

LEARNING HEBREW

ESPECIALLY FEATURING THE BASIC HEBREW PREFIXES AND SUFFIXES

FOUNDATIONAL PRINCIPLE:
יְהוָה יְהוָה יְהוָה HIMSELF WILL TEACH US!

***1. Tehillim/Psalm 25:4-5, 14, 71:17, 119:12,
26, 33, 64, 66, 68, 102, 108, 124, 125, 135, 171***

סוּד יְהוָה לִירְאָיו וּבְרִיתוֹ לַיהוּדִיעִם

l'ho-de-am to the making them know (it)	oov'ri-to and His Covenant	li-ray-av for fearers of Him	YHWH	sode (the)secret (of)
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Psalm 25:14

SODE = SECRET = 25 (pν):

25 = (4) ד + (6) ו + (15) ס = סוּד / SECRET

***And Tehillim 25 is an acrostic—each word
of each verse begins with a subsequent letter
of the ALEPH-BEIT:***

<i>Name</i>	<i>Letter</i>
ALEPH	א
BEIT	ב
GIMEL	ג
DALET	ד
HE	ה
VAV	ו
ZAYIN	ז
CHET	ח
TET	ט
YOD	י
CAPH	כ / ך
LAMED	ל
MEM	מ / ם
NUN	נ / ן
SAMECH	ס
AYIN	ע
PE/FE	פ / ף
TZADE	צ / ץ
KOF	ק
RESH.....	ר
SHIN, SEEN.....	ש / שׁ
TAV.....	ת

(Sofeet/Ending Letters are also seen above.)

Being an acrostic psalm, one thing this shows us is the secret of יהוה relates to the Hebrew language (and learning it!). Experience bears out the many secrets YHWH can/does/will reveal to us if we are seeking to hear/learn/read His Hebrew Word.

* * * * *

2. Yeshayahu/Isaiah 54:13:

וכל-בניך למודי יהוה ורב שלום בניך
ba-na-yik shalom v'rav YHWH lim-moo-day ba-na-yik v'cal
your sons peace and great taught of your sons and all

Isaiah 54:13

3. Saved by Grace, Rewarded Through Obedience

*Learning Hebrew is not a salvation issue,
but it is certainly one which is related
to our ultimate reward.*

*יהוה declares Himself to be the Elohim of the
Ivrim/Hebrews:*

אלהי העברים
ha'Iv-rim Elo-hay
the Hebrews Elohim of

Shemot/Exodus 5:3

*(Similar statements are also found in
Shemot/Exodus 3:18, 7:16, 9:1,13, 10:3)*

He Who Honors Me, I Will Honor:

יִקְלוּ וּבֹזֵי אֲכַבְדֵּי מִכְבְּדֵי כִי
yay-cal-loo oo-bo-zai a'cab-beyd M'kav-dai Ki
curse the and I honor from honoring For
despisers of Me Me

1Samuel 2:30

~~~~~

### *Kings in the Making*

כְּבֹד אֱלֹהִים הַסְתֵּר דְּבַר  
Ca-bode Elohim has-ter da-bar  
(it is) the concealing/hiding a word  
the splendor

וּכְבֹד מַלְכִים חָקַר דְּבַר  
ook-bode (of) kings cha-kar da-bar  
and (the) (is) a word  
splendor searching out

### Mishle/Proverbs 25:2

**NOTE:** דְּבַר/dabar is also used figuratively in Hebrew to refer to a *thing*, or *matter*. In this text, it can certainly be taken/understood in both ways.

*As we study Hebrew—letters, the meaning of letters, and the number values of letters—we are searching out a word. This, it is believed, will be no small part of qualifying overcomers to reign on earth (Rev. 1:6, 5:8-10, 20:4-6, 1Peter 2:5-9, Luke 19:17,19) as kings and priests in the Messianic Age.*

## *They that Lead Many to Righteousness:*

והמשכלים יזהרו כזהר הרקיע  
ha-ra-ki-ya c'zo-har yaz-hi-roo V'ham-mas-ki-leem  
the expanse as the shall shine and those from  
brightness they (being) skilled

ומצדיקי הרבים ככוכבים  
cac-co-ka-veem ha-rab-bim oo-matz-di-kay  
as the stars the many and from (the)  
righteousness of

לעולם ועד  
va-ed le-olam  
and to (the) Age  
beyond

*~~ Daniel 12:3 ~~*

### ***BRIEF INTRODUCTION TO LEARNING HEBREW***

#### ***A. ALEPH-BEIT:***

- 1. Names of Letters and the Sequence***
- 2. Letter/Word Pronunciation***
- 3. Basic Number Values of Letters and Words***

#### ***B. FLASH CARDS (BIBLICAL HEBREW VIS-ED)***

#### ***C. OBTAIN A TANAK (MANY OPTIONS)***

- 1. Learn the Names of the Books and their Sequence***
- 2. Attempt to Begin Reading***

#### ***D. ACQUIRE TANAK AUDIO (FREE DOWNLOAD):***

[http://www.aoal.org/hebrew\\_audiobible.htm#Top](http://www.aoal.org/hebrew_audiobible.htm#Top)

(Academy of Ancient Languages)

- 1. Listen while following along in Hebrew.*
- 2. Listen while doing computer work/desk work/house work.*

***E. HEBREW CORRESPONDENCE COURSE***

***1. Easy Hebrew Correspondence Course***

*Link: [www.easyhebrew.com](http://www.easyhebrew.com)*

***F. HEBREW LANGUAGE LESSONS***

- 1. ROSETTA STONE*
- 2. PIMSLEUR*
- 3. LIVING LANGUAGES*

Review: [www.languagesoftware.net/living-language-review.html](http://www.languagesoftware.net/living-language-review.html)

***4. ROCKET LANGUAGES***

***G. ONLINE HEBREW COURSE WITH HEBREW INSTRUCTOR?***

***H. HEBREW UNION COLLEGE (ISRAEL)?***

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PREFIXES

ALEPH (א)

Meaning: “ I ”

EXAMPLES

1. “I AM THAT I AM”

אֶהְיֶה אֲשֶׁר אֶהְיֶה
ay-yeh asher ay-yeh
I am that I am

Shemot/Exodus 3:14

21 = (5) ה + (10) י + (5) ה + (1) א

501 = (200) ק + (300) שׁ + (1) א

21 = (5) ה + (10) י + (5) ה + (1) א

=====

543 = I am that I Am (mv)

Yet Moshe who He called = 345 (mv)

~ ALEPH (א) PREFIX ~

מֹשֶׁה/Mosheh/Moses

$$(mv) 345 = (5) א + (300) ש + (40) ה$$

And just as amazing, if we reverse the Hebrew letters in Mosheh, we get the word “HaShem/השם” meaning “the Name” in Hebrew:

השם/Ha’Shem/the Name:

$$345 = (40) ה + (300) ש + (5) א$$

And guess the Hebrew word for “onyx”(stone), on which the *names* of the sons of Yisrael were written (Exodus 28:29, 39:6):

?

~ ALEPH (א) PREFIX ~

In Hebrew, the “onyx”(stone) is **shoham/שֹהַם**—another permutation (order change) of the same three letters! **שֵהם / ha’shem** (means “the Name) and **יהוה** has ordained that names should be written on the **שֹהַם / shoham** stone!

**Note: Do not forget 543 and 345 ...
We’ll see those numbers again!**

2. Birkat Kohanim/Aaronic Blessing

Bemidbar/Numbers 6:27

וְשָמוּ אֶת - שְׁמִי עַל - בְּנֵי

b'nei (the)sons of ahl upon she-mi My Name et specifically V'sa-moo And put they

אֲבָרְכֶם וְאֲנִי יִשְׂרָאֵל

uh'-bar-a'kem I (will) bless them va-a'nee and I Yisrael

I bless them and I

~ ALEPH (א) PREFIX ~

3. *He Who Honors Me, I Will Honor:*

1Samuel 2:30

כִּי מִכְבַּדִּי

M'kav-dai
from honoring
Me

Ki
For

יְקַלֵּל

yay-cal-loo
shall be
lightly esteemed

וּבְזֵי

oo-bo-zai
and despisers
of Me

אֶכְבֵּד

a'cab-beyd
I honor

I

honor

But how does יהוה honor us?

The Hebrew for “light” is ohr:

(pv) 27 = (20) ר + (6) ו + (1) א = אור

Yet the word “I honor” adds to
27/light also:

= אֶכְבֵּד

(mv) 27 = (4) ד + (2) ב + (20) כ + (1) א

~ ALEPH (א) PREFIX ~

יהוה honors those who love/honor Him
by shining upon us the light of His splendor
and bringing nations to His light:

*Arise, shine; for your light has come,
and the cabode/spendor/weight of יהוה
is risen upon you. 2 For, behold, darkness shall
cover the earth, and deep darkness the peoples;
but יהוה will arise upon you, and His splendor
will be seen upon you. 3 And nations will come
to your light, and kings to the brightness
of your rising. Isaiah 60:1-3*



~ END: ALEPH (א) PREFIX SECTION ~

BEIT (ב)

Meaning:

“ in, by, with, against ”

EXAMPLES

ישראל

Yisrael

With the addition of the **BEIT (ב)** prefix,
ישראל / Yisrael becomes:

בישראל / b'Yis-ra-el

in Yisrael

This prefix-form of Yisrael is found in many places:

And the sons of Ya'acov came in from the field when they heard it: and the men were grieved, and they were very angry, because he had wrought folly in Yisrael (בישראל) in lying with Ya'acov's daughter; which thing ought not to be done. Genesis 34:7

~ BEIT (ב) PREFIX ~

*And the people said to Sha'ul,
Shall Jonathan die, who has worked this
great salvation in Yisrael (בִּישְׂרָאֵל)?
1Samuel 14:45*

*In Yahudah is Elohim known: His
Name is great in Yisrael (בִּישְׂרָאֵל).
Tehillim/Psalm 76:1*

Discussion: On some of the meaning of “בִּישְׂרָאֵל /
in Yisrael” based on the meaning of the letter **BEIT**
(ב).

(STAY ON THIS PAGE THROUGH DISCUSSION)

~ BEIT (ב) PREFIX ~

Considering all this, what does the addition of the BEIT (ב) prefix reveal about יהוה and His Kingdom?

We first consider the word “Yisrael” without any prefix:

$$(mv) 541 = \text{ישראל} \\ \text{Yisrael}$$

$$541 = (30) \text{ל} + (1) \text{ס} + (200) \text{ר} + (300) \text{ש} + (10) \text{י}$$

Now consider the simple word change brought about by the BEIT (ב) prefix and be amazed at the greatness of יהוה:

$$(mv) 543 = \text{בישראל} \\ \text{b'Yisrael}$$

$$= (30) \text{ל} + (1) \text{ס} + (200) \text{ר} + (300) \text{ש} + (10) \text{י} + (2) \text{ב}$$

543

Next ==>

~ BEIT (ב) PREFIX ~

Yet 543 = “I Am that I Am:”

אֶהְיֶה אֲשֶׁר אֶהְיֶה
I am that I am

21 = (5) ה + (10) י + (5) ה + (1) א

501 = (200) ק + (300) שׁ + (1) א

21 = (5) ה + (10) י + (5) ה + (1) א

=====

543

Is Yisrael not the house (ב) where His Name dwells? And are we not “בִּישְׂרָאֵל” /in Yisrael” when recognizing, honoring, and loving the Name of יְהוָה?

Isaiah 56:6-7

Citation: Cassuto Quote

Discussion: Uriah the Hittite

~ BEIT (ב) PREFIX ~

הללו יה אשרי-איש ירא

yah-rey
fearing

ish
(the) man

ash-rei
(the) blessedness
of

YAH

Halle-loo
Praise Him

את-יהוה במצותיו חפץ מאד

me-ode
exceedingly

cha-phets
delighting

b'mits-vo-tav
in commandments
of His

YHWH

et
specifically

Tehillim/Psalm 112:1



יהוה צבאות אשרי

ash-rei
(the)blessedness
of

Tzebaot
(of) Hosts

YHWH

אדם בטה בכ

bak
in You

bo-tey-ach
trusting

adam
(the) man

Tehillim/Psalm 84:13 <vs 12 English>

You will not find **בכ/bak** (at other times, **b'ka**) in any Strong's Concordance!

Why? Because it is not a Hebrew word that possesses a *root*:

~ BEIT (ב) PREFIX ~

בַּךְ/bak/b'ka is simply a combination of a Hebrew prefix (**ב/b'**) and a Hebrew suffix (**ך/ka**)!

THIS PREFIX/SUFFIX COMBINATION CAN MEAN ANY OF THE FOLLOWING:

בַּךְ אֲשֶׁר־י אָדָם בִּטְחָ
bak bo-tey-ach adam ash-rei
in You trusting (the) man (the) blessedness of

Tehillim/Psalm 84:13



לְמַעַן אַחֵי וְרַעֵי
v'ray-ai a-chai le'ma-an
and friends my brothers my for the sake of

בַּךְ אֲדַבְרָה - נָא שְׁלוֹם
bak shalom na a'dab-be'rah
within peace now I speak
you (fem.) (The ה/HE ending is fem.)

Tehillim/Psalm 122:8



~ BEIT (ב) PREFIX ~

וּנְתַתִּי פְנֵי בְכֶם

ba-kem pa-nai v'na-tat-ti
against you face My And give/put I
(masc. plural)

Vayyikra/Leviticus 26:17

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וַיֹּאמֶר בִּי נִשְׁבַּעְתִּי נֶאֱמַר-יְהוָה

YHWH ne'oom neesh-bat-ti bee Vay-yomer  
declares Have sworn I by Me And He said  
(Myself)

B'reshit/Genesis 22:16

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בְּעִיר דָּוִד

David b'ir
in(the)city(of)

1Melakim/Kings 11:43

~~~~~

~ END: BEIT (ב) PREFIX SECTION ~

HE ( ה )

Meaning: “ **the** ”

(What we call “the definite article” in English)

### EXAMPLES

אשרי האיש

ha-ish  
the man

ash-rei  
(the)blessedness  
of

Tehillim/Psalm 1:1



בראשית ברא אלהים

Elohim

bara  
created

b'rey-sheet  
In (the) beginning

את השמים ואת הארץ

ha-ah-rets  
the earth

v'et  
and  
specifically

hash-sha-ma-yeem  
the heavens

et  
specifically

B'reshit/Genesis 1:1

השמים = ha'shamayim/the heavens

62=(13)ם + (10)י + (13)מ + (21)ש + (5)ה

~ HE (ה) PREFIX ~

= יהוה/YHWH

26 = (5) ה + (6) ו + (5) ה + (10) י



*Know therefore that יהוה your Elohim, He is Elohim, the faithful El, who keeps **the** Covenant and **the** Chesed with them those love Him and keep His commandments to a thousand generations.*

**Debarim/Deuteronomy 7:9**

**In Hebrew, we have this:**

וידעת כי - יהוה אלהיך

Elo-he-ka  
Elohim your

YHWH

ki  
for/that

va-ya-da-ta  
And let it be  
known you

הוא האלהים האל הנאמן

han-ne-a'mahn  
the Faithful

ha'El  
the El

Ha'Elohim  
the Elohim

Hoo  
He (is)

**Continue >>>>>>**

~ HE (ה) PREFIX ~

שמר הברית והחסד לאהביו  
 sho-mare guarding hab-be-rit the covenant v'ha-che-sed and the chesed/kindness l'oh-he-vav for lovers of Him

ולשמרי מצותו לאלף דור  
 ool-shom-rei for guarders of mits-vo-tav commandments His l'eleph to (the) thousandth dor generation

Debarim/Deuteronomy 7:9

ברית = berit / Covenant  
 = ha'berit / the Covenant

הברית



= ברית / berit / Covenant

(pv) 54 = (22) ת + (10) י + (20) ר + (2) ב

(mv) 612 = (400)ת + (10)י + (200)ר + (2)ב

(fv) 666

~ HE (ה) PREFIX ~

**NOTE:** Adding up the revealed death ages of Abraham, Yitschak/Isaac, Ya'acov/Jacob, and Yoseph/Joseph we obtain the *misparim value (mv)* for “ברית / berit / Covenant:”

$$175 + 180 + 147 + 110 = 612$$



But let's consider more about this number **666**:

Why would the Anti-Messiah be known by the number **666**?

**Read Daniel 11:30-35**

But if the Anti-Messiah opposes the Covenant (remember: covenant = **666**), might he also oppose the Messiah, the Living Word?

*22 The Stone which the builders rejected has become **for** the Head Corner.*

*23 From Et הנה' this has come to be; it is marvelous in our eyes.*

Tehillim/Psalm 118:22-23

~ HE (ה) PREFIX ~

“for (the) Head Corner”

לראש פנה

Pi-nah L'Rosh

(mv) 531 = (300) ש + (1) א + (200) ר + (30) ל

(mv) 135 = (5) ה + (50) נ + (80) פ

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(mv) **666**

Six ( 6 ) is the number of man. So the Messiah was Elohim in the Flesh, and He came as a man to complete the foundation and to fully establish the Covenant *already set in place* by יהוה with Abraham and his descendants.

And when יהוה made this covenant—the **the**  
Covenant—He swore **by Himself**:

ויאמר בי נשבעתי נאם-יהוה

YHWH

ne'oom  
declares

neesh-bat-ti  
Have sworn I

bee  
by Me  
(Myself)

Vay-yomer  
And He said

B'reshit/Genesis 22:16

~ HE (ה) PREFIX ~

So יהוה swore by Himself when establishing **the** Covenant. Yet look at the misparim/numbers around the word **ha**'berit/"**the** Covenant:"

= הברית / **ha**'berit / **the** Covenant

$$(pv) \quad 59 = (22) ה + (10) י + (20) ר + (2) ב + (5) ה$$

$$(mv) \quad 617 = (400) ה + (10) י + (200) ר + (2) ב + (5) ה$$

=====

(fv) **676**

676 is the *full value* (fv) of "the Covenant," and that number is a mathematical picture of יהוה swearing by Himself:

= יהוה / YHWH

$$26 = (5) ה + (6) ו + (5) ה + (10) י$$

So יהוה x יהוה =

$$26 \times 26$$



~ HE (ה) PREFIX ~

But 26 x 26 = 676 =  
*the Covenant ...*

*The Covenant* over which  
יהוה swore by Himself!



~ END HE (ה) PREFIX SECTION ~

# VAV ( ו )

Meaning: “ **and** ”, “ **but** ”, “ **or** ”  
(The Hebrew conjunction)

## EXAMPLES

**Vayyikra**—the Hebrew Name for “Leviticus”  
The *Book of Leviticus* begins with this  
Hebrew word:

וַיִּקְרָא אֶל - מֹשֶׁה וַיְדַבֵּר  
va-y'da-bear      Mosheh      el      Vay'yik-ra  
And He spoke      Moses      to      And He called

יְהוָה אֵלָיו מֵאֵהָל מוֹעֵד לֵאמֹר  
ley-more      mo-eyd      may-o-hel      ey-lav      YHWH  
to say      (of)Appointment      from (the) Tent      to him

**Vayyikra/Leviticus 1:1**



~ VAV ( ו ) PREFIX ~

*THE SHEMA*

4 שמע ישראל יהוה אלהינו

Elo-he-nu  
Elohim our

YHWH

Yisrael

Shema  
Hear

יהוה אחד 5 ואהבת את יהוה

YHWH  
Elohim our

et  
specifically

v'a-hav-ta  
and love you

echad  
one

YHWH

אלהיך בכל לבבך

le-vav-ka  
heart your

b'cal  
with all

Elo-he-ka  
Elohim your

ובכל - נפשך ובכל - מאדך

me-o-de-ka  
strength your

oo-b'cal  
and with all

naph-she-ka  
being your

oo-b'cal  
and with all

Debarim/Deuteronomy 6:4-5



*... to a land flowing with milk and honey.*

אל - ארץ זבת חלב ודבש

oo-d'vash  
and honey

cha-lav  
milk

ze-bat  
flowing

e-rets  
(a)land

el  
to

Shemot/Exodus 3:8



~ ENDING VAV ( ו ) PREFIX SECTION ~

# YOD ( י )

Meaning: “ **he** ”

(the masculine pronoun)

## EXAMPLES

**Vayyikra**—the Hebrew Name for “Leviticus”

וַיִּקְרָא אֱלֹ-מֹשֶׁה וַיְדַבֵּר

va-y'da-bear  
And He spoke

Mosheh  
Moses

el  
to

Vay'yik-ra  
And He called

**Vayyikra/Leviticus 1:1**

~~~~~

וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי-אוֹר

uhr
light

va-yu'hee
And (it)
came to be

uhr
light

ye-hee
let (it)
come to be

Elohim

Vay'yo-mare
And He said

B'reshit/Genesis 1:1

~~~~~

~ YOD ( י ) PREFIX ~

Tehillim/Psalm 1:1 - 3

1 אשרי האיש אשר לא הלך

halak lo a'shere ha'ish ash-rei  
walk not that the man (the) Blessedness of

בעצת רשעים ובדרך חסאים

chat-ta-im oov-derek re'sha-yim ba'uh-tsat  
sinners and in the way lawless (pl) in the counsel (of)

לא עמד ובמושב

oov-mo-shav a-mahd lo  
and in the seat (of) stand (does)not

לצים לא ישב

ya-shav lo ley-tseem  
he sit (does)not (of)scorners

2 כי אם בתורת יהוה חפצו

chef-tsoh YHWH b'Torat eem Ki  
(is) delight in the Torat if But  
his

ובתורתו יהגה יומם ולילה

v'lay-ee-lah yo-mahm ye-hu-geh oov-Tora-to  
and night by day he meditates and in Torat His

3 והיה כעץ שתול על-פלגי

pal-gey ahl sha-tool ca'eyts v'ha-yah  
streams of upon planted like(a)tree and shall be

~ YOD ( י ) PREFIX ~

מים אשר פריו יתן בעתו  
b'ee-toe yi-teyn pir-yoh a'shere may'yeem  
in time/season his he gives fruits his that waters

ועלהו לא-יבול  
yi-bol lo vu'ah-ley-hoo  
he/it withers not and leaf his

וכל אשר-יעשה יצליח  
yats-lee-ach ya-e-seh a'shere ve'cal  
He prospers (it) he does that and all



**Difficulty in translation:**

**Who is this “he” in the last two words seen above? In B’reshit/Genesis, we read:**

*3 And his master saw that ידלל was with him, and that ידלל made all that he did to prosper in his hand ... 23 The keeper of the prison looked not to anything that was under his hand, because ידלל was with him; and that which he did, ידלל made it to prosper.*

**B’reshit/Genesis 39: 3, 23**

~ END YOD ( י ) PREFIX SECTION ~

# CAPH ( כ )

Meaning: “**like**”, “**as**”,  
“**according to**”

## EXAMPLES

*1 My son, if you will receive my words,  
and lay up my commandments with you;  
2 so as to incline your ear to wisdom, and  
apply your heart to understanding; 3 yes,  
if you cry after discernment, and lift up your  
voice for understanding; 4 if you seek her  
**as** silver, and search for her as for hidden  
treasures: 5 then you will understand the  
fear of יהוה, and find the knowledge  
of Elohim. Mishle/Proverbs 2:1 - 4*

*... if **you** seek (for) **her as** silver ...*

אם - תבקשנה ככסף  
eem                      t'-bak shen-nah                      cac-ce-seph  
if                              you seek for her                      as silver



~ CAPH ( כ ) PREFIX ~

... *according to Your Word* ...

תקרב רנתי לפניך יהוה  
YHWH 1'pa-ne-ka reen-na-ti teek-rav  
before You cries my Let come near

כדברך הבינני  
hu-vee-nay-nee keed-bar-ka  
(is)the understanding according to Word Your  
(to) me

## Tehillim/Psalm 119:169



... *as the deer* ...

כאיל תערג על - אפיקי - מים  
my-yeem ah-pee-kay ahl ta-a-rohg key-ay-yal  
waters streams of upon thirsts as(the)deer

כן נפשי תערג אליך אלהים  
Elohim ey-le-ka ta-a-rohg naph-shi ken  
to/towards You thirsts being my thus/so

## Tehillim/Psalm 42:1





~ CAPH ( כ ) PREFIX ~

*And who is **like** Your people, **like** Yisrael, the one nation in the earth that Elohim went to redeem to be a people to Himself, and to make Himself a name, and to do for them great things and awesome, for Your land, before Your people, which You redeemed to Yourself from Egypt, from the nations and their gods?*

2Samuel 7:23

*... and who is **like** Your people, **like** Yisrael ...*

|         |                  |                 |
|---------|------------------|-----------------|
| וּמִי   | כַּעֲמֹךָ        | כִּי־יִשְׂרָאֵל |
| oo-mee  | c'am-me-ka       | c'Yis-ra-el     |
| And who | like people Your | like Yisrael    |

|                   |       |          |
|-------------------|-------|----------|
| בְּאֶרֶץ          | אֶחָד | גּוֹי    |
| ba-ah-rets        | echad | go-ee    |
| in the Land/earth | one   | a nation |

2Samuel 7:23



~ CAPH ( כ ) PREFIX ~

*14 Whereas, now, your kingdom will not be established-- יהוה has sought out **for Him** a man **according to His** heart; and יהוה has commanded him to be leader over His people, because you have not kept that which יהוה has commanded you.*

1Samuel 13:14

... **like/as/according to His** heart ...

|                               |                |               |      |                      |
|-------------------------------|----------------|---------------|------|----------------------|
| כלבו                          | איש            | לו            | יהוה | בקש                  |
| keel-ba-voH<br>like heart His | ish<br>(a) man | lo<br>for Him | YHWH | beek-kaysh<br>sought |



In modern day English, “after His own heart” (the typical translation) simply does not invoke the same thoughts in the western mind that would result from the more accurate translation “**as** His heart,” “**like** His heart” or “**in accordance with** His heart.”

~ CAPH ( כ ) PREFIX ~

We will end this section with a text that could easily be described a classic example which uses this prefix:

*1 Behold, יהוה makes the earth empty, and makes it waste, and turns it upside down, and scatters abroad the inhabitants thereof. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the giver of interest to him. 3 The earth shall be utterly emptied, and utterly laid waste; for יהוה has spoken this word.*

Yeshayahu/Isaiah 24:1-3

Verse 2 in Hebrew:

[Not all prefixes/suffixes appear in red so we can see the many CAPH ( כ ) PREFIXES ]

וְהִיא כְעַם כֹּהֵן כְּעַבְד כְּאֲדֹנָיו

ca-do-nav  
as master his

ca-e-ved  
as the servant

cac-co-heyn  
as the priest

ca-am  
as the  
people

v'ha-yah  
And it  
shall be

כְּשֹׁפְחָהּ כְּגִבְרַתָּהּ כְּקוֹנָהּ כְּמוֹכֵר

cam-mo-care  
as the seller

cak-ko-heh  
as the buyer

cag-g'veer-tah  
as the mistress

cash-sheef-cha  
as the maid

כְּמִלּוּהָ כְּלוּהָ כְּנִשְׂחָהּ כְּאִשְׁרֵי נִשְׂאָהּ בּוֹ

bo  
to him

no-seh  
giving  
interest

ca'u'share  
as that

can-no-sheh  
as the taker  
of interest

cal-lo-veh  
as the  
debtor

cam-mel-vah  
as the  
creditor

~ END CAPH ( כ ) PREFIX SECTION ~



~ LAMED ( ל ) PREFIX ~

64 (pv) = יִשְׂרָאֵל  
Yisrael

76 (pv) = לִישְׂרָאֵל  
**for** Yisrael

*This day יְהוָה will deliver you into my hand; and I will smite you, and take your head from off you; and I will give the dead bodies of the host of the Philistines this day unto the birds of the heavens, and to the wild beasts of the earth; that all the earth may know that there is an Elohim **for** Yisrael ( לִישְׂרָאֵל )*

**1Samuel 17:46**

*If Elohim is for us,  
who can be against us?*

**Romans 8:31**

~ LAMED ( ל ) PREFIX ~

עבד = ebed/servant

(mv) 76 = (4) ד + (2) ב + (70) ע

מול = mol/circumcise

(mv) 76 = (30) ל + (6) ו + (40) מ

לישראל = L'Yisrael/for Israel

(pv) 76 = (12) ל + (1) א + (20) ר + (21) ש + (10) י + (12) ל

*Who is His servant? Yisrael! Who is Yisrael?*

*Those who are circumcised in heart!*

*Who is ל'ד' for? Yisrael, His servant—*

*all those who are circumcised in heart!*

*Who is ל'ד' against? Those who are uncircumcised in heart (whether within Yisrael or those without the Commonwealth).*

**Jeremiah 9:25-26**

~~~~~

~ LAMED (ל) PREFIX ~

“ ... יהוה (is) for me / לי ... ”

לי יהוה

li YHWH
(is)for me

Tehillim/Psalm 118:6-7

(Both verses 6 and 7 begin with these two words.)



“ ... I (am) for my beloved,
and my beloved (is) for me / לי ... ”

אני לדודי ודודי לי

li v'do-dee v'do-dee Ani
(is)for me and beloved my for beloved my I

Shir Ha'Shir'rim/Song of Songs 6:3



~ LAMED (ל) PREFIX ~

*In the first month, on the fourteenth day
of the month between the evenings,
is the Passover **to** יְדוּהָהּ*

“ ... (the) Pesach **of/to** יהוה ... ”

לִיהוָה פֶּסַח

la-YHWH
to/unto YHWH

Pesach
Passover

Vayyikra/Leviticus 23:5



*And they made the burnished plate of the
set apart crown of pure gold—and wrote
thereupon a writing, with the engravings
of a signet ring, “Qadosh **to** יְדוּהָהּ.”*

“ ... kadosh **to/unto** יהוה ... ”

לִיהוָה קָדוֹשׁ

la-YHWH
to/unto YHWH

qadosh
set apart

Shemot/Exodus 39:30



~ END LAMED (ל) PREFIX ~

MEM (מ)

Meaning: “**from**”, “**out of**”,
“**more than/above**”

EXAMPLES

מצרים

Mitsrayim/Egypt

ממצרים

Mi-Mitsrayim

from Egypt

B’reshit/Genesis 47:30

(This is the Hebrew word used in almost every occurrence in the English translation of the phrase “**from** Egypt,” or “**out of** Egypt.”)

~ MEM (מ) PREFIX ~

Evidence indicates the MEM (מ)
prefix is a contraction for the Hebrew
preposition MEEN (מן) meaning
of/from/after/out of:

וַאֲדַעַלְהָ מִן־הָאָרֶץ
ha-a-rets meen ya-uh-leh v'eyd
the earth from went up/ascended And mist

וַהֲשַׁקָּה אֶת־כָּל־פְּנֵי־הָאֲדָמָה
ha-a'da-mah pe-ney cal et v'heesh-kah
the ground the face of all specifically and watered

B'reshit/Genesis 2:6

~~~~~

*And there was nothing lacking to them,  
neither small nor great, neither sons nor  
daughters, neither spoil, nor anything that they  
had taken to them: David brought back all.*

1Shemuel/Samuel 30:19

מִן־הַקָּטָן וְעַד־הַגָּדוֹל  
hag-ga-dole      v'ad      hak-katan      meen  
the great      and unto      the small      from

~~~~~

ולא - יראה לך שאר

s'ohr
leavened

l'ka
for/unto you

yay-ra-eh
it is seen

ve'lo
And not

בכל - גבלך שבעת ימים

ya-meem
days

she-vat
seven

ge-vool-ka
border your

b'cal
in all

ולא - ילין מן - הבשר

hab-ba-sar
the flesh

meen
from

ya-leen
shall remain
all night

v'lo
and not

אשר תזבח בערב

ba-e-rev
in (the) evening

tiz-bach
you slaughtered

a'share
that

ביום הראשון לבקר

lahb-bo-ker
to(the)morning

ha-ri-shone
the first

bay'yom
in day

Debarim/Deuteronomy 16:4

CONTINUE >>>>

More texts using the Mem prefix:

“ ... **from** the presence of יהוה ... ”

יהוה מלפני

YHWH **mi**-leaf-ney

Tehillim/Psalm 97:5

~~~~~

“ ... **above** gold **and above** fine gold ... ”

ומפז                      מזהב

oo-**mi**-paz                      **mi**-zahav

Tehillim/Psalm 119:127

### *CONTEXT*

*126 It is time for יהוה to act;  
they have made void Your Torah.*

*127 Therefore, I love Your commandments  
**above** gold ( מזהב ) **and above** fine gold ( ומפז ).*

Tehillim/Psalm 119:126-127

~~~~~

~ MEM (מ) PREFIX ~

The MEM (מ) Acrostic of *Tehillim 119*

*97 MEM. How love Your Torah! It is my meditation all the day. 98 **More than** my enemies Your commandments make me wiser; for they are ever with me. 99 **More than** all my teachers, I have understanding for Your testimonies are my meditation. 100 **More than** the aged, I understand, because I have kept Your precepts.*

Tehillim/Psalm 119:97-100

Note on the above text:

Understanding does not come from study, it comes from obedience.

But let's see these verses in Hebrew, along with the whole section using MEM (מ).

Especially Note! We can only see this acrostic in the Hebrew!

Notice how all 8 verses *begin* with the letter MEM (מ):

Next page >>>>>>>

~ MEM (מ) PREFIX ~

The MEM (מ) Acrostic of *Tehillim 119*

97 מה - אהבתי תורתך כל - היום היא שיחתי

98 מאיבי תחכמני מצותך כי לעולם היא-לי

99 מכל - מלמדי השכלתי כי עדותיך שיחה לי

100 מזקנים אתבונן כי פקודיך נצרתני

101 מכל - ארח רע כלאתי רגלי למען אשמר דברך

102 ממשפטיך לא-סרתני כי-אתה הורתני

103 מה - נמלצו לחכי אמרתך מדבש לפי

104 מפקודיך אתבונן על - כן שנאתי כל - ארח שקר

~ END MEM (מ) PREFIX ~

TAV (ת)

Meaning: “**you**”

(I believe this is short for אתה/atah)

13 לא תרצה

14 לא תנאף

15 לא תגנב

16 לא - תענה ברעך עד שקר

17 לא תחמד בית רעך

~ END TAV (ת) PREFIX / “YOU” ~

GO TO PAGE 54

TAV (ת)
Meaning: “ **she** ”

EXAMPLES

SUFFIXES

VAV (ך)

Meaning:

“ **his** ”, “ **him** ”

EXAMPLES

YOD (ך)

Meaning:

“ **my** ”, “ **mine** ” and “ **of** ”
(as in *possession*, or *relating to*)”

EXAMPLES

YOD-MEM SOFEET (ים)

Meaning: **masc. plural**

EXAMPLES

three (singular)

thirty (three plural)

four (singular)

forty (four plural)

five (singular)

fifty (five plural)

six (singular)

sixty (six plural)

seven (singular)

seventy (seven plural)

eight (singular)

eighty (eight plural)

nine (singular)

ninety (nine plural)

ten (singular)

twenty (ten plural)

CAPH SOFEET (ך)

Meaning: “**your**”

EXAMPLES

SHEMA

יְהוָה צְבָאוֹת אֱשֶׁר־

אֵדָם בַּטָּח בְּךָ

Tehillim/Psalm 84:13

<vs 12 English>

SUMMARY

1. What Should Our Determination Be?

9 For upon the first of the first month he began to go up from Babylon; and on the first of the fifth month, he came to Yerushalayim, according to the good hand of his Elohim upon him. 10 For Ezra had set his heart to seek the Torah of יהוה, and to do it, and to teach in Yisrael (בישראל) statutes and ordinances.

Ezra 4:9-10

2. The Mashiach asserted His followers are/would be *scribes*:

51 יהושע said to them, Have you understood all these things? They said to Him, Yes, Sovereign 52 Then He said to them, Therefore, every scribe instructed concerning the Kingdom of Heaven is like a man, a householder, who brings forth out of his treasure things new and old.

Matthew 11:51-52

But what are **scribes and what do they do?**

The Hebrew word for scribe is סֹפֵר/sopher, meaning “to count, register, report, write, tell.”

**And did יְהוֹשֻׁעַ teach His talmudim
to count/register?**

**a. Hairs of our head numbered. Matt. 10:30,
Luke 12:7**

b. When I fed the 5000? Mark 8:19-20

5 loaves – 5000 – 12 baskets full

7 loaves – 4000 – 7 baskets full

c. 10 lepers, Luke 17:12

d. 153 fish

**Shimon Kepha therefore went up,
and drew the net to land, full of great fish,
a hundred and fifty-three: and even though
there were so many, the net was not torn.**

Yochanan/John 21:11

And a scribe, יהושע said, will bring forth from his treasure *things new* and *old*.

During this relatively brief study of Hebrew (and even with our minimal understanding of Hebrew letters, words, and numbers), have we seen “things new and old”?

Yet יהוה is pleased to reveal to His people far more than this.

3. Wealth and riches are in his house!

Praise you יהוה! Blessed is the man that fears יהוה, delighting greatly in His commandments. 2 His seed shall be mighty on earth: the generation of the upright shall be blessed. 3 Wealth and riches are in his house, and his righteousness endures to the age.

Psalm 112:1-3

Matthew 5:17-20 for those who insist on the Paleo-Hebrew.

4. Should the Torah be accounted as strange/alien?

*I wrote for him the myriad things
of My Torah--like something alien,
have they been accounted.*

Hoshea/Hosea 8:12

5. The Splendor of Kings

*... the cabode of kings is the
searching out of a word ...*

Mishle/Proverbs 25:2

In this age, יהוה has given us His Hebrew Word to search out. Doing so faithfully (and becoming doers of this Word) will determine our reward. And what was the king to do when once he sat on his throne?

18 And it shall be, when he sits upon the throne of his kingdom, that he shall write him a copy of this Torah in a book, out of that before the priests, the Levites: 19 and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear יהוה his Elohim, to keep all the words of this Torah and these statutes, to do them; 20 that his heart not be lifted up above his brothers, and that

he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he and his children, in the midst of Yisrael.

Deuteronomy 17:18-20

6. By This Time You Should be Teachers.

For when, by reason of the time, you ought to be teachers, you have need again that some one teach you the rudiments of the first principles of the oracles of Elohim; and are become such as have need of milk, and not of solid food.

Hebrews 5:12

We live in days of restoration ...

7. Scribal Materials.

If possible, I do not want to take any of this back home with me today/this evening.

Finishing Events

**VERIFY PRONUNCIATIONS/TRANSLITERATIONS
ON ALL PAGES**

Make/Print out for Listeners:

1. Number Charts Sheet
2. Prefix/Suffix Charts
3. Resource List

NUMBER CHARTS

PREFIX/SUFFIX CHARTS

RESOURCE LIST

HEBREW TANAK EDITIONS

~ KOREN PUBLISHERS, ALL HEBREW TANAK (LARGER PRINT):

ISBN:

LINK:

ISBN:

LINK:

~ SCHOTTENSTIEN EDITION OF THE CHUMASH (5-VOLUME SET/LARGE PRINT):

ISBN:

LINK:

~ SCHOTTENSTIEN EDITION OF TEHILLIM (LARGE PRINT):

ISBN:

LINK:

HEBREW SONGS FOR LISTENING

**(MANY OF THE SONGS I ENJOY LISTENING TO WHILE
READING/PRAYING/STUDYING/DOING COMPUTER WORK)**

3. DOWNLOADING AUDIO TANAK:

http://www.aoal.org/hebrew_audiobible.htm#Top

4. HEBREW FLASH CARDS

5. EKS:

PRAYERBOOK HEBREW, THE EASY WAY

NOTE: I FIND THIS TO BE A GREAT VOCABULARY BUILDER. IT DOES REQUIRE READERS TO KNOW HOW TO PRONOUNCE LETTERS/WORDS/VOWEL POINTS

6. *EASY HEBREW CORRESPONDENCE COURSE*

This is the only course I recommend.

Link: www.easyhebrew.com

Basic Hebrew Prefixes

<i>EXAMPLES</i>	<i>MEANING</i>	<i>NAME/LETTER</i>
אֶכְבֵּד / I honor אֶהְיֶה / I Am	“ I ”	← ← ← ALEPH (א)
בְּיִשְׂרָאֵל / b'Yisrael ...	“ in, by, against ” ...	BET (ב)
הַשֵּׁם / Ha'Shem	“ the ”	HE (ה)
וַיִּקְרָא / vay'yik-ra וַיֹּאמֶר / vay'yo-mare	“ and, but, or ”	VAV (ו)
וַיִּקְרָא / vay'yik-ra וַיֹּאמֶר / vay'yo-mare יִצְלִיחַ / yats-li-ach	“ he ”	YOD (י)
כְּכֶסֶף / ca-ke-seph ... כְּאֵיל / key-ay-yal כָּל־בָּבוּ / cal-ba-voh	“ like, as, according to ”	CAPH (כ)
לְיִשְׂרָאֵל / l'Yisrael ... לְעוֹלָם וָעֶד / le'olam va-ed	“ for, to, unto, of ” ...	LAMED (ל)
מִמִּצְרַיִם / Mi-Mitsrayim ...	“ from/out of, ... above/more than ”	MEM (מ)
מִזָּהָב וּמִפָּז / mi-zahav oo-mi-paz מִלְפְּנֵי יְהוָה / mi-leaf-ney YHWH	“ you ”	TAV (ת) (short for אַתָּה)

Basic Hebrew Suffixes

Place Value (pv) and Misparim Value (mv)
Charts for the Hebrew ALEPH-BEIT

<i>Misparim Value (mv)</i>	<i>Place Value (pv)</i>	<i>Name</i>	<i>Letter</i>
1	1	ALEPH	א
2	2	BEIT	ב
3	3	GIMEL	ג
4	4	DALET	ד
5	5	HE	ה
6	6	VAV	ו
7	7	ZAYIN	ז
8	8	CHET	ח
9	9	TET	ט
10	10	YOD	י
20	11	CAPH	כ / ך
30	12	LAMED	ל
40	13	MEM	מ / ם
50	14	NUN	נ / ן
60	15	SAMECH	ס
70	16	AYIN	ע
80	17	PE	פ / ף
90	18	TZADE	צ / ץ
100	19	KOF	ק
200	20	RESH	ר
300	21	SHIN, SEEN	ש / שׁ
400	22	TAV	ת

A letter's *place value*, or what some people call the *ordinal value*, is simply obtained by finding its numerical *order*, or *position number*, within the ALEPH-BEIT. So in the Place Value column, we have ALEPH = 1 ranging to TAV = 22.

**Place Value Milui (pvm) and Misparim Value Milui (mvm)
Charts for the Hebrew ALEPH-BEIT**

<i>Misparim Value Milui (mvm)</i>	<i>Place Value Milui (mvm)</i>	<i>Name/Rendering</i>	<i>Letter</i>
111	30	אֵלֶף/ALEPH	א
412	34	בֵּית/BEIT	ב
73	28	גִּמֵּל/GIMEL	ג
434	38	דָּלֶת/DALET	ד
6	6	הָ/HE	ה
13	13	וָ/VAV	ו
67	31	זַיִן/ZAYIN	ז
408	30	חֵת/CHET	ח
409	31	טֵת/TET	ט
20	20	יּוּד/YOD	י
100	28	כּוֹף/CAPH	כ / ך
74	29	לָמֵד/LAMED	ל
80	26	מֵם/MEM	ם / מ
106	34	נוּן/NUN	ן / נ
120	39	סָמֵךְ/SAMECH	ס
130	40	עַיִן/AYIN	ע
90	27	פֵּי/PE/FE	פ / ף
104	32	צָדִי/TSADE	צ / ץ
186	42	קוֹף/QOPH	ק
510	51	רֵישׁ/RESH	ר
360	45	שֵׁן/SHIN/SEEN	ש / שׁ
416	38	תּוֹ/TAV	ת

Note: The Place Value Milui (pvm) and Misparim Value Milui (mvm) for the Name are both 45:

$$(pvm) 45 = (6) ה + (13) ו + (6) ה + (20) י = יהוה/YHWH$$

$$(mvm) 45 = (6) ה + (13) ו + (6) ה + (20) י = יהוה/YHWH$$

$$(fvm) 90 = יהוה/YHWH$$

Block Letter Patterns to Write Out by Hand
(insert pages here onto final pdf >>>)