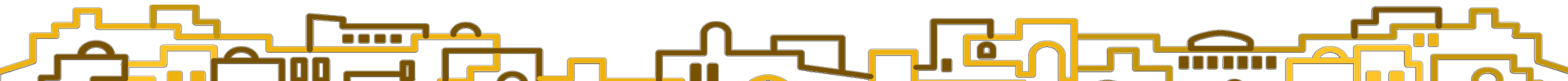
John A. Martin, *Isaiah* *(The Bible Knowledge Commentary; eds. John F. Walvoord and Roy B. Zuck; Accordance electronic ed. 2 vols.; Wheaton: Victor Books, 1985), 1:1094.



12 You will seek for the men who quarrel with you but not find them; they will be as nothing. And the men who were incited to make war against you will be as nothing. **13** For I am the Lord your God who strengthens your right hand, who has said to you, “Do not fear. My Memra is at your aid.” **14** Do not fear, O tribes of the house of Jacob, O clans of the house of Israel. My Memra is at your aid, says the Lord your redeemer, the Holy One of Israel.

The consolatory words, “Fear not,” are now repeated, for the purpose of once more adding the promise that Israel will not succumb to its foes, but will acquire power over its enemies.

C. F. Keil and Delitzsch F., *Commentary on the Old Testament*, Accordance electronic ed. (Peabody: Hendrickson Publishers, 1996), paragraph 26705.



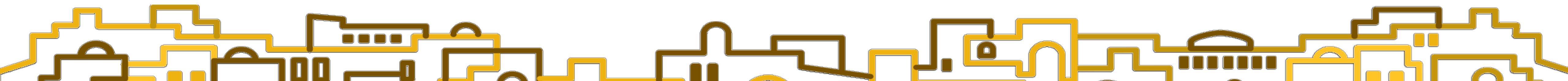
Hebrews 7:11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

5050. **τελείωσις; *teleiōsis, teleiōseōs, hē*** (*teleiōō*), a completing, perfecting; a. fulfilment, accomplishment; the event which verifies a promise (see *teleiōō*, 4): Luke 1:45 (Judith 10:9; Philo de vit. Moys. iii. sec. 39). b. consummation, perfection (see *teleiōō*, 3): Heb. 7:11.

19 (for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

5048. **τελειόω; *teleiōō***

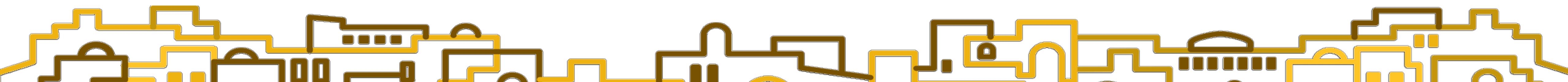
3. to bring to the end (goal) proposed: *ouden*, Heb. 7:19; *tina*,



Abraham 53 But we must not be ignorant that each of these men was endowed with all these powers, but that each derived his name from that one which predominated in him and mastered the others; for neither is it possible for instruction to be made perfect without natural endowments and practice, nor is nature able to arrive at **the goal** without instruction and practice, Philo

The association of *checed* with “covenant” keeps it from being misunderstood as mere providence or love for all creatures; it applies primarily to God’s particular love for His chosen and covenanted people. “Covenant” also stresses the reciprocity of the relationship; but since God’s *checed* is ultimately beyond the covenant, it will not ultimately be abandoned, even when the human partner is unfaithful and must be disciplined (Isa. 54:8, 10). Since its final triumph and implementation is eschatological, *checed* can imply **the goal** and end of all salvation-history (Ps. 85:7, 10; 130:7; Mic. 7:20).

The word *Ruts* can signify “running” into somewhere not only in a hostile sense but in order to be united with or hidden by it. For example, the sage confesses that “the name of the Lord is a strong tower: the righteous runneth into it, and is safe” (Prov. 18:10). The goal of “running” may be unspecified while the direction or path is emphasized. So used, *ruts* means to pursue a particular course of action: “I will run the way of thy commandments ...” (Ps. 119:32).



The Avinu Prayer

A-**vee**-noo she-ba-sha-**mai**-yeem Yeet-ka-**desh** sheem**kha**
A-**vee**-noo she-ba-sha-**mai**-yeem Ve-yeet-ba-**rekh** mal-khoot-**kha**
Re-tson-**kha** yee-he-**ye** a-**sui** ba-sha-**mai**-yeem u-va-**a**-rets
Ve-tee-**tayn** lakh-**may**-noo te-mee-**deet**
Oo-ma-**khol** la-noo kha-to-**tay**-noo
Ka-a-**sher** a-**nakh**-noo mo-kha-**leem**
La-khot-**teem** la-noo
Ve-**al** te-vee-**ay**-noo lee-**day** nees-sa-**yon**
Ve-shom-**ray**-noo mee-**khol** rah
Ve-shom-**ray**-noo mee-**khol** rah
Amen ... Amen ... Amen



Our Father in Heaven
May Your Name be sanctified
Our Father in Heaven
May Your Kingdom be blessed
Your will shall be done in Heaven and on earth
Give us our bread continually
Forgive us the debt of our sins
As we forgive the debt
Of those who sin against us
Do not bring us into the hands of a test
And protect us from all evil
And protect us from all evil
Amen ... Amen ... Amen



Num. 6:22 Then YHWH spoke to Moses, saying, ²³ “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them:

Num. 6:24 YHWH bless you, and keep you;

²⁵ YHWH make His face shine on you,

And be gracious to you;

²⁶ YHWH lift up His countenance on you,

And give you peace.’

Num. 6:27 “So they shall invoke My name on the sons of Israel, and I *then* will bless them.”

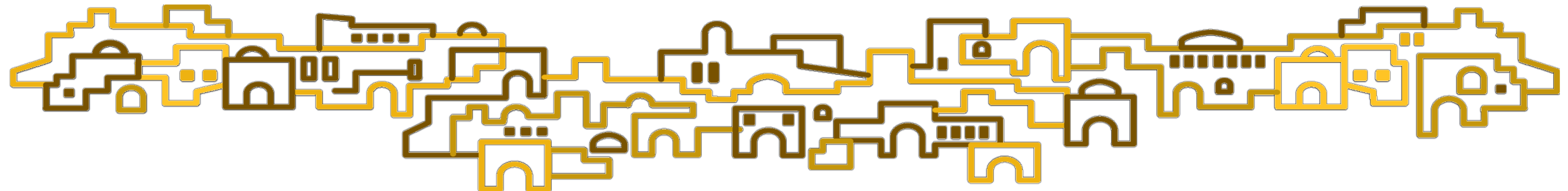


The Berakhah HaGafen

*Baruch atah, Adonai
Eloheinu, Melech Haolam,*

borei p'ri hagafen. (Amein).

*Blessed are You, Lord, our Elohim, King of the
Universe, who creates the fruit of the vine.
(Amein)*



THE HA MOTZI

*Barukh atah Adonai, Eloheinu, melekh ha-olam
hamotzi lechem min ha'aretz. (Amein).*

*Blessed are You, Lord, our Elohim, King of the
Universe, who brings forth bread from the earth, And
reminds us that Yahushua is
The Word of Elohim and the bread of live. (Amein)*

